Agenda Sacramento Suburban Water District Regular Board Meeting

3701 Marconi Avenue, Suite 100 Sacramento, California 95821 Monday, November 19, 2018 6:00 p.m.

Where appropriate or deemed necessary, the Board may take action on any item listed on the agenda, including items listed as information items. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the District's Administrative Office at the address listed above.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Persons who wish to comment on either agenda or non-agenda items should fill out a Comment Card and give it to the General Manager. The President will call for comments at the appropriate time. Comments will be subject to reasonable time limits (3 minutes).

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability-related modification or accommodation to participate in this meeting, then please contact Sacramento Suburban Water District Human Resources at 916.679.3972. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Call to Order

Pledge of Allegiance

Roll Call

Announcements

Public Comment

This is the opportunity for the public to comment on non-agenda items within the Board's jurisdiction. Comments are limited to 3 minutes.

Consent Items

The Board will be asked to approve all Consent Items at one time without discussion. Consent Items are expected to be routine and non-controversial. If any Board member, staff or interested person requests that an item be removed from the Consent Items, it will be considered with the Items for Discussion and/or Action.

1. Minutes of the October 15, 2018 Regular Board Meeting *Recommendation: Approve subject minutes.*

SSWD Regular Board Meeting Agenda November 19, 2018 Page 2 of 6

- 2. Minutes of the October 30, 2018 Special Board Meeting *Recommendation: Approve subject minutes.*
- 3. Debt Obligation Continuing Disclosure Policy (PL Fin 013) *Recommendation: Approve proposed updates to subject policy.*
- 4. Resolution No. 18-17 Rescinding Resolution No. 18-15 and Further Amending District Conflict of Interest Code to Require Mandatory E-filing *Recommendation: Approve subject resolution.*
- 5. Federal WaterSmart Marketing Strategy Plan Memorandum of Agreement Recommendation: Approve the General Manager to sign the Water Marketing Strategy Plan Memorandum of Agreement.

Public Hearings

6. Public Hearing on Initial Study and Proposed Mitigated Negative Declaration for Well 79 Verner/Panorama Production Well Project *Hold a public hearing on Initial Study and Proposed Mitigated Negative Declaration for Well 79 Verner/Panorama. Receive staff presentation, open public hearing, receive public comment on the Initial Study and Proposed Mitigated Negative Declaration for Well 79 Verner/Panorama, close public hearing, respond as appropriate to public comments and accept the Initial Study and Proposed Mitigated Negative Declaration for Well 79 Verner/Panorama.*

Items for Discussion and/or Action

- 7. Adoption of an Initial Study/Mitigated Negative Declaration for Well 79 Verner/Panorama Production Well and Pumping Station *Recommendation: Adopt the Initial Study/Mitigated Negative Declaration.*
- 8. Communications Site Lease Agreement Auburn Yard *Recommendation: Receive written staff report and direct staff as appropriate.*
- 9. 2018 Employee Compensation Study *Recommendation: Approve 2018 Employee Compensation Study.*
- 10. Employee Compensation Policy (PL HR 002) *Recommendation: Approve proposed updates to subject policy.*
- Budget 2019 3rd Draft Recommendation: Provide direction to staff in anticipation of Budget approval at the December 17, 2018 regular Board meeting.

SSWD Regular Board Meeting Agenda November 19, 2018 Page 3 of 6

General Manager's Report

- 12. General Manager's Report
 - a. City of Sacramento 9,023 Acre Feet Area D Water
 - b. San Juan Water District/Sacramento Suburban Water District Water Management/Re-Organization Committee Update
 - c. Regional Water Supply/Wheeling Opportunities
 - d. Mueller Systems, LLC Contract Update

Director's Reports (Per AB 1234, Directors will report on their meeting activities)

13. a. Regional Water Authority (Director Wichert) Agenda from the November 8, 2018 Meeting.

> Regional Water Authority Executive Committee (General Manager York) Agenda from the October 24, 2018 Meeting.

- b. Sacramento Groundwater Authority (Director Thomas) Agenda from the October 18, 2018 Meeting.
- c. Water Caucus Meeting (General Manager York) None.
- d. Water Forum Successor Effort (General Manager York) None.
- e. Other Reports AB 1234

Committee Reports

- 14. a. Facilities and Operations Committee (Director Jones) None.
 - b. Finance and Audit Committee (Director Thomas) None.
 - c. San Juan Water District/Sacramento Suburban Water District Water Management/Re-Organization Committee (Director Locke and Director Jones) None.

SSWD Regular Board Meeting Agenda November 19, 2018 Page 4 of 6

Information Items

- 15. Biannual Groundwater Elevations Report
- 16. Legislative and Regulatory Update
- 17. Upcoming Water Industry Events
- 18. Upcoming Policy Review
 - a. Electronic Mail, Internet and Computer Use Policy (PL IT 005)

Department/Staff Reports

- 19. Financial Report
 - a. Financial Highlights October 2018
 - b. Financial Statements October 2018
 - c. Investments Outstanding and Activity October 2018
 - d. Cash Expenditures October 2018
 - e. Credit Card Expenditures October 2018
 - f. District Reserve Balances October 2018
 - g. Information Required by Bond Agreement
 - h. Financial Markets Report

20. District Activity Report

- a. Water Operations and Exceptions Report
- b. Water Quality Report
- c. Water Conservation and Regional Water Efficiency Program Report
- d. Customer Service Report
- e. Community Outreach Report

SSWD Regular Board Meeting Agenda November 19, 2018 Page 5 of 6

- 21. Engineering Report
 - a. Major Capital Improvement Projects
 - b. Other

Miscellaneous Correspondence and General Information

22. Correspondence received by the District

Director's Comments/Staff Statements and Requests

The Board and District staff may ask questions for clarification, and make brief announcements and comments, and Board members may request staff to report back on a matter, or direct staff to place a matter on a subsequent agenda.

Closed Session (Closed Session Items are not opened to the public)

- 23. Conference with legal counsel potential litigation; Government Code sections 54954.5(c) and 54956.9(a) and (d)(4); consideration of initiating litigation involving one case.
- 24. Conference with legal counsel potential litigation; Government Code sections 54954.5(c) and 54956.9(a) and (d)(4); consideration of initiating litigation involving the State Water Resources Control Board's proceedings related to the California Water Fix and the Bay-Delta Water Quality Control Plan Update.
- Conference with Legal Counsel Anticipated Litigation, Government Code sections 54954.5(c) and 54956.9(a) and (d)(2) and (3); significant exposure to litigation involving discrimination complaint filed by Brenda Davis, DFEH No. 964520-318001; EEOC No. 37A-2018-00815-C.
- 26. Public employee performance evaluation involving the General Manager under Government Code section 54954.5(e) and 54957

Adjournment

Upcoming Meetings

Monday, December 10, 2018 at 4:30 p.m., SJWD/SSWD Water Management/Re-Organization Committee Meeting – Located at San Juan Water District, 9935 Auburn Folsom Road, Granite Bay, CA 95746 Monday, December 17, 2018 at 6:00 p.m., Regular Board Meeting SSWD Regular Board Meeting Agenda November 19, 2018 Page 6 of 6

I certify that the foregoing agenda for the November 19, 2018 meeting of the Sacramento Suburban Water District Board of Directors was posted by November 15, 2018 in a publicly-accessible location at the Sacramento Suburban Water District office, 3701 Marconi Avenue, Suite 100, Sacramento, California, and was freely available to the public.

Dan York General Manager/Secretary Sacramento Suburban Water District

ITEM 1

Minutes

Sacramento Suburban Water District Regular Board Meeting

Monday, October 15, 2018

Call to Order

President Locke called the meeting to order at 6:00 p.m.

Pledge of Allegiance

President Locke led the Pledge of Allegiance.

Roll Call

| Directors Present: | Craig Locke, Dave Jones, Kathleen McPherson, Kevin Thomas and Robert Wichert. |
|--------------------|---|
| Directors Absent: | None. |
| Staff Present: | General Manager Dan York, Finance Director Dan Bills, Assistant General Manager Mike Huot, Heather Hernandez-Fort, Dana Dean, Matt Underwood, Jim Arenz, Annette O'Leary, David Espinoza, Greg Bundesen, Cody Scott, Mike Jenner, David Armand, Paul Johnson, Raul Palomar, Hannah Dunrud, Joe Crockett, Hector Segoviano, Jerald Beams, Sarah Dains, Todd Artrip, Jeovani Benavidez, Colton Boatwright, Kyle Cobb, Abel Ramirez, Shawn Shedenhelm, Tom Fox, Amy Bullock, Robin Geiger, Mitchell McCarthy, Song Dang, Vicki Sprague, Rachel Middlestead, Tom Dickinson, Kyle Jividen, Michelle Hirt and Josh Taylor. |
| Public Present: | Ryan Bezerra, William Eubanks, Avery Wiseman, Doug Johnson, Rick Phelps, Lisa Vernekoff, Alexis McCarthy, Shelly Artrip and Regina |

Announcements

General Manager Dan York (GM York) announced:

Espinoza.

- 1. SSWD was honored with the 2018 National WaterSense Excellence in Education and Outreach Award;
- 2. Open House on Wednesday, October 17, 2018 between 6:00 and 8:00 p.m.

Public Comment

William Eubanks (Mr. Eubanks) urged the Board to discontinue the sub-committee meetings as he believed they were not valuable, as they rarely provide the full Board with recommendations as intended. He expressed that often the material that was presented at the sub-committee meetings was duplicated at regular Board meetings, creating a lot of redundancy and wasted time. Director Wichert requested staff to evaluate the subcommittees for value, and to provide a short analysis of their findings at a regular Board meeting. He suggested to include an analysis of how many items have gone through committees and been placed on consent versus action.

Rick Phelps (Mr. Phelps) noted that he regularly receives his neighbor's mail, who resides in one of the units of his four-plex, and requested to have that corrected. He further requested for the District to remove the pipeline size shown on the bill, as he believed it was confusing for the customers.

GM York explained what the pipeline sizes were for.

Director Wichert expressed the reason that the pipeline size was shown on the bill was so customers understood the basis of their charges.

Consent Items

- 1. Minutes of the September 17, 2018 Regular Board Meeting
- 2. Public Works Contracting Policy (PL Eng 002)
- 3. Procurement Policy (PL Fin 005)

4. 2018 Audit Engagement Letter and Contract

Director Thomas moved to approve the Consent Items; Director Jones seconded. The motion passed by unanimous vote.

| AYES: | Jones, Locke, McPherson, Thomas and Wichert. | ABSTAINED: |
|---------|--|------------|
| NOES: | | RECUSED: |
| ABSENT: | | |

Items for Discussion and/or Action

5. 2018 Employee Compensation Study

Dan Bills (Mr. Bills) presented the staff report, providing a history of the Study.

Discussion ensued regarding the 2016 Compensation Study, noting that at the time it was understood that the target was total compensation as of the middle of the third quartile, with cash compensation being lower than the third quartile, but that non-cash benefits brought total compensation back near the third quartile.

Mr. Bills expressed that it would be best that the Policy give the General Manager direction as to where the Board wanted to position the District in the market.

Mr. Bills introduced Mr. Doug Johnson (Mr. Johnson) with Ralph Andersen and Associates, who prepared the 2018 Compensation Study.

Mr. Johnson presented the PowerPoint presentation and reviewed the Compensation Study with the Board.

Clarification questions were asked.

Director McPherson requested not using the two top agencies, as she believed that including it moves the District's position downward. She requested to see the data after having removed the top two agencies.

Mr. Johnson expressed they were asked to survey all the surrounding agencies and not omit those that were high or low.

Director Jones expressed that the top two agencies were the ones that the District was losing employees to, as their compensation was much higher.

Mr. Johnson noted that it would be difficult to do an exact comparison of the data in the 2016 Study with the data in the 2018 Study, as the study done in 2016 only represented 19 jobs, compared to the 40 jobs currently surveyed.

Discussion ensued regarding the benefit provisions for retirement plans and their basis for comparison.

Mr. Johnson explained that the retirement information was used as a basis for comparing the costs among the districts for providing such plans. Director Wichert responded that the comparative basis should be the benefit to the employee and not the cost to the District, in particular as SSWD has done a good job of lowering its retirement costs.

Discussion ensued on retirement costs.

Director Wichert requested Mr. Johnson's comments on how the 2016 Study handled retirement benefits and costs.

Mr. Johnson responded to Director Wichert's question that the 2016 Study did not include the employer rate as part of the analysis.

Director Wichert expressed he was unhappy that the staff report portrayed that the Board was responsible for the market position the District was in.

President Locke expressed it was the responsibility of the Board to set policy and to determine where they wanted to position the District within the market; which has more to do than just base pay.

Mr. Eubanks expressed total compensation packages do not focus on the salary component well enough as the increasing costs of food, housing, and transportation,

etc., are covered by salary only and not benefits, and that he believed the Board should be focusing on salary only.

GM York expressed that within the last 5 years 16 employees left the District; 9 of those employees left to other agencies, 4 of them to private companies, and 3 of them to consulting firms. Compared to the loss of those 16 employees, only one recruitment came from another local agency.

