



### Agenda

# Carmichael Water District/Sacramento Suburban Water District 2x2 Committee Meeting

3701 Marconi Avenue, Suite 100 Sacramento, CA 95821

Friday, March 3, 2023 2:00 p.m.

This meeting will be conducted both in-person in the Sacramento Suburban Water District's Boardroom at the address above, and by videoconference and teleconference using the information provided below. The public is invited to listen, observe, and provide comments during the meeting by any method provided. The Chairperson will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call. If a member of the public chooses to participate in this public meeting via videoconference and/or teleconference, please see the instructions below.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Please use the following login information for videoconferencing or teleconferencing:

**Join the meeting from a computer, tablet or smartphone:** <a href="https://us02web.zoom.us/j/86883319319?pwd=TzN5c0o2UFBXT2wrQ2owVzJNTjExUT09">https://us02web.zoom.us/j/86883319319?pwd=TzN5c0o2UFBXT2wrQ2owVzJNTjExUT09</a>

Meeting ID: 868 8331 9319 Password: 606129

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#### Please mute your line.

Where appropriate or deemed necessary, the Committee may take action on any item listed on the agenda, including items listed as information items. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Committee less than 72 hours before the meeting are available for public inspection at each Agency's Administrative Offices.

The public may address the Committee concerning an agenda item either before or during the Committee's consideration of that agenda item. Persons who wish to comment on either agenda or non-agenda items should fill out a Comment Card and give it to either one of the General

Managers. The Chairperson will call for comments at the appropriate time. Comments will be subject to reasonable time limits (3 minutes).

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability-related modification or accommodation to participate in this meeting, then please contact Sacramento Suburban Water District Human Resources at 916.679.3972. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

#### Call to Order

#### **Roll Call**

#### **Announcements**

#### **Public Comment**

This is an opportunity for the public to comment on non-agenda items within the subject matter jurisdiction of the Committee. Comments are limited to 3 minutes.

#### **Consent Items**

The Committee will be asked to approve all Consent Items at one time without discussion. Consent Items are expected to be routine and non-controversial. If any Committee member, staff, or interested person requests that an item be removed from the Consent Items, it will be considered with the Items for Discussion and/or Action.

1. Minutes of the February 8, 2023, Carmichael Water District/Sacramento Suburban Water District 2x2 Committee Meeting

Recommendation: Approve subject minutes.

#### Items for Discussion and/or Action

#### 2. Combination Discussions – Draft Outline Report

Recommendation: Receive presentation and direct staff on next steps and further analysis on Combination Discussions between Carmichael Water District and Sacramento Suburban Water District.

#### 3. Combination Discussions – Communications Plan Update

Recommendation: Receive update on Communications Plan, approve attached outreach materials, and approve staff holding a public information meeting.

## 4. Carmichael Water District and Sacramento Suburban Water District - Joint Board Meeting Agenda

Recommendation: Discuss and direct staff on scheduling a Joint Board Meeting between Carmichael Water District and Sacramento Suburban Water District to provide a current status report on the Combination Discussions and direct staff as appropriate.

Carmichael Water District/Sacramento Suburban Water District 2x2 Committee March 3, 2023
Page 3 of 3

#### 5. Consultant Services

Recommendation: Provide direction to staff regarding a potential to retain the services of a consultant to assist in developing and following a road map that will provide the appropriate information to the Carmichael Water District and Sacramento Suburban Water District Board of Directors that will allow them to make a decision to combine into a single organization, or not.

#### 6. Field Trip of Buildings/Water Production Facilities

Recommendation: Provide direction to staff regarding scheduling a tour of Carmichael Water District and Sacramento Suburban Water District buildings/water production facilities.

#### 7. Next Meeting of 2x2 Committee

Recommendation: Determine next meeting of the 2x2 Committee.

#### 8. **Public Comment**

#### Adjournment

I certify that the foregoing agenda for the March 3, 2023, meeting of the Carmichael Water District/Sacramento Suburban Water District 2x2 Committee was posted by March 1, 2023 in a publicly-accessible location at the Sacramento Suburban Water District office, 3701 Marconi Avenue, Suite 100, Sacramento, California, and at the Carmichael Water District office, 7837 Fair Oaks Boulevard, Carmichael, CA 95608, and was made available to the public during normal business hours.

Dan York General Manager/Secretary Sacramento Suburban Water District