Director McPherson noted that 7 of the 16 employees that left the District were distribution operators and she expressed that she supported the General Manager dealing with those on a case-by-case basis. She further stated that the 2018 survey was broad and would have served the District better if it were focused more on water industry specific positions and how they compare with other water agencies, and not compare all of the positions to the labor market. She additionally expressed that she didn't undervalue any of the employees and she believed that the Study made the District's position look worse than it was. She concluded by stating she represented the rate payers and wanted to be sure the District was the best in terms of fiscal responsibility into the future.

Director Wichert stated if the current Study was conducted as the 2016 study was conducted, he believed the District would be about 4.3% below the median.

Mr. Johnson expressed the 2016 study used different data.

Mr. Bills explained staff was requesting direction on a conclusion to the Study that would form the basis for any needed adjustments. He noted that removing the two highest paid agencies from the Study would bias the Study.

President Locke restated staff was requesting the Board to set the policy where they wanted to position the District to be in the market, and then allow the General Manager to notify the Board how he plans to implement the policy.

Director Wichert moved to target the median base pay of the survey (50%) plus cash and insurance.

The motion died for lack of a second.

President Locke expressed he would rather target the 62.5 percentile for base salary, and keep the benefits where they are. He noted it should not all happen in one year, but that the General Manager would need to provide an implementation plan.

Director Wichert stated he was not comfortable with a 16 percent increase. He noted as each agency increases to match one another, the rates continue to drive up.

Director McPherson expressed the only trend she noticed with regards to turnover data was with the distribution operator classification, and that she didn't see a huge problem

with turnover. She stated she believed the salary ranges at the District were good, with a nice place to work and a good working environment.

President Locke recommended for the Board to set a target in the policy.

At the request of the Board, Mr. Bills explained why it would cost the District more in retirement costs if the Board raised employee salaries sufficient to cover the employee portion of CalPERS and then had the employee pay it.

Director Jones stated he was in favor of a 62.5 percentile target.

Director Thomas suggested the 55 percentile for base pay, and that the cash and benefits would bring the range up to the 62.5 percentile.

Mr. Johnson explained the difference between base pay and base pay plus cash.

President Locke proposed the 60th percentile with a 2 year implementation.

Discussion ensued regarding where to place the target.

Avery Wiseman (Mr. Wiseman) reminded the Board to consider the budget and the ratepayers when reviewing the Compensation Study. He also suggested the Study should show where the District's rates were in comparison to the other agencies.

Mr. Bills stated there were many ways to manage the budget.

President Locke moved to approve 58 percentile for the salary, as a target, and implement it over two years; Director Jones seconded.

The motion failed by a 2/3 vote. Wichert, Thomas and McPherson opposed.

| AYES: | Jones and Locke. | ABSTAINED: | |
|---------|--------------------------------|------------|--|
| NOES: | McPherson, Thomas and Wichert. | RECUSED: | |
| ABSENT: | | | |

Director McPherson stated she was against it, and she was unaware why they didn't vote on the Study first.

President Locke moved to accept and approve the Compensation Study as presented; Director Jones seconded. The motion passed by 3/2 vote. Wichert and McPherson opposed.

| AYES: | Jones, Locke and Thomas. | ABSTAINED: | |
|---------|--------------------------|------------|--|
| NOES: | McPherson and Wichert. | RECUSED: | |
| ABSENT: | | | |

Director Wichert moved to amend the original motion made by President Locke, to approve moving ahead with the compensation study to eliminate the consideration of a retirement, to be consistent with the Compensation Study that was prepared in 2016; President Locke seconded.

Discussion ensued.

Director Wichert restated his motion to direct the study to be revised to eliminate retirement, and brought back to the Board; Director Thomas seconded. The motion passed by unanimous vote.

| AYES: | Jones, Locke, McPherson, Thomas and Wichert. | ABSTAINED: |
|---------|--|------------|
| NOES: | 4 ₁ .44 | RECUSED: |
| ABSENT: | | |

Director McPherson requested to discuss other options with the Compensation Study.

Director Wichert suggested for Director McPherson to meet with the General Manager to discuss.

6. Antelope Garden Deactivation

Director Thomas moved to approve the staff recommendation; Director Wichert seconded. The motion passed by unanimous vote.

| AYES: | Jones, Locke Wichert. | , McPherson, Thomas and | ABSTAINED: | |
|---------|--------------------------|-------------------------|------------|--|
| NOES: | | | RECUSED: | |
| ABSENT: | | | | |
| | | | | |

Mr. Eubanks supported the Board's decision.

7. Options for Providing the Board with Electronic Board Packets

Assistant General Manager Mike Huot (AGM Huot) presented the staff report.

Director Wichert inquired if he would still be allowed to use his own device. Legal Counsel Ryan Bezerra (Mr. Bezerra) expressed that it was the Directors decision, however, he noted the use of personal devices while conducting District business could potentially render the device to disclosure. He additionally expressed that the confidential packets could still be distributed via email or printed in hard copy.

Mr. Eubanks inquired if the Directors would be able to send and receive emails during a Board meeting. He noted he felt it would be appropriate to have a display board to show what was on each Director's laptop during each meeting. He concluded by expressing that he was in favor of the 12.3" screens so the audience could still see the Director over the laptop.

President Locke moved to approve the staff recommendation; Director Thomas seconded. The motion passed by unanimous vote.

| AYES: | Jones, Locke, McPherson, Thomas and Wichert. | ABSTAINED: |
|---------|--|------------|
| NOES: | | RECUSED: |
| ABSENT: | | |

Director Thomas requested staff look at the Microsoft Surface Go.

8. Fiscal Year 2019 Budget – 2nd Draft

Mr. Bills presented the staff report.

President Locke recommended staff to set a budget for each CIP project, then encumber the funds, and the encumbrance would stay until the project was complete. He stated that it would not need to come up each year in the budget for review other than to sign contracts and/or review budget augmentation.

Mr. Bills expressed that the recommendation would make budgeting for CIP much more efficient.

President Locke further expressed he believed the real estate fund needed to be greater, and the McClellan liability needed to be addressed separately, rather than a plan to take from reserves.

The Board approved President Locke's recommendations.

Director Wichert moved to change the COLA from 3.9 percent to 4.3 percent; Director Jones seconded.

Director McPherson inquired why Director Wichert moved to change the COLA.

Director Wichert explained that it was he believed they should do.

The motion passed by a 3/2 vote.

Mr. Bills stated he would double check if there needed to be a basis in which to change the COLA percent.

| AYES: | Jones, Locke and Wichert. | ABSTAINED: | |
|---------|---------------------------|------------|--|
| NOES: | McPherson and Thomas. | RECUSED: | |
| ABSENT: | | | |

General Manager's Report

9. General Manager's Report

GM York presented the staff report.

- *a.* 2018 Water Transfer Update GM York presented the staff report and provided an update.
- *b. Strategic Plan Workshop Update* GM York presented the staff report and provided an update.

Director's Reports (Per AB 1234, Directors will report on their meeting activities)

10. a. Regional Water Authority (Director Wichert) None.

> Regional Water Authority Executive Committee (General Manager York) The agenda from the September 27, 2018 Meeting was provided.

- b. Sacramento Groundwater Authority (Director Thomas) No report.
- c. Water Caucus Meeting (General Manager York) None.
- d. Water Forum Successor Effort (General Manager York) The agenda from the October 11, 2018 Meeting was provided.
- e. Other Reports AB 1234

President Locke provided an oral report on the meeting he had with the Assistant General Manager on April 27, 2018.

Director Thomas provided oral reports on the meetings he had with the General Manger on September 20, August 22, August 28 and October 10, 2018. He provided oral reports on the Bay Delta meetings he attended on August 14 and 15, 2018; the Aerojet CAG meeting he attended on September 19, 2018; and the RWA meeting on September 13, 2018.

Director Jones provided an oral report on the meeting he had at ACWA Region 4 tour on September 26, 2018, and the meeting he had with the General Manager on September 28, 2018.

Director McPherson provided oral reports on the meetings she had with the General Manager on July 18, 2018, and September 7, 2018.

Director Wichert provided a report regarding a meeting he had with a CIP consultant.

Committee Reports

- a. Facilities and Operations Committee (Director Jones) The draft minutes from the September 13, 2018 Meeting were provided.
 - b. Finance and Audit Committee (Director Thomas) The draft minutes from the October 8, 2018 Meeting were provided.
 - c. San Juan Water District/Sacramento Suburban Water District Water Management/Re-Organization Committee (Director Locke and Director Jones) The draft notes from the October 3, 2018 meeting were provided.

Mr. Eubanks disagreed with the comment in the notes from the San Juan Water District/Sacramento Suburban Water District Water Management/Re-Organization Committee, where he was noted as saying he discouraged bringing more people into the discussion, as he stated the more input you get the longer it takes. He expressed that he meant the opposite, as he suggested very strongly to put everyone on that Committee for the specific purpose of making it take longer.

GM York and President Locke provided a summary of the meeting.

Information Items

- 12. Well Efficiency Testing Annual Report A written report was provided.
- 13. **2018 Water Rate Study Update** A written report was provided.
- 14. **2018 Budget Reallocations** A written report was provided.
- 15. Environment Review for Well 79 Verner/Panorama Project A written report was provided.
- 16. Legislative and Regulatory Update A written report was provided.
- 17. Upcoming Water Industry Events A written report was provided.
- 18. **CEQA Notice of Exemption** A written report was provided.
 - a. Jonas Main Replacement and Plover Main Replacement A written report was provided.

19. Upcoming Policy Review

A written report was provided.

- a. Debt Obligation Continuing Disclosure Policy (PL Fin 013) A written report was provided.
- b. Employee Recognition and Retention Expense Policy (PL Adm 008) A written report was provided.

Department/Staff Reports

20. Financial Report

A written report was provided.

- *a. Financial Highlights September 2018* A written report was provided.
- *b. Financial Statements September 2018* A written report was provided.
- *c. Investments Outstanding and Activity September 2018* A written report was provided.
- *d.* Cash Expenditures September 2018 A written report was provided.
- e. Credit Card Expenditures September 2018 A written report was provided.
- f. Directors Compensation and Expense Accounting Third Quarter 2018 A written report was provided.
- g. District Reserve Balances September 2018 A written report was provided.
- *h. Information Required by Bond Agreement* A written report was provided.
- *i. Financial Markets Report September 2018* A written report was provided.

21. District Activity Report

a. Water Operations and Exceptions Report A written report was provided.

- *b. Water Quality Report* A written report was provided.
- *c.* Water Conservation and Regional Water Efficiency Program Report A written report was provided.
- *d. Customer Service Report* A written report was provided.
- *e.* Community Outreach Report A written report was provided.

22. Engineering Report

- *a. Major Capital Improvement Projects* A written report was provided.
- *b.* Other A written report was provided.

Director's Comments/Staff Statements and Requests None.

Closed Session (Closed Session Items are not opened to the public)

The Board convened in Closed Session at 8:56 p.m. to discuss the following:

23. Conference with legal counsel – potential litigation; Government Code sections 54954.5(c) and 54956.9(a) and (d)(4); consideration of initiating litigation involving the State Water Resources Control Board's proceedings related to the California Water Fix and the Bay-Delta Water Quality Control Plan Update.

Return to Open Session

The Board convened in open session at 9:16 p.m. There was no reportable action.

Adjournment

President Locke adjourned the meeting at 9:17 p.m.

Dan York General Manager/Secretary Sacramento Suburban Water District

ITEM 2

Minutes

Sacramento Suburban Water District Special Board Meeting

Tuesday, October 30, 2018

Call to Order

President Locke called the meeting to order at 4:30 p.m.

Pledge of Allegiance

President Locke led the Pledge of Allegiance.

Roll Call

Directors Present: Craig Locke, Dave Jones, Kathleen McPherson and Kevin Thomas.

Directors Absent: Robert Wichert.

Staff Present: General Manager Dan York, Finance Director Dan Bills, Assistant General Manager Mike Huot, Heather Hernandez-Fort, Annette O'Leary and Lynn Pham.

Public Present: William Eubanks, Avery Wiseman, Habib Isaac and Andrea Boehling.

Announcements

General Manager Dan York (GM York) announced:

• Long Term Warren Act Contract was signed and executed by the Bureau of Reclamation.

Public Comment

None.

Items for Discussion and/or Action

1. 2018 Water Rate Study

Dan Bills (Mr. Bills) presented the staff report.

Director Wichert joined the meeting at 4:33 p.m.

Mr. Bills introduced Habib Isaac (Mr. Isaac) with Raftelis who presented the PowerPoint presentation.

Mr. Isaac reviewed the key assumptions, current financials, capital investment plan, reserves and the recommended financial plan.

Director Wichert recommended staff look into SMUD's upcoming time of use rates to see what effect it will have on the District.

Avery Wiseman (Mr. Wiseman) stated he was not in favor of increasing reserves and expressed that they should be reduced. He additionally stated that a 3% rate increase was not justified and stated the District was in a really good financial position.

William Eubanks (Mr. Eubanks) expressed that he was in favor of the methodology and that sufficient reserves were a good business practice.

Director Wichert expressed that the Master Plan (the Plan) was initially presented to the Board with no rate commitment, however, he stated that now it doesn't appear so. He additionally stated that if they would adopt a more frugal Capital Improvement Project plan, then rates would not be as adversely impacted by it. He also conveyed that that Mr. Isaac was not making any recommendations to the Asset Management Plans.

Mr. Isaac explained that it was not a part of his scope to provide an asset management plan analysis of the current system to determine if the Plan was appropriate, or to offer any suggestions on it.

Discussion ensued regarding rates and financial outlook.

Mr. Eubanks praised the strong financial position the District is in.

Mr. Isaac explained that to reduce the capital projects would increase the District's risk, creating a higher need for increased reserves to cover the risk tolerance.

Mr. Wiseman expressed that the Plan stated there was not a future funding commitment. He additionally expressed that the Board should consider where they stand regarding a consolidation with San Juan Water District, as that would significantly impact revenue.

Director McPherson expressed that she was ok with the methodology, but that the recommendation from the consultant was to raise the rates. She expressed that if the study was accepted, the Board still had the option to make changes to those recommendations based on the numbers each year.

Mr. Bills expressed that the Board would need a basis for changing the study once it was accepted.

Mr. Eubanks stated that he believed the process was needed in order to justify the rates, but that it wasn't the basis for a rate increase. He supported completing the study and allow the Board to determine a decision accordingly.

Mr. Isaac further explained the benefit of conducting the study that the last one was done 5 years ago and pointed out even if rates don't change the cost structure will have changed over the past 5 years, so an update is necessary in order to remain compliant with Prop 218.

Director Jones conveyed that he was comfortable with the assumptions made and the information used to generate the study, and he was interested in the details that would be presented at the December Regular Board meeting.

Director Wichert stated he was not satisfied with using the Plan, and expressed that it would increase rates.

Mr. Eubanks commented that the Board was not obligated to anything, as they were able to change whatever they wanted, other than state law, by a majority vote.

President Locke expressed that he was comfortable with the Plan.

Director Thomas requested Mr. Isaac to provide the Board with 2 different analyses at a minimum. The first would represent a 3% increase each year over the next 5 years; the second would represent a 0% increase for 2019, then 2 years with a 4% increase each year, and 2 years with a 3% increase each year.

Director Wichert requested for him to additionally show what adjustments would need to be made to the Capital Plan in order to realize the rate increases proposed.

Mr. Isaac explained that he would not be able to recommend a particular plan for expenses of the District, but that he could incorporate another Capital Improvement scenario if staff wanted to provide him with one.

President Locke expressed that Director Wichert's request would require a majority vote of the Board.

Director Wichert clarified he wanted to see how much the CIP would need to change in order to realize the rate increases proposed.

Mr. Bills expressed that staff could provide that information to him.

Mr. Bills stated that the report would be presented to the full Board at the December Regular Board Meeting for approval.

Adjournment

President Locke adjourned the meeting at 5:54 p.m.

Dan York General Manager/Secretary Sacramento Suburban Water District



Agenda Item: 3

Date: November 1, 2018

Subject: Debt Obligation Continuing Disclosure Policy (PL – Fin 013)

Staff Contact: Daniel A. Bills, Finance Director

Recommended Board Action:

Adopt the attached updated Debt Obligation Continuing Disclosure Policy (PL – Fin 013).

Discussion:

The Debt Obligation Continuing Disclosure Policy (PL – Fin 013) was last reviewed by the Board in March 2018 as part of the Series 2009B COP refinancing, but was last approved by the Board in November 2016.

Staff has no recommended changes to the Policy. The Policy was last reviewed by Bond Counsel – Stradling, Yocca, Carlson & Rauth in March 2018.

Director comments were requested by November 1, 2018. No comments were received.

Fiscal Impact:

None.

Strategic Plan Alignment:

Finance -4.A. Monitor District operation through internal control procedures, documentation and such other processes necessary to ensure effective financial performance.

This Policy benefits District investors and customers by setting forth transparency guidelines for District debt issuances and holdings.

Sacramento Suburban Water District

Debt Obligation Continuing Disclosure Policy

Adopted: March 16, 2015; <u>Approved with noRatified without changes on November XX, 2018</u> Revised: November 21, 2016

100.00 Purpose of the Policy

The purpose of this Debt Obligation Continuing Disclosure Policy ("Policy") is to memorialize and communicate Board direction in connection with obligations, including notes, bonds and certificates of participation, issued by or on behalf of the Sacramento Suburban Water District (the "District") so as to ensure that the District continues to comply with all applicable disclosure obligations and requirements under the federal securities laws.

200.00 **Policy**

The District from time to time issues certificates of participation, revenue bonds, notes or other obligations (collectively, "Obligations") in order to fund or refund capital investments or other long-term programs. Certain obligations are executed and delivered through the Sacramento Suburban Water District Financing Corporation (the "Financing Corporation") and others are incurred directly by the District. In offering Obligations to the public, and at other times when the District makes certain reports, the District must comply with the "anti-fraud rules" of federal securities laws. ("Anti-fraud rules" refers to Section 17 of the Securities Act of 1933 and Section 10(b) of the Securities and Exchange Act of 1934, and regulations adopted by the Securities and Exchange Commission under those Acts, particularly "Rule 10b-5" under the 1934 Act.)

The core requirement of these rules is that potential investors in Obligations must be provided with all "material" information relating to the offered Obligations. The information provided to investors must not contain any material misstatements, and the District must not omit material information which would be necessary to provide to investors a complete and transparent description of the Obligations and the District's financial condition. In the context of the sale of securities, a fact is generally considered to be "material" if there is a substantial likelihood that a reasonable investor would consider it to be important in determining whether or not to purchase the securities being offered.

In connection with the issuance or execution and delivery of Obligations, the District has entered and may enter into a number of contractual agreements ("Continuing Disclosure Certificates") to provide annual reports related to its financial condition

(including its audited financial statements) as well as notice of certain events relating to the Obligations specified in the Continuing Disclosure Certificates. The District must comply with the specific requirements of each Continuing Disclosure Certificate. The District's Continuing Disclosure Certificates generally require that the annual reports be filed within 270 days after the end of the District's fiscal year, and material event notices are generally required to be filed within 10 business days of their occurrence.

Specific events which require "material event" notices are set forth in each particular Continuing Disclosure Certificate.

The District Treasurer shall be responsible for preparing and filing the annual reports and material event notices required pursuant to the Continuing Disclosure Certificates. Particular care shall be paid to the timely filing of any changes in credit ratings on Obligations (including changes resulting from changes in the credit ratings of insurers of particular Obligations).

300.00 Policy Review

This Policy shall be reviewed at least biennially.



Agenda Item: 4

Date: November 12, 2018

Subject: Resolution No. 18-17 Rescinding Resolution No. 18-15 and Further Amending District Conflict of Interest Code to Require Mandatory E-filing

Staff Contact: Heather Hernandez, Executive Assistant to the General Manager

Recommended Board Action:

It is recommended that the Board of Directors approve the following action:

Adopt Resolution No. 18-17 Rescinding Resolution No. 18-15 and Further Amending District Conflict of Interest Code to Require Mandatory E-filing (see Attachment 1).

Discussion:

At the September 17, 2018 Regular Board Meeting, the Board of Directors approved Resolution Number 18-15, Amending District Conflict of Interest Code. After submitting the amendments to the Sacramento County Clerk of the Board, staff was advised that in order for the Clerk of the Board's Office to continue managing the filing of the District's Forms 700, language needed to be added to the District's Conflict of Interest Code reflecting that all designated filers will file with the Clerk of the Board's Office via their electronic filing system. Those amendments have been added to the attached Conflict of Interest Code (see Attachment 2).

District legal counsel has reviewed and approved the proposed changes to the Conflict of Interest Code and Resolution No. 18-17. If approved, the Resolution would adopt the revised Conflict of Interest Code and staff will to submit it to the Sacramento County Board of Supervisors for final approval.

Fiscal Impact:

None.

Strategic Plan Alignment:

Customer Service -3.A. Operate in an open manner including public information to the Board of Directors.

A Conflict of Interest Code is a benefit to the District's customer's because the purpose is to ensure that agency officials subject to the statute disclose economic interests that might be involved in the making of decisions that may have a material effect on each official's financial interest.

RESOLUTION NO. 18-17

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SACRAMENTO SUBURBAN WATER DISTRICT RESCINDING RESOLUTION NO. 18-15 AND FURTHERAMENDING DISTRICT CONFLICT OF INTEREST CODE

WHEREAS, Government Code Section 87300 requires each local public agency to adopt and promulgate a Conflict of Interest Code pursuant to the Political Reform Act for the purpose of ensuring that agency officials subject to the statute disclose economic interests that might be involved in the making or in the participation of making decisions that may foreseeably have a material effect on each official's financial interest;

WHEREAS, Government Code Section 87307 authorizes a local public agency to amend its conflict of interest code at any time; and

WHEREAS, on September 17, 2018, the Board approved certain amendments to the District's existing Conflict of Interest Code in Resolution No. 18-15, including updating designated staff positions subject to the code's reporting requirements and other minor changes.

WHEREAS, Resolution No. 18-15 designates the Executive Assistant to the General Manager as the District's code filing officer; and

WHEREAS, the Board desires to mandate that all District statutory and code filers file their Forms 700 electronically through the County of Sacramento's e-filing system and, in order to apply this mandate, the Board must further amend the District's Conflict of Interest Code to designate the Sacramento County Clerk of the Board's Office as the code filing officer instead of the Executive Assistant to the General Manager.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Sacramento Suburban Water District as follows:

1. The Board of Directors hereby rescinds Resolution No. 18-15 adopting the previous version of the amended District Conflict of Interest Code on September 17, 2018.

2. The Board hereby adopts the revised District Conflict of Interest Code attached hereto, which supersedes the versions of the amended conflict of interest code adopted by the Board on November 21, 2016 and September 17, 2018, and all other prior inconsistent codes or resolutions.

3. The Sacramento County Clerk of the Board's Office shall act as the District's code filing officer and designated employees and consultants shall file statements of economic interest on FPPC Form 700 with the Clerk of the Board's Office via Sacramento County's Form 700 electronic filing system.

4. The District Conflict of Interest Code as amended in this resolution shall not take effect until the Sacramento County Board of Supervisors approves it in its capacity as code reviewing body under the Political Reform Act. The General Manager is hereby authorized and directed to submit a certified copy of this resolution with the amended District Conflict of Interest Code to the Board of Supervisors and request approval of that code.

5. After approval by the Sacramento County Board of Supervisors, the amended code attached hereto shall constitute the Conflict of Interest Code of the Sacramento Suburban Water District in accordance with subdivision (a) of Section 18730.

PASSED AND ADOPTED by the Board of Directors of the Sacramento Suburban Water District on this 19th day of November 2018, by the following vote:

AYES: NOES: ABSENT:

By:

Craig Locke President, Board of Directors Sacramento Suburban Water District

I hereby certify that the foregoing resolution was duly and regularly adopted and passed by the Board of Directors of Sacramento Suburban Water District at a regular meeting thereof held on the 19th day of November 2018.

(SEAL)

By:

Dan York General Manager/Secretary Sacramento Suburban Water District

Sacramento Suburban Water District

Conflict of Interest Code

Adopted: February 20, 2002 Revised: September 17, 2012, November 21, 2016September 17, 2018 November 19, 2018

The Political Reform Act (Government Code Section 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, Section 18730 of Title 2 of the California Code of Regulations, which contains the terms of a standard conflict of interest code. This regulation can be incorporated by reference into any agency's code without publication in full within the code. After public notice and hearing, Section 18730 may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of that regulation, Title 2, section 18730 of the California Code of Regulations and any amendments to it duly adopted by the Fair Political Practices Commission from time to time are hereby incorporated by reference in full into this code and will be applied in accordance with the provisions existing on the date that any issue arising under this code adopted by the Sacramento Suburban Water District Board of Directors must be addressed. This cover page, the referenced and incorporated FPPC regulation, and the Appendix, which is attached hereto and incorporated herein, designating positions and establishing disclosure categories, shall constitute the conflict of interest code of the Sacramento Suburban Water District.

Recognizing that different employees have different levels of authority and responsibility, the Appendix to this Conflict of Interest Code establishes three categories of disclosure under which employees are designated based on the scope of their decision making authority. Employees with no significant decision making responsibility are classified as exempt, and are not required to file reports under this Code.

Non-exempt District employees and officers listed in the attached Appendix are designated as persons who are deemed to make, or participate in the making of, decisions that may have a material effect on a financial interest. Consultants are also subject to the disclosure requirements of this Conflict of Interest Code if they are in a position to make decisions, or influence decisions, that could have an effect on their financial interest.

SACRAMENTO SUBURBAN WATER DISTRICT CONFLICT OF INTEREST CODE

APPENDIX OF DESIGNATED POSITIONS AND DISCLOSURE CATEGORIES

Designated Positions. The officers and employees listed below are designated as persons who are deemed to make, or participate in the making of, decisions that may have a material effect on a financial interest. Persons holding designated positions listed below will disclose interests and investments in accordance with the corresponding disclosure categories as defined below.

| Designated Position | Disclosure Categories |
|--|------------------------------|
| | |
| Assistant General Manager | 1 |
| District Legal Counsel | 1 |
| Engineering ManagerTechnical Services Director | 2 |
| Operations Manager | 2 |
| Information Technology Manager | 2 |
| Administrative Services Manager | 3 |
| Consultants | 1 ¹ |

Officials Who Manage Public Investments. Officials who manage public investments are deemed to be "statutory filers" within the meaning of Government Code Section 87200 and California Code of Regulations, Title 2, section 18720 because they must file statements of economic interest (FPPC Form 700) pursuant to the state Political Reform Act instead of the District's Conflict of Interest Code. The District's statutory filers are: Members of the Board of Directors, General Manager/Board Secretary and Finance Director/Board Treasurer. As a result, such persons are not designated in this code and are listed here for information only. An individual holding one of the above-listed positions may contact the Fair Political Practices Commission ("FPPC") for assistance or written advice regarding their filing obligations if they believe that their position has been categorized incorrectly. The FPPC makes the final determination whether or not a position is covered by Government Code Section 87200.

¹ Unless the General Manager determines in writing that narrower disclosure is permitted in accordance with the standards provided on page 2 of this Appendix under the heading "Consultants."

Disclosure Categories. The District's disclosure categories are defined as follows:

<u>Category 1- Full Disclosure</u>: All persons in this disclosure category will disclose all interests in real property within two miles of the District's boundaries, as well as all investments, business positions in business entities and sources of income, including receipt of gifts, loans and travel payments, from all sources.

<u>Category 2 – Employees with Significant Contracting and Policy Authority But Without</u> <u>Authority Over Acquisition of Interests in Real Property</u>: All persons in this disclosure category will disclose all investments, business positions in business entities and sources of income, including receipt of gifts, loans and travel payments, in or from all sources that provide goods, equipment or services, including training or consulting services, of the type utilized by the District.

<u>Category 3 – Employees with Specific Contracting or Policy Authority or Who</u> <u>Participate in Making Specific Contracts or Policies</u>: All positions in this category will disclose all investments, business positions in business entities and sources of income, including the receipt of gifts, loans and travel payments, in or from all sources that provide services and supplies of the type utilized by the department or programs administered or managed by the designated position.

Consultants. "Consultant" means an individual who, pursuant to a contract with the District, either: (A) Makes a governmental decision whether to: (1) approve a rate, rule, or regulation; (2) adopt or enforce a law; (3) issue, deny, suspend, or revoke any permit, license, application, certificate, approval, order, or similar authorization or entitlement; (4) authorize the District to enter into, modify, or renew a contract provided it is the type of contract that requires District approval; (5) grant District approval to a contract that requires District approval and to which the District is a party, or to the specifications for such a contract; (6) grant District approval of policies, standards, or guidelines for the District, or for any subdivision thereof; or (B) Serves in a staff capacity with the District and in that capacity participates in making a governmental decision as defined in California Code of Regulations, Title 2, Section 18702.2 or performs the same or substantially all the same duties for the District that would otherwise be performed by an individual holding a position specified in the District's conflict of interest code under Government Code Section 87302. (See 2 CCR 18701(a)(2).)²

² A consultant serves in a staff capacity only if he or she has an on-going relationship with the District. A consultant who works on one project or a limited range of projects for the District is not deemed a consultant subject to the reporting requirements of this code unless the project or projects extend over a substantial period of time, generally more than one year. (See *Smith* Advice Letter, FPPC No. I-99-316; Travis Advice Letter, FPPC No. A-96-053; *Randolph* Advice Letter, FPPC No. A-95-045.)

"Consultants" are included in the list of designated positions and must disclose interests and investments in accordance with the broadest disclosure category in the District's conflict of interest code, subject to the following limitation: The General Manager may determine in writing that a particular consultant, although a "consultant" and "designated position," nevertheless is hired or retained to perform a range of duties that is limited in scope and therefore is not required to comply with any or some of the disclosure requirements described in this section. The General Manager's written determination will include a description of the consultant's duties, and, based on that description, a statement of the extent of disclosure requirements. The written determination is a public record and will be retained for public inspection in the same manner and location as the District's conflict of interest code as required by Government Code Section 81008.

New Position Added or New Consultant Hired Without Code Revision. If the District creates a new position that requires disclosure under this code without simultaneously amending the code, the employee appointed to fill such a position will file a Form 700 Assuming Office Statement and thereafter file annual Form 700 Disclosure of Economic Interest Statements using the broadest disclosure category until the District amends the code to designate the position and, if warranted, to authorize more narrow disclosure for the position. Alternatively, the General Manager may designate for any such position or consultant narrower disclosure obligations using a FPPC Form 804 (New Hire) or Form 805 (New Consultant) as appropriate. (See 2 CCR 18734.)

Filing of Form 700 Statements of Economic Interest. Persons holding designated positions shall <u>complete and</u> file Form 700 statements of economic interests with the <u>Sacramento</u> County Clerk of the Board's Office via the County's electronic filing system. Administrative <u>Services ManagerExecutive Assistant to the General</u>, who is the District's code filing officer. <u>The Administrative Services Manager Manager Executive Assistant to the General Manager The</u> <u>Clerk of the Board</u>-will act as the District's Code filing officer and retain all Forms 700 filed for the retention period provided in the District's records management policy and will, upon request, make filed statements of economic interests available for public inspection and reproduction (at a cost of no more than \$0.10 per page) in accordance with Government Code Section 81008.



Agenda Item: 5

Date: November 6, 2018

Subject: Federal WaterSmart Water Marketing Strategy Plan Memorandum of Agreement

Staff Contact: Mike Huot, Assistant General Manager

Recommended Board Action:

Approve the General Manager to sign the Water Marketing Strategy Plan Memorandum of Agreement, pending legal review.

Background:

On March 21, 2017, the Board approved SSWD's participating in the Federal Wastersmart Water Marketing Strategy Grant and authorized the Board President to send a confirming letter of support.

The Bureau of Bureau of Reclamation (USBR) works with state and local partners to conduct water supply and demand studies of river basins in the Western United States through basin studies. This program was established in 2009. Entities must contribute at least half of the cost as cash or in-kind services. Basin studies include four main elements:

- Projecting water supply and demand, including climate change risks.
- Analyzing how existing water and power infrastructure will respond to changing water realities.
- Developing adaptation and mitigation strategies to improve operations and infrastructure to supply water in the future.
- Identifying trade-off analysis strategies and findings.

The American River Non-Federal Partners, led by El Dorado County Water Agency and a consultant, prepared a Memorandum of Agreement to develop a Water Market Strategy Plan (WMSP) based on these basin study elements – see Attachment 1.

Discussion:

American River Non-Federal Partners are planning to work collaboratively to perform a WMSP as part of the Basin Study Program established by the USBR. Currently the participating partners include, El Dorado County Water Agency, the Placer County Water Agency, the Sacramento Suburban Water District, the City of Sacramento, the City of Folsom, and the Sacramento Regional Water Authority.

The purpose of the WMSP is to evaluate water supplies and demands in the American River Basin and develop a range of options to facilitate water marketing strategies. The WSMP will Federal WaterSmart Water Marketing Strategy Plan Memorandum of Agreement November 6, 2018 Page 2 of 2

include an evaluation of integrated water marketing strategies to improve regional water supply reliability in the American River Basin and to improve Reclamation's flexibility in operating Folsom Reservoir to meet flow and water quality standards and protect fish species listed under the federal Endangered Species Act in the Lower American River and the Sacramento-San Joaquin Delta.

The parties will develop a work plan to detail roles, responsibilities, tasks, deliverables, schedule, and budget required to complete the project. The work plan will be submitted to Reclamation.

SSWD effort is focused on in-lieu banking and regional water transfer opportunities. A summary of all Non-Federal Partners' In-Kind Contributions is described in Attachment 2.

Non-Federal Partners' financial contributions will be in the form of in-kind products and services, predominately modeling analyses and staff participation, which is approximately \$450,000. Reclamation's financial contribution to the WSMP shall not exceed 50% of the total cost and is capped at \$400,000.

Fiscal Impact:

The costs of the WMSP will be shared between Reclamation and the Non-Federal Partners. Reclamation has a budget not to exceed \$400,000 and the Non-Federal Partners have a budget not to exceed \$450,000. The District's contribution is estimated to be \$19,932.

Strategic Plan Alignment

Water Supply - 1.B. Provide for the long-term water supply needs of the customers through prudent planning that will ensure capacity to serve system demands.

Water Supply -1.C. Continue to implement and support demand management strategies and water conservation that comply with federal, state and regional4 programs; support Water Forum Agreement5 goals and efficiently meet the water supply needs of the customers.

Facilities and Operations -2.A. The District will utilize appropriate planning tools, identify financial resources necessary, and prioritize system requirements to protect and maintain District assets and attain water resource objectives incorporating resource sustainability and lifecycle cost analysis into the framework.

Facilities and Operations -2.C. Develop cost-effective strategies utilizing technology and available resources to optimize delivery of water and enhance service

Leadership – 5.C. Participate in regional, statewide and national water management partnerships.

Working collaboratively in developing a Water Marketing Strategy Plan with American River partners will provide water transfer and banking opportunities for SSWD. Ultimately SSWD customers will benefit from improved water reliability and increased funding.

Attachments: 1 – Water Marketing Strategy Plan MOA

2 - Water Marketing Strategy Plan Cost Share Summary

ATTACHMENT 1

American River Non-Federal Partners WATER MARKETING STRATEGY PLAN MEMORANDUM OF AGREEMENT

El Dorado County Water Agency (EDCWA), the Placer County Water Agency (PCWA), the Sacramento Suburban Water District (SSWD), the City of Sacramento (Sacramento) the City of Folsom (Folsom) and the Sacramento Regional Water Authority (RWA) agree to work collaboratively to perform the Water Marketing Strategy Plan (WMSP) as part of the WaterSMART Basin Study Program. This Memorandum of Agreement (MOA) establishes the terms that will guide the performance of the Plan.

This MOA is intended to facilitate cooperative efforts for mutual provision of services and support, and technical assistance by both Parties in the conduct of meeting the objectives and scope of this MOA.

I. <u>Purpose</u>

The purpose of the WMSP is to evaluate existing and potential future water supplies and demands in American River Basin and develop a range of strategies which may be employed to facilitate water marketing strategies. Along with other strategies, the WMSP will include an evaluation of integrated water marketing strategies to improve regional water supply reliability within the American River Basin and to improve Reclamation's flexibility in operating Folsom Reservoir to meet flow and water quality standards and protect fish species listed under the federal Endangered Species Act in the Lower American River and the Sacramento-San Joaquin Delta.

II. <u>Workplan</u>

Per Task 1.1, the Parties will work together to develop a work plan to detail rolls, responsibilities, tasks, deliverables, schedule and the budget required to the complete the project. The workplan will be submitted to Reclamation.

ARTICLES

III. <u>Definitions</u>

- A. Reclamation means the United States Department of the Interior, Bureau of Reclamation.
- B. Non-Federal Partners means PCWA, Sac Suburban Water District, EDCWA, Sacramento, Folsom and RWA.
- C. Parties means Reclamation and Non-Federal Partners.

ATTACHMENT 1

- D. In-Kind Services means services provided by a Non-Federal Partner that substantially contribute to the completion of the work task or task identified.
- E. Confidential Information means trade secrets or commercial or financial information that is privileged or confidential under the meaning of 5 USC 552(b)(4).
- F. Intellectual Property means any invention that is legally protected through patents, copyrights, trademarks, and trade secrets or otherwise protectable under Title 35 of the United States Code, under 7 USC 2321, et seq., or under the patent laws of a foreign country.
- G. Key Personnel means Reclamation and Non-Federal Partner Agency representatives to the WMSP Executive Steering Committee; Reclamation and Non-Federal Partner Agency representatives to the WMSP Project Management Team as identified below in Section V, Article 14 Notices and Key Personnel.
- H. Subject Invention means any invention or other Intellectual Property conceived or first reduced to practice under this MOA which is patentable or otherwise protectable under Title 35 of the United States Code, under 7 USC 2321, et seq., or under the patent laws of a foreign country.

IV. Authorities and Financial Obligations

- A. Reclamation's authority to award grant:
 - 1. Reclamation Act of June 17, 1902 (ch. 1093, 32 Stat. 388; 43 U.S.C. 372, et seq.) and acts amendatory thereof and supplementary thereto.
 - 2. Title IX, Section 9503 of the Omnibus Public Land Management Act of 2009 (P.L. 111-11, 123 Stat. 991).
- B. Non-Federal Partner's authority to enter into this MOA:
 - 1. PCWA is authorized to enter into this MOA by Board of Directors Resolution ______ dated ______.
 - 2. Sac Suburban Water District is authorized to enter into this MOA by City Council Resolution _____ dated _____.
 - 3. EDCWA is authorized to enter into this MOA by Board of Supervisors Resolution ______ dated ______.

ATTACHMENT 1

- 4. Sacramento is authorized to enter into this MOA by City Council Resolution _____ dated _____.
- 5. Folsom is authorized to enter into this MOA by City Council Resolution _____ dated _____.
- 6. RWA is authorized to enter into this MOA by Board of Directors Resolution _____ dated _____.
- C. Cost Sharing: The costs of the WMSP will be shared between Reclamation and the Non-Federal Partners in the following amounts:
 - 1. Reclamation: not to exceed \$400,000;
 - 2. Non-Federal Partners: not to exceed \$450,000;

The Non-Federal Partners' financial contributions will be in the form of in-kind products and services, predominately modeling analyses and staff participation. Reclamation's financial contribution to the WMSP shall not exceed 50% of the total cost. All or part of the Non-Federal Partners' share may be provided as in-kind services. Valuation of in-kind services shall be in accordance with 2 CFR Part 225, Cost Principles for State, Local, and Indian Tribal Governments (OMB Circular A-87).

- D. Financial Obligations: This MOA is not a funding document and does not authorize the obligation or transfer of funds. If a subsequently identified activity or project is identified that may require Reclamation to expend funds received from the Non-Federal Partners for investigations, surveys, construction work, or any other development work incident thereto involving operations similar to those provided for by the Reclamation law, a Contributed Funds Agreement, pursuant to the Sundry Civil Expenses Appropriations Act for 1922 (43 USC 395) will be required. Funds contributed by Non-Federal Partner(s) will only be used to pay for costs incurred by Reclamation or its contractors associated with completing the tasks described in this Agreement or modifications to this Agreement.
- E. Anti-Deficiency Act: All activities, responsibilities, and commitments made under or pursuant to this MOA (including any Contributed Funds Agreements under this Agreement) are subject to the availability of appropriated funds and each Agency's budget priorities, as determined by each Agency, and the Non-Federal Partners are not obligated in any way under this MOA to expend appropriations or to enter into any contract, assistance agreement, Contributed Funds Agreement, or other financial obligation. No provision herein shall be interpreted to require obligation or payment of funds in violation of the Anti-Deficiency Act, 31 U.S.C. 1341.

V. Publications, Reports, and Confidentiality

- A. Publications: The Parties understand and agree that this MOA may be disclosed to the public in accordance with the Freedom of Information Act or California Public Records Act. Subject to the requirements of Article 7- Confidentiality and preservation of rights in Subject Inventions, a party may publish information developed for the WMSP prior to its official release PROVIDED:
 - 1. The other Parties are allowed to review the manuscript at least sixty (60) days prior to submission for publication, and
 - 2. The publication shall acknowledge this MOA and the contributions of each party's personnel.
- B. Reports: The results of this MOA and science, engineering, and technology data that are collected, compiled, and evaluated under this MOA shall be shared and mutually interchanged by Non-Federal Partners and Reclamation. A final report summarizing all data shall be submitted to Reclamation and the Non-Federal Partners through the key contacts identified in Sections V, Article 15 and within the performance period of this MOA, as defined in Section IV, Article 9. The final report will be in the public domain, and will be published on Reclamation's WaterSMART Water Marketing Strategy Grants website.
- C. Confidentiality: Any Confidential Information used in this MOA or WMSP shall be clearly marked confidential or proprietary by the submitter and shall not be disclosed by the Recipient without permission of the owner. To the extent a party orally submits its Confidential Information to the other Parties, the submitting party will prepare a document marked "CONFIDENTIAL" embodying or identifying in reasonable detail such orally submitted Confidential Information and provide the document to the other Parties within thirty (30) days of disclosure.

No party shall be bound by confidentiality if the Confidential Information received from another party:

- 1. Already is available to the public or known to the recipient;
- 2. Becomes available to the public through no fault of the recipient;
- 3. Is nonconfidentially received from another party legally entitled to it; or
- 4. Is required to be released pursuant to the Freedom of Information Act.

It shall not be a breach of this Agreement if the Non-Federal Partners are required to disclose the Confidential Information by a valid order of a court or

other government body, or as otherwise required by law, including without limitation the California Public Records Act, or as necessary to establish the rights of a party under this MOA; PROVIDED THAT the Non-Federal Partner(s) shall provide prompt prior notice thereof to Reclamation to enable Reclamation to seek a protective order or otherwise prevent such disclosure, and PROVIDED FURTHER THAT the Confidential Information otherwise shall continue to be confidential.

D. Intellectual Property: Unless otherwise agreed by the Parties, custody and administration of inventions made as a consequence of, or in direct relation to, the performance of activities under this MOA shall remain with the respective inventing party. In the event that an invention is made jointly by employees of the Parties or an employee of a Party's contractor, the Parties shall consult and agree as to future actions toward establishment of patent protection for the invention.

VI. Term and Termination

- A. Term: This MOA shall take effect upon the approval of the Parties and, unless terminated per Section IV, Article 11 Termination, will expire three years and 6 months from the date of the last signature to this MOA. Any Contributed Funds Agreement(s) entered into pursuant to this MOA will be limited to an initial period of performance not to exceed the term of this Agreement, although they may be renewed for additional periods of performance not to exceed the term of this Agreement for any renewal period as mutually agreed to by the Parties to this Agreement and the subject Contributed Funds Agreement.
- B. Amendment: If a party desires a modification in this Agreement, the Parties shall confer in good faith to determine the desirability of such modification. Such modification shall not be effective until a written amendment is signed and dated by the authorized representatives of the Parties.
- C. Termination: A party may terminate its participation in this MOA prior to its expiration at any time, with or without cause, and without incurring any liability or obligation to the other Parties, by giving the other Parties at least ninety (90) calendar days prior written notice of termination.
- VII. <u>Authorities not altered:</u> Nothing in this MOA alters the statutory authorities or any other authorities of the Non-Federal Partners or Reclamation. This MOA does not supersede or void existing agreements between the Non-Federal Partners and Reclamation.
- VIII. <u>Liability:</u> It is understood and agreed that no party to this MOA shall be responsible for any damages or injuries arising out of the conduct of activities governed by this MOA, except to the extent that such damages and/or injuries were caused by the negligent or wrongful acts or omissions of its employees, agents or officers.

Reclamation's liability shall be limited by the Federal Tort Claims Act, 28 USC 2671, *et seq.*

- IX. <u>Limitations</u>: This MOA sets out the Parties' intentions and objectives and does not direct or apply to any person outside the Non-Federal Partner(s) and Reclamation. This MOA is not intended to, and does not create any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by anyone against the United States, its agencies, its officers, or any person.
- X. <u>Notices and Key Personnel:</u> Notices between the Parties and copies of correspondence among the scientific and/or technical representatives of each party that interpret or may have a bearing on the legal effect of this Agreement's terms and conditions shall be sent to the key personnel below. Reclamation's key personnel is authorized to perform scientific and/or technical activities falling within the Scope of this Agreement.
 - A. Non-Federal Partner Key Personnel :

Mr. Ken Payne General Manager El Dorado County Water Agency 4330 Golden Center Drive, Suite C Cameron Park, California 95667 ken.payne@edcgov.us (916) 621-5403

Mr. Andy Fecko Director of Resource Development Placer County Water Agency 144 Ferguson Road Auburn, CA 95604 <u>afecko@pcwa.net</u> (530) 308-4507

Mr. Marcus Yasutake Environmental and Water Director City of Folsom 50 Natoma St. Folsom, CA 95630 <u>myasutake@folsom.ca.us</u> (916) 351-3528 Mr. Dan York General Manager Sacramento Suburban Water District 3701 Marconi Avenue, Suite 100 Sacramento, CA 95821 <u>dyork@sswd.org</u> (916) 972-7171

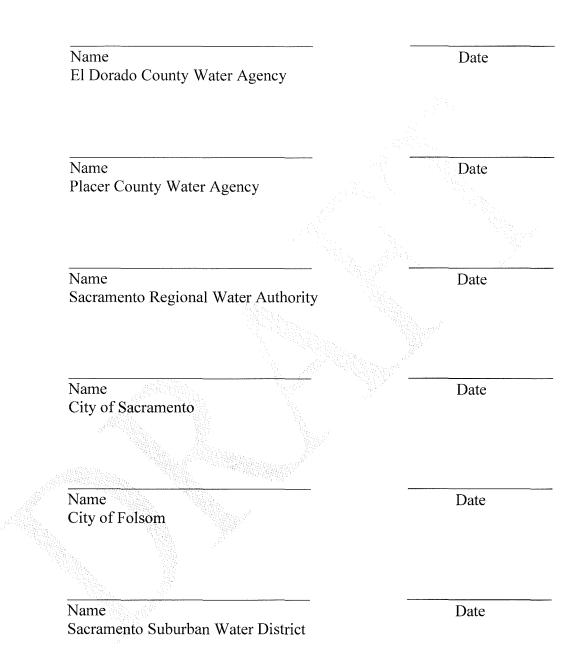
Mr. James Peifer Policy and Legislation Manager City of Sacramento 1395 35th Avenue Sacramento, CA 95822 jpeifer@cityofsacramento.org (916) 808-1416

Mr. Rob Swartz Resources Manager of Technical Services Regional Water Authority 5620 Birdcage Street, Suite 180 Citrus Heights, CA 95610 rswartz@rwah20.org (916) 967-7692

- XI. <u>Subcontracting Approval:</u> A party hereto desiring to obtain and use the services of a third party via contract or otherwise shall give prior notice to the other Parties, including details of the contract or other arrangement. This requirement is to assure that confidentiality is not breached and rights in Subject Inventions are not compromised.
- XII. <u>Assignment:</u> No party has the right to assign this MOA or any of its responsibilities hereunder.
- XIII. <u>Endorsement:</u> The Non-Federal Partner(s) shall not in any way state or imply that this Agreement or the results of this Agreement is an endorsement by the Department of the Interior, Federal Government, or Reclamation and any of its organizational units, employees, products, or services except to the extent permission is granted by an authorized representative of Reclamation.
- XIV. <u>Regulatory Compliance</u>: The Parties acknowledge and agree to comply with all applicable laws and regulations of the state, Federal, and local environmental and cultural and paleontological resource protection laws and regulations as applicable to the activities or projects for this Agreement. These regulatory compliance requirements may include but are not limited to, the National Environmental Policy Act (NEPA) including the Council on Environmental Quality, the Department of the Interior regulations implementing NEPA, the Clean Water Act, the Endangered Species Act, consultation with potentially affected Tribes, and consultation with the State Historic Preservation Office.
- XV. <u>Disputes:</u> Any dispute arising under this Agreement, which cannot be readily resolved, shall be submitted jointly to the key personnel officials, identified in Section V, Article 15, Notices and Key Personnel. Each party agrees to seek in good faith to resolve the issue through negotiation or other forms of nonbinding dispute resolution processes mutually acceptable to the Parties. Pending the resolution of any dispute or claim pursuant to Section V, Article 20, the Parties agree that performance of all obligations shall be pursued diligently.
- XVI. <u>Force Majeure:</u> No party shall be liable for any unforeseeable event beyond its reasonable control not caused by the fault or negligence of such party:
 - A. Which causes the party to be unable to perform its obligations under this Agreement; and
 - B. Which it has been unable to overcome by the exercise of due diligence.
 - C. This includes, but is not limited to, flood, drought, earthquake, storm, fire, pestilence, lightning and other natural catastrophes, epidemic, war, riot, civil disturbance or disobedience, strikes, labor dispute, failure or sabotage of the party's facilities or any order or injunction made by a court or public agency.

- XVII. <u>Relationship between the Parties</u>: The Parties are and shall remain independent contractors and nothing herein shall be construed to create a partnership, agency, joint venture, or teaming agreement between the Parties.
- XVIII. <u>Severability:</u> The illegality or invalidity of any provision of this Agreement shall not impair, affect, or invalidate the other provisions of this Agreement.
 - XIX. <u>Governing Law</u>: The construction, validity, performance, and effect of this entire Agreement shall be governed by the laws applicable to the Government of the United States of America in accordance with applicable Federal Law as interpreted by Federal Courts.
 - XX. <u>Waiver</u>: The failure of a party to enforce any term hereof shall not be deemed a waiver of any rights contained herein.
 - XXI. <u>Invalid Provision</u>: In the event any provision of this Agreement is determined to be invalid or unenforceable under any controlling law, the invalidity or unenforceability of that provision shall not in any way affect the validity or enforceability of the remaining provisions of this Agreement.
- XXII. <u>Counterparts:</u> This MOA may be executed in counterparts and each such counterpart shall be equally effective.

IN WITNESS WHEREOF, the Parties have caused this MOA to be executed.



USBR WaterSMART Grant Program

Water Marketing Strategy Project (WMSP)— Summary of Non-Federal Partners' In-Kind Contributions

| Non-Federal Partner | Project or Action | Descripton of Contribution Nexus to WMSP | Amount | Anticipated Timing | Contract Status | Procurem Method |
|--------------------------|---|--|------------|--------------------|------------------------------------|--------------------|
| EDCWA [1,2] | EDCWA Supplemental Water Rights Application | This effort is to is to perfect water rights to meet El Dorado County's long-term water supply needs. In the short-term, this project will be a test case for water supply development of the WMSP Implementation and Governance | \$ 20,000 | 2018 | In-Progress | SS |
| | Cooperative Transfer Pipeline (CTP) market analysis | The CTP is a major water transmission pipeline, owned and operated by San Juan Water District, that conveys wholesale water to regional water purveyors. This effort will asset incorporation of this facility into the overall regional transfer strategy. Analysis to be performed will contribute to the As Development & Investment portion of the WMSP through development of regional cost/risk sharin concepts. | | 2018 | To be solicited | <\$10ŀ |
| | EDCWA/Folsom Group transfer to Rio Linda (interim) (include Rio Linda ASR program) | As a regional cooperative project, this effort will be a test case used to develop and define the water transfer processes as part of the WMSP Implementation and Governace. | \$ 20,000 | 2019 | To be solicited | |
| | Staff time for participation | As lead non-federal partner on the WMSP, EDCWA will be the lead staff in managing this effort. | \$ 52,933 | 2018-2019 | salary certifications submitted | N/A |
| | Total | | \$ 102,933 | | | |
| City of Folsom [1,2] | Market analysis for surface water transfers | Under the Water Forum (a collaboration of regional water purveyors and NGO's), Folsom has agreed to water supply cutbacks for environmental purposes under certain drought conditions. This is contigent on other regional water purveyors providing in-leiu water. This analysis will be developed another type of regional transfer for environmental purposes as well as assessment of supply and conveyance options. | \$ 15,000 | 2018-2019 | To be solicited with EDCWA | RFC |
| | Staff time for participation | | \$ 17,370 | 2018 | salary certifications submitted | N/A |
| | Total | | \$ 32,370 | | | |
| City of Sacramento [1,2] | Staff time for participation | The City of Sacramento is a significant water purveyor and has made a significant effort toward a conjunctive use program and has developed transfers within the region. It is anticipated they will continue to be a transfer partner in the region. | | 2018-2019 | Need salary certifications | N/A |
| | Total | | \$ 13,507 | | | |
| PCWA [1,2] | RiverArc Project | The RiverArc Project, under development by twelve of the regions water purveyors, would provide a new major water supply from the Sacramento River that would provide water supply, treatment and conveyance facilities within the region. | | 2018-2019 | solicitation information submitted | |

ATTACHMENT 2

| | RiverArc Project | | 2. Estimates required investment for phased implementation of RiverArc project. Supports the analysis of infrastructure and investment considerations | \$ 20,000 | 2018-2019 | | |
|------------|---------------------------------|--|---|------------|-----------|---------------------------------|----|
| | RiverArc Project | | 3. Supports analysis of institutional and legal constraints for project development and transfer opportunities. | \$ 10,000 | 2018 | | |
| | Staff time for participation | | | \$ 14,837 | 2019 | salary certifications submitted | N/ |
| | Total | | | \$ 64,837 | | | |
| RWA [1,2] | Regional Water Reliability Plan | RWA is preparing a plan to address water supply reliability for the regions water purveyors that includes transfer partnering options, conjunctive use options, and infrastructure needs. | 1. Identifies and engages potential transfer partners, with a focus on potential CVP and SWP partners | \$ 32,000 | 2016-2018 | In progress | |
| | Regional Water Reliability Plan | | 2. Evaluates the potential for additional groundwater recharge capacity with improved ability to share surface supplies regionally. Supports the development of the hydrological, operational and physical constraints analysis | \$ 95,327 | 2016-2018 | | |
| | Regional Water Reliability Plan | | 3. Evaluates potential infrastructure improvement to increase current capacity for groundwater banking and recovery. Supports analysis of infrastructure and investment considerations | \$ 20,000 | 2018 | | |
| | Water Accounting Framework | Development a high-level action plan for expanding regional conjunctive use and establishing a regional groundwater bank in the North and South American River groundwater basins. | This effort will contribute to development of the Implementation & Governance portion of the WMSP. | \$ 47,400 | 2018-2019 | | |
| | Staff time for participation | | | \$ 13,912 | 2018-2019 | i | |
| | Total | | | \$ 208,639 | | salary certifications submitted | Ν |
| SSWD [1,2] | Staff time for participation | Sacramento Suburban Water District has been a significant participant regionally in in-lieu banking and has developed some key infrastructure for regional water transfers. Their participation will be integral to development of assets for regional transfers | SSWD's participation will contribute to the development of all three major areas of this study (Asset Development & Investment, Market Focus & Capture, and Implementation and Governance). | \$ 19,932 | 2018-2019 | | |
| | Total | | | \$ 19,932 | | salary certifications submitted | Ν |
| | Total | | | * | | | |

[1] All Regional Water Reliability Plan (RWRP) in-kind contribution is shown under RWA budget.

[2] All SGMA Implementation in-kind contribution is shown under RWA.

(3) Procurement processes: Request for Proposal (RFP); Request for Qualifications (RFQ); Sole Source (SS); Memorandum of Agreement (MOA). Not required if contract is less than \$10,000 (<\$10K)



Agenda Item: 6

Date: November 9, 2018

Subject:Public Hearing on Initial Study and Proposed Mitigated Negative
Declaration for Well 79 Verner/Panorama Production Well Project.

Staff Contact: David Morrow, P.E., Senior Engineer

Recommended Board Action:

Conduct a Public Hearing on the Initial Study and Proposed Mitigated Negative Declaration for the Well 79 Verner/Panorama Production Well Project.

Note: There is a separate agenda item, and staff report, asking the Board to adopt a Mitigated Negative Declaration for this project (following the Public Hearing).

Discussion:

The District proposes to construct and install a second municipal groundwater supply well and pump station on a District owned parcel in the District's North Service Area (NSA). Well 79 Verner/Panorama will be located to the northeast of the intersection of Verner Avenue and Panorama Drive in the City of Citrus Heights, California. See the Attachment 1 for a map showing the location of the proposed well. The well is being constructed for replacement of aging infrastructure and wells lost in the NSA due to water quality issues.

Well 79 Verner/Panorama is proposed to consist of an 18-inch-diameter groundwater well capable of producing approximately 1,500 gallons per minute (gpm). The new well will include existing connections to both the Sacramento County-owned storm drain and sanitary sewer. An approximately 700 square foot building would be constructed to house the motor control center, treatment equipment (if required), and chlorination facilities for disinfection.

If elevated levels of iron/manganese are detected in the water, a treatment system would be installed. The iron/manganese treatment system would include components such as a horizontal multi-media pressure filter, ground-level backwash water holding tank, associated pipes and valves, and associated electrical switchgear. The treatment system would require the construction of an above-grade backwash storage tank with capacity to store approximately 60,000 gallons. This coated steel tank would be approximately 25 feet in diameter and up to 20 feet tall.

In addition, the well may be equipped to operate as an aquifer storage and recovery well in the future. This improvement would involve the installation of a specialized valve and some small

Public Hearing on Initial Study and Proposed Mitigated Negative Declaration for the Well 79 Verner/Panorama Production Well Project November 9, 2018 Page 2 of 3

additional station piping. The projected schedule is to construct the production well boring in fall 2018, with overall project well equipping completion by December 2019.

To comply with the California Environmental Quality Act (CEQA), an Initial Study has been prepared by the District's consultant, Wood Rodgers, to evaluate the potential environmental impacts of the project and to propose mitigation for any significant impacts. An electronic copy of the Initial Study/Proposed Mitigated Negative Declaration is available for review on the District's website at www.sswd.org.

Based on the results of the Initial Study, it has been determined that the proposed project would not have significant impacts on the environment. This conclusion is supported by the following findings:

- 1. The Proposed Project would have no impacts on: agriculture, biological resources, cultural resources, mineral resources, geology and soils, land use planning, mineral resources, population and housing, public services, recreation, transportation and traffic.
- 2. The Proposed Project would have less-than-significant impacts on: aesthetic resources, air quality, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, noise, and utilities and service systems.
- 3. The Proposed Project would have no significant impacts.

The Applicant has included a number of measures in the proposed project to avoid or minimize potential impacts. See Attachment 2 for "Measures Included in the Proposed Project to Minimize Impacts."

At the October 15, 2018, regular Board meeting, the Sacramento Suburban Water District Board of Directors authorized a Public Hearing to be held at their next regular meeting scheduled for November 19, 2018, to receive comments on the Initial Study/Proposed Mitigated Negative Declaration for the Project. The Public Hearing notice was mailed to property owners surrounding the well site, posted on the District's website, and posted at the well site. The public review period began on October 16, 2018, and ended on November 16, 2018. To date, no public comments have been received.

Fiscal Impact:

No additional cost. The Preparation and filing of the Initial Study/Mitigated Negative Declaration are included in Wood Rodgers' contract for design and construction management for the Project.

Public Hearing on Initial Study and Proposed Mitigated Negative Declaration for the Well 79 Verner/Panorama Production Well Project November 9, 2018 Page 3 of 3

Strategic Plan Alignment:

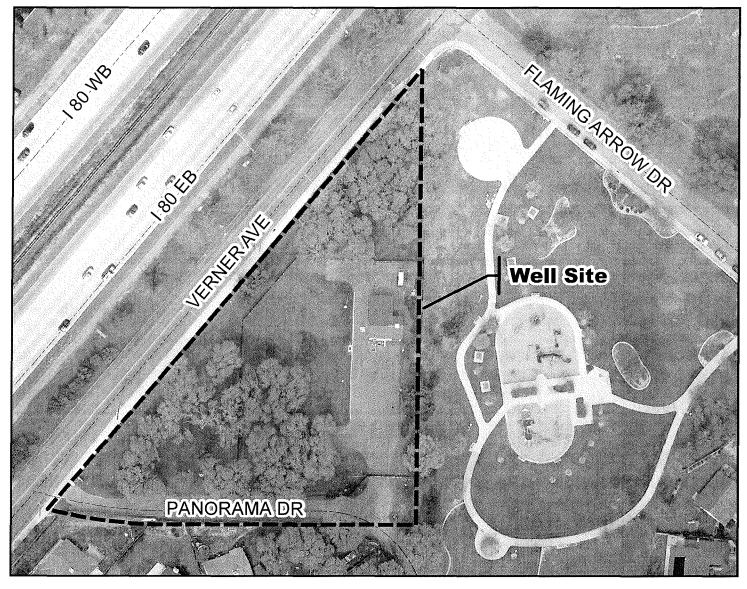
Water Supply - 1.A. Protect public health and the environment through compliance with all applicable federal, state and local regulations.

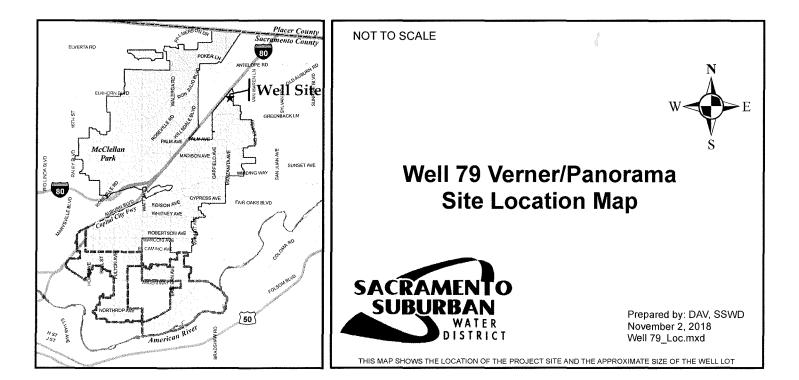
Water Supply - 1.B. Provide for the future needs of the District through prudent planning that will ensure sufficient capacity to serve all customers.

Facilities and Operations -2.B. Monitor and improve the District's efficiencies in operating and maintaining system infrastructure.

The production well will provide additional water supply for future use and enhance the current system supplies and pressures which is a benefit to District customers.

Attachment 1





Attachment 2

MEASURES INCLUDED IN THE PROPOSED PROJECT TO MINIMIZE IMPACTS

The Well 79 Verner/Panorama site is located in an area that has existing facilities and will be constructed near the existing onsite pumping station.

Aesthetics

• Most of the construction activities will only occur during daylight hours to minimize the potential of contributing to light pollution. A small portion of the well construction will require 24-hour activities. During this portion of the construction, mitigative measures will be taken to limit both light pollution and noise from construction related activities.

Recreation:

• Although the Well 79 Verner/Panorama site is located immediately adjacent to a public park, the well site is fully fenced not allowing public access. Construction activities at the Well 79 Verner/Panorama site will be fully contained within the District owned 2.5 acre parcel and will not impact activities at the park; however, strict safety measures will be adhered to during construction at this site and SSWD will work closely with the Sunrise Recreation and Park District events calendar for the park to minimize park impact.

Air Quality

Because the construction of the proposed project has the potential to create fugitive dust, SSWD will require the construction contractor to implement the following measures:

- Water all exposed surface two times daily, or as required to eliminate fugitive dust.
- Cover or maintain at least two feet of free board space on haul trucks transporting soil, sand, or other loose material on the site. Any haul trucks that would be traveling along freeways or major roadways should be covered.
- Keep the street clean and free of loose soil. Use wet power vacuum street sweepers to remove any visible trackout mud or dirt onto adjacent public roads as least once per day. Use of dry power sweeping is prohibited.
- Maintain all construction equipment in proper working condition according to manufacturer's specifications. The equipment must be checked by a certified mechanic and determine to be running in proper condition before it is operated.
- Minimize idling time either by shutting equipment off when not in use or reducing the time of idling to 5 minutes [California Code of Regulations, Title 13, sections 2449(d)(3) and 2485]. Provide clear signage that posts this requirement for workers at the entrance to the site.

Cultural Resources

• If previously unidentified cultural resources are encountered during earth-moving activities, construction activities in their vicinity will be halted immediately and the appropriate authorities notified. Authorities should include the County Coroner if suspected human remains are discovered and a qualified archaeologist if prehistoric or historic-period artifacts are found.

Hydrology and Water Quality

- To minimize the introduction of sediment to the storm water system during construction, SSWD will implement standard erosion management measures, including the following Sacramento County's storm water best management practices (BMPs):
- The use of straw waddles and/or silt fences onsite to prevent the flow of sediment off the site.
- The use of sediment traps or gravel bags at drainage inlets to prevent any sediment from entering the storm water system.

Geology and Soils

- Permanent erosion control measures and BMPs will be implemented during and after construction.
- The SSWD will comply with the conditions of the State Water Resources Control Board, National Pollutant Discharge Elimination System, and General Construction Permit. Given the extent of proposed disturbance is less than 1 acre, the project will not require preparation of a Storm Water Pollution Prevention Plan (SWPPP) for the project site.
- Geotechnical information will be developed prior to the construction of the proposed pump station building. The recommendations from the geotechnical investigation will be incorporated into the design to rectify any soil characteristics adverse to the stability of the building.

Noise

Because of the proximity of the Well 79 Verner/Panorama site to several sensitive noise receptors (park, single family residential), and because the well drilling portion of construction could operate twenty-four hours a day for multiple days over a 4–week construction period, SSWD will implement the following measures to minimize noise effects:

- During the well drilling and construction portion of the project, equipment will be required to be rated for residential use. Night time activities will be limited to only time sensitive and critical tasks that require 24-hour per day operations.
- A key design component to eliminate operational noise at the site includes use of a submersible pump and motor for the well surrounded by a concrete pedestal and pad.
- During the construction of the well, SSWD will work with the Sunrise Recreation and Park District to make sure the construction schedule takes into account previously schedule events to take placed at the park.

Transportation

SSWD will prepare a transportation management plan to maintain the safe operation of all vehicle modes along Verner Avenue and Panorama Drive during the period of construction of the well. This plan will contain the following provisions:

- Avoid blocking traffic on Verner Avenue and at its intersection with Panorama Drive
- Allow for continuous pedestrian traffic along Verner Drive;



Agenda Item: 7

Date: November 2, 2018

Subject:Adoption of an Initial Study/Mitigated Negative Declaration for Well 79
Verner/Panorama Production Well and Pumping Station

Staff Contact: David Morrow, P.E., Senior Engineer

Recommended Board Action:

Adopt the Initial Study/Mitigated Negative Declaration for the Well 79 Verner/Panorama Production Well Project and authorize the General Manager to execute a Notice of Determination to be filed at the County Clerk Recorder's Office and the State Clearinghouse.

Discussion:

Based on the findings in the Initial Study, as prepared by Wood Rodgers, and after conducting a Public Hearing to hear any further public comments on the proposed project, a Mitigated Negative Declaration is proposed for this project to meet the District's obligation under the California Environmental Quality Act. It is recommended that the Board adopt the Initial Study/Mitigated Negative Declaration for this project.

After execution by the General Manager, a Notice of Determination will then be filed at the County Clerk Recorder's Office and at the State Clearinghouse. A copy of the Notice of Determination is attached as Attachment 1.

Fiscal Impact:

No additional costs are associated with adoption of this Mitigated Negative Declaration.

Strategic Plan Alignment:

Water Supply - 1.A. Protect public health and the environment through compliance with all applicable federal, state and local regulations.

Water Supply - 1.B. Provide for the future needs of the District through prudent planning that will ensure sufficient capacity to serve all customers.

Facilities and Operations -2.B. Monitor and improve the District's efficiencies in operating and maintaining system infrastructure.

The production well will provide additional water supply for future use and enhance the current system supplies and pressures.

Attachment 1

Print Form

| N | otice of Determination | o n | Appendix D |
|---------|---|--|---|
| To I | : Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044 | <i>Street Address:</i> 1400 Tenth St., Rm 113 | From: Public Agency: Sacramento Suburban Water Distrig Address: 3701 Marconi Avenue, Suite 100 Sacramento, CA 95821 Contact:David Morrow, Senior Engineer Phone:(916) 972-7171 |
| X | County Clerk County of: Sacramento Address: 600 8th Street Sacramento, CA 95814 | | Lead Agency (if different from above): Address: Contact: Phone: |
| Re | sources Code. | | Phone: |
| Pro | oject Title: <u>Municipal Production</u> | Well 79 Verner/Panorama | ······································ |

Project Location (include county): APN 229-0390-001 Citrus Heights, Sacramento County

Project Description: See Attached

 This is to advise that the
 Sacramento Suburban Water District
 has approved the above

 (X) Lead Agency or [] Responsible Agency)

described project on October 15, 2018 and has made the following determinations regarding the above (date)

described project.

1. The project [will will not] have a significant effect on the environment.

2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 X A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

- 3. Mitigation measures [] were is were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was x was not] adopted for this project.
- 5. A statement of Overriding Considerations [was 🔀 was not] adopted for this project.
- 6. Findings [X] were i were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sacramento Suburban Water District 3701 Marconí Ave., Sacramento, CA 95821

| Signature (Public Agency): | Title: General Man | ager |
|----------------------------|----------------------------------|-----------|
| Date: October 15, 2018 | Date Received for filing at OPR: | 10/17 /18 |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

Project Description

The Sacramento Suburban Water District (SSWD) proposes to construct and operate one municipal supply well to supplement existing supplies in the northern portion of its service area, within Sacramento County.

The Well 79 Verner/Panorama site would consist of a 18-inch groundwater well capable of producing approximately 1,500 gallons per minute (gpm). The well would include new connections to both the Sacramento County-owned storm drain and sanitary sewer. An approximately 700 square foot building would be constructed to house the motor control center, treatment equipment, and chlorination facilities for disinfection of the treated water. The building will also be plumbed for fluoridation of water. If elevated levels of iron/manganese are detected in the water, a treatment system would be installed. If necessary, the iron/manganese treatment system would include components such as a horizontal multimedia pressure filter, ground-level backwash water holding tank, associated pipes and valves, and associated electrical switchgear. The treatment system would require the construction of an above-grade backwash storage tank with capacity to store approximately 60,000 gallons. This painted metal tank would be approximately 25 feet in diameter and up to 20 feet tall. In addition, the Well may be equipped to operate as aquifer storage and recovery (ASR) well in the future. This improvement would involve the installation of a specialized valve and some small-additional station piping, all within the area already disturbed.

The projected schedule is to construct the production well in 2018, with overall project completion in 2019.



Agenda Item: 8

Date:November 14, 2018Subject:Communications Site Lease Agreement – Auburn YardStaff Contact:Dana Dean, P.E., Engineering Manager

Recommended Board Action:

Approve the attached *Draft Communications Site Lease Agreement* (Agreement) (Attachment 1) and authorize the General Manager to negotiate final terms of the agreement.

Background:

Arcade Water District entered into the current lease on May 1, 1994, which has an initial term of 15 years and the option to extend for two (2) 5-year terms for a maximum period of 25 years. The current lease with Verizon Wireless is approaching the end of its final 5-year term, which expires on February 28, 2019. The current monthly rate is \$937.48.

Discussion:

This is a successor lease with American Tower Corporation on behalf of Verizon Wireless for a portion of the District's Auburn Yard (total area of 1,200 square feet) for the operation of cellular communications equipment. The cellular communications tower and all equipment on the site are owned by various communications companies and this lease agreement is for the use of the District's land.

The District will be pursuing similar lease terms to the existing lease terms, at a potentially higher monthly rent, which will include an inflation-based escalated monthly rent. The new proposed lease is for an initial five-year term with the lessee's option of four (4) successive 5-year terms for a maximum duration of 25 years. The Agreement was drafted by District legal counsel and was reviewed by staff for compatibility with District operations and maintenance activities.

In 2007, during staff's negotiation of a lease with a cellular communications company for use of the District's Capehart Tank, the Board had several questions for staff regarding the draft lease agreement. Staff made modifications to the lease agreement to address the Board's concerns. The agreement was reviewed by legal counsel, and then approved by the Board in August 2007.

Staff requests authorization to negotiate terms with the intended lessee and bring back to the Board for approval – expected in December 2018 or January 2019.

Communications Site Lease Agreement – Auburn Yard November 14, 2018 Page 2 of 2

,

Fiscal Impact:

The average revenue from this lease over the last five years has been approximately \$10,000 annually.

Strategic Plan Alignment:

Finance – 4.C. Combine sound and efficient business and financial procedures with regular, frequent reporting to the Board and oversight bodies that explain the District's financial status and activities.

Generating revenue from communication site leases offset expenses, which is a benefit to District operations.

Attachment:

1 – Communications Site Lease Agreement – Preliminary Draft for Negotiation

SACRAMENTO SUBURBAN WATER DISTRICT COMMUNICATIONS SITE LEASE AGREEMENT (AMERICAN TOWER CO – AUBURN YARD SITE)

This Communications Site Lease Agreement ("Agreement") is made effective this ______, 201_ between the Sacramento Suburban Water District, a local public agency ("District"), and American Tower Corporation, a ______ ("Lessee"), who agree as follows:

1. Recitals. This Agreement is made with reference to the following background recitals:

1.1. District owns the real property described in the attached Exhibit A, commonly known as the Auburn Corporation Yard, Sacramento, California, and designated Sacramento County Assessor's Parcel No. 254-0060-086 ("Property").

1.2. Lessee is a provider of shared wireless communications infrastructure that desires to operate and maintain existing wireless communications facilities on a portion of the Property as part of its wireless communications network upon the February 28, 2019 termination of an existing lease that the District's predecessor in interest, the Arcade Water District entered into with an entity known as the Sacramento-Valley Limited Partnership (current lessee, Verizon Wireless) on January 31, 1997.

1.3. In particular, Lessee desires to lease approximately 1,300 square feet of surface area on the Property as shown on the attached Exhibit B (the "Premises"). District is willing to lease the Premises to Lessee for Lessee's proposed use, on and subject to the terms and conditions of this Agreement.

2. Lease. Subject to the terms and conditions set forth below, District leases to Lessee, and Lessee leases from District, the Premises for Lessee's uses as described in this Agreement, together with the right of reasonable ingress and egress over other portions of the Property as necessary for Lessee's access and provision of utilities to the Premises. Nothing in this Agreement permits Lessee to use any additional or other District property without District's prior written approval and negotiation of mutually satisfactory additional rent and related lease terms.

3. Facilities and Use.

3.1. Lessee may use, operate and maintain on the Premises wireless communications structures, facilities and equipment, including tower structures, equipment shelters, meter boards, antennas, associated cabinets and poles, and related improvements and structures and uses incidental thereto (the "Lessee Facilities"). Lessee has the right to do all work necessary to maintain and operate the Premises for Lessee's business operations. All of Lessee's operations, maintenance and other work shall be performed at Lessee's sole cost and in a good and workmanlike manner.

3.2. Lessee shall hold title to the Lessee Facilities. All of the Lessee Facilities shall remain Lessee's personal property and are not fixtures.

3.3. Lessee may use the Premises for any activity in connection with the provision of shared wireless communications facilities. Lessee shall use the Premises strictly in accordance with the terms of this Agreement and solely for the purpose of constructing, installing, supplementing, using, operating, maintaining, repairing, replacing, and upgrading the Lessee Facilities.

3.4. Lessee's operations and use of the Premises shall be lawful and comply with all applicable federal, state and local laws, regulations, orders, and other legal requirements. Lessee, at its sole cost, shall obtain, maintain and comply with all necessary federal, state and local permits, licenses and other entitlements (including, but not limited to, County of Sacramento building permits and use permits) required for its use of the Premises. Lessee shall provide District with a current copy of the Federal Communications Commission license authorizing Lessee to operate the Lessee Facilities on the Premises. This Agreement shall not be construed as a waiver of any requirement, fee or procedure required to obtain any such entitlement or permit. District agrees to cooperate with Lessee, at Lessee's sole cost and expense, in applying for and obtaining all licenses, permits and any and all other necessary approvals that may be required for Lessee's intended use of the Premises.

3.5. Lessee shall not use or permit the Premises to be used for any purpose other than as described in this Agreement, without the prior written consent of District. Lessee shall not transact or allow to be transacted any offensive, dangerous, or illegal trade, business, occupation or activity at or in connection with the Premises.

3.6. Lessee shall use the Premises in a manner that is at all times subordinate to and consistent with District's use of the Property. In the event of an emergency in which Lessee's access would materially impair District's ability to remedy effects of an emergency, District shall have the right to bar access to the Premises for the duration of the emergency and any period reasonably necessary to remedy the effects of the emergency.

3.7. Lessee shall not operate or allow to be operated any machinery or apparatus on or near the Premises, the operation of which might cause damage or otherwise risk injury to the Property, public, or adjacent buildings.

3.8. Lessee shall maintain the Premises in good, safe, clean, attractive and sanitary condition and repair, including, but not limited to, regular pickup of debris on the Premises, removal of graffiti on Lessee Facilities, maintenance of the fence around the Premises, regular repainting of Lessee Facilities as may be appropriate to maintain a good appearance, and removal and control of weeds within the Premises.

4. Construction and Installation.

4.1. Lessee shall have the right to enter upon the Property to construct, install, repair, upgrade, replace, supplement, operate and maintain the Lessee Facilities on the Premises. For any construction or installation work that will result in a significant increase in the size

of the existing equipment on the tower visible to the public or a significant increase in the circumference of the equipment on the tower, Lessee shall provide 60 days' advance written notice of the proposed change and plans and specifications for the proposed change to District for its review and approval. Lessee will not begin work prior to receiving written approval from District. District will not unreasonably withhold, condition or delay its approval. In the event District reasonably objects to all or a portion of Lessee's proposed plans, District shall provide Lessee notice of its objections, and Lessee shall make all commercially reasonable adjustments to its proposed plans to accommodate District's concerns. Lessee shall provide written notice to District within a reasonable time for all other work not subject to advance District review and approval.

4.2. All construction and improvement work shall be performed in a good and workmanlike manner, and shall comply with all applicable federal, state and local laws, codes and building and other permit requirements. Lessee shall keep the Premises and Property free and clear from any and all liens, stop notices, claims and demands for work performed, materials furnished, or operations conducted on the Premises. Lessee shall indemnify and hold District and the Property free, clear and harmless from any claims, liens, demands, charges, encumbrances or litigation arising directly or indirectly out of any use, occupancy or activity of Lessee, or out of any work performed, material furnished, or obligations incurred by Lessee, in, upon, about or otherwise in connection with the Premises.

4.3. Lessee will not install or construct any new, expanded, improved or replacement equipment, structure or facility on the Premises if it would result in a substantial increase in the size of the Lessee Facilities. A "substantial increase" in the size of the Lessee Facilities would occur under one or more of the following circumstances: (a) more than two new equipment cabinets would be added to the Premises; (b) an additional structure would be constructed, installed, or placed on the surface of the Premises; (c) the width of the Lessee Facilities would be increased by more than five feet in any direction from the edge of the current facilities; or (d) any excavation or installation would occur outside the Premises. If the proposed new, expanded, improved or replacement work would result in a substantial increase in the size of the Lessee Facilities, then approval of the work would require a renegotiation and amendment of this Agreement before Lessee may make any such change.

5. Term.

5.1. The term of this Agreement shall be five years commencing on ______, 201_ ("Commencement Date"), and terminating on the fifth anniversary of the Commencement Date (the "Term"). Lessee shall have the right to extend the Term for up to four successive five-year periods (the "Renewal Terms") on the same terms and conditions as set forth in this Agreement by giving written notice of extension to District prior to the end of the thencurrent Term or Renewal Term. In the event Lessee holds over and continues in possession of the Premises after expiration of the final Renewal Term, Lessee's continued occupancy of the Premises will be considered a month-to-month tenancy subject to all of the terms and conditions of this Agreement. This Agreement will automatically be extended for each successive five-year Renewal Term unless either Lessor or Lessee notifies the other party in writing of its intention not to extend this Agreement at least 90 days prior to the expiration of the Term or any Renewal Term.

5.2. Upon expiration or earlier termination of this Agreement, Lessee at its cost will promptly: (a) surrender and deliver the Premises to District in as good condition as it was in at the commencement of the Agreement, excepting ordinary wear and tear; and (b) remove all Lessee Facilities and any other Lessee-owned or installed structures, equipment, material and other property from the Premises. Lessee also agrees to repair any damage to the Premises or Property caused by such removal. Should Lessee fail to remove the Lessee Facilities from the Premises within 60 days following the expiration or termination, District may remove and store the Lessee Facilities at Lessee's sole cost. If Lessee does not claim the Lessee Facilities, and provided that District has given Lessee and any third party financing entity disclosed to District with written notice given prior to Agreement termination or expiration, the Lessee Facilities shall be deemed abandoned. Lessee shall post a \$_,000.00 surety bond to secure the timely removal of the Lessee Facilities. The surety bond shall remain in effect until six months following expiration or termination of this Agreement or until completion of Lessee's obligations under this section, whichever occurs last. The provisions of this section shall survive the expiration or termination of this Agreement.

6. Rent.

6.1. Lessee will pay rent to District ("Rent") on or before the Commencement Date and on the first day of each subsequent month for the duration of this Agreement. Rent shall be payable to District at 3701 Marconi Avenue, Suite 100, Sacramento, California 95821. For the first year of the Term, Lessee shall pay Rent in the amount of \$_,000.00 per month. Thereafter, Rent shall be increased on each anniversary of the Commencement Date during the Term and Renewal Terms by an amount equal to the greater of three percent (3%) or the percent change for the previous year in the Consumer Price Index for All Urban Consumers for the west urban area, as reported by the U.S. Bureau of Labor Statistics, with such amount to be capped at five percent (5%).

6.2. Rent payments made after the tenth day of any month shall be considered delinquent, and shall accrue interest at the rate of ten percent per annum on the delinquent amount. If the tenth day of the month is on a Saturday, Sunday or District holiday, then the payment shall not be deemed delinquent if received by District on the next business day.

6.3. Prior to the commencement of the second Renewal Term, District shall have the option to obtain an independent valuation of the Premises to determine an appropriate rent amount (the "Appraisal Option"). In the event District exercises the Appraisal Option, an appraisal of the Premises shall be made by a professional independent real estate appraiser selected by District, at District's sole cost. District may, in its discretion, elect to make use of the appraised value as the new Rent, in lieu of the annual Rent adjustment that would otherwise take effect pursuant to Section 6.1. In no event shall the monthly Rent increase more than ten percent (10%) of the most recent Rent amount.

6.4. Upon execution of this Agreement and at such other times as may be reasonably requested by Lessee, District agrees to provide Lessee with a completed IRS Form W-9, or its equivalent. In the event ownership of the Premises is transferred by District, the succeeding owner shall have a duty at the time of such transfer to provide Lessee with a completed IRS

Form W-9, or its equivalent, and other related paperwork to effect a transfer in rent to the new owner.

7. One-Time Lease Administration Fee. In further consideration for this Agreement, and upon its execution, Lessee shall make a single payment of \$_,000.00 to District to offset District's staff time and administrative costs of preparing and entering into this Agreement.

8. Subleasing and Collocation.

8.1. Lessee may sublease the Premises, which includes a collocation agreement, on and subject to the provisions of this section. Any sublease requires the prior written consent of District. Prior to entering into any sublease, Lessee will deliver written notice to District describing its intention to sublease an interest in the Premises under this Agreement, the proposed sublessee and sublease terms, and proposed new equipment or additions to the Lessee Facilities, if any. District will not unreasonably withhold, condition or delay consent to a proposed sublease the Premises. Any sublease will be subject to the terms, conditions and limitations of this Agreement. Upon an approved sublease, Lessee will remain liable for the sublessee's compliance with and performance under this Agreement.

8.2. Lessee may sublease the Premises only if it will not result in a substantial increase in the size of the Lessee Facilities as described in this Agreement. A "substantial increase" in the size of the Lessee Facilities would occur under one or more of the circumstances described in section 4.3. If the sublease would result in a substantial increase in the size of the Lessee Facilities, then approval of the proposed use would require a renegotiation and amendment of this Agreement before Lessee may make any such change.

8.3. If, after full execution of this Agreement, Lessee enters into any future sublease or license with a subtenant or licensee not already a subtenant or licensee on the Premises (each a "Future Broadband Sublease"), Lessee agrees to pay to District fifty percent (50%) of the rental, license or similar payments actually received by Lessee from such Future Broadband Sublease, excluding any reimbursement of taxes, construction costs, installation costs, revenue share reimbursement or other expenses incurred by Lessee ("Future Broadband Sublease Fee") within 30 days after receipt of said payments by Lessee. If any Future Broadband Sublease expires or terminates for any reason, Lessee shall no longer be obligated to pay a Future Broadband Sublease Fee for such Future Broadband Sublease. Lessee shall have no obligation for payment to District of a Future Broadband Sublease Fee if not actually received by Lessee. Subject to sections 8.1 and 8.2, Lessee shall have sole discretion as to whether, and on what terms, to sublease, license or otherwise allow occupancy of the Premises and there shall be no express or implied obligation of Lessee to do so. Notwithstanding anything in this subsection to the contrary, District shall not be entitled to a Future Broadband Sublease Fee for any sublease or license to any subtenant of Lessee or any successors and/or assignees of such subtenant who executed a sublease or license prior to the effective date of this Agreement. Once per calendar year, District may submit a written request to Lessee for a business summary report pertaining to Lessee's Future Broadband Sublease Fee revenue for the prior 12 month period, and Lessee shall provide such written accounting to District within 60 days after Lessee's receipt of such written request. District and its employees, accountants, attorneys and agents may review, inspect and copy these

reports. If Lessee deems these reports to constitute confidential or trade secret information, it shall so label the reports and advise the District of such claim when the reports are transmitted. If Lessee asserts such a claim, District shall keep all such information confidential unless required by law to release it.

9. Utilities; Access and Posting.

9.1. Lessee shall pay for the electricity it consumes in its operations at the rate charged and separately billed by the servicing utility company. Any electrical upgrade necessary for Lessee's enjoyment of the Premises shall be at Lessee's sole cost and expense. Lessee may obtain separate utility services from any utility company that is legally authorized to provide service to the Premises (including a standby power generator for Lessee's exclusive use, if approved and permitted by the governing local jurisdiction). District agrees to sign such documents as may be required by such utility company to provide service to the Premises, including a grant of easement in, over, across or through the Property that might be required by a servicing utility company to provide utility services to Lessee. Any easement necessary for such power or other utilities shall by granted by District, at no cost to Lessee, and shall be located in an area of the Property acceptable to District and the servicing utility company.

9.2. Lessee and Lessee's employees and contractors shall have access to the Premises at no charge 24 hours per day, seven days per week. District grants to Lessee, and its employees and contractors, a non-exclusive right and easement for pedestrian and vehicular ingress and egress across that portion of the Property described in Exhibit B. Lessee will repair or otherwise remedy any damage to the access road caused by use of such access by Lessee or its employees, officers, guests, contractors or agents.

9.3. Immediately upon taking possession of the Premises, Lessee shall post a sign or placard upon the fence around the Lessee Facilities that is clearly visible from the exterior of the Premises. The sign or placard shall be labeled with Lessee's business name, the name of the managing company responsible for the care and maintenance of the Premises, if any, a site identification code, and contact information for Lessee or Lessee's agent in the event of an emergency. A transfer of interest in this Agreement to any successor, subtenant or assignee shall require a change in the Lessee Facilities identification sign or placard within 30 days of such transfer.

10. Interference.

10.1. Lessee acknowledges that there are other electronic devices, including wireless communications systems, on the Property. Lessee shall operate the Premises and Lessee Facilities in a manner that does not interfere with any other lessees' uses of the Property. Such interference shall be deemed a material breach by Lessee. In the event interference occurs, Lessee agrees to take all reasonable steps necessary to eliminate such interference within a reasonable time period. In the event Lessee fails to comply with this section, District may terminate this Agreement or pursue other remedies available under this Agreement or by law.

10.2. District shall not permit new lessees or licensees to install equipment on the Property if such equipment is likely to cause interference with Lessee's operations. Such interference shall be deemed a material breach by District. In the event interference occurs, District agrees to take all reasonable steps necessary to eliminate such interference within a reasonable time period. In the event District fails to comply with this section, Lessee may terminate this Agreement or pursue other remedies available under this Agreement or by law.

11. Fees and Taxes. Lessee will pay, and hold District and the Property free and harmless from, all of the following: (a) charges and assessments for water, gas, electricity, telephone, and all other utilities and services of any kind that may be provided to the Premises; (b) taxes, assessments and other charges levied or imposed by any governmental entity on the structures, equipment, material, and other property placed or used by Lessee in, on or about the Premises; (c) real property taxes, assessments and standby charges levied or assessed against the Premises or Property by a governmental entity as a result of Lessee's use of the Premises, including taxes on any taxable possessory interest created by this Agreement; and (d) any other fees or charges levied or imposed by a federal, state or local government agency, utility company or service provider as a result of Lessee's use of the Premises. All such fees, charges, taxes and assessments will be paid as they become due and payable, but in any event before they become delinquent.

12. Waiver of District's Lien.

12.1. District waives any lien rights it may have concerning the Lessee Facilities, which are deemed Lessee's personal property and not fixtures, and Lessee has the right to remove the same at any time without District's consent.

12.2. District acknowledges that Lessee may enter into a financing arrangement including promissory notes and financial security agreements for the financing of the Lessee Facilities (the "Collateral") with a third party financing entity. In connection therewith, District: (a) consents to the installation of the Collateral consistent with the terms of this Agreement; (b) disclaims any interest in the Collateral, as fixtures or otherwise; and (c) agrees that the Collateral shall be exempt from execution, foreclosure, sale, levy, attachment, or distress for any Rent due or to become due and that such Collateral may be removed at any time without recourse to legal proceedings.

13. Termination. This Agreement may be terminated prior to expiration on 30 days' prior written notice as follows:

13.1. By District for a Lessee default under Section 20.

13.2. By Lessee upon a breach or default of any covenant or term of the Agreement by District, which breach or default is not cured within 30 days after receipt of written notice of breach or default.

13.3. By either party if Lessee does not obtain or maintain any license, permit or the approval necessary for the construction and operation of the Lessee Facilities.

13.4. By Lessee if Lessee is unable to occupy and utilize the Premises due to an action by the Federal Communications Commission, including without limitation, a take back of channels or change in frequencies.

13.5. By Lessee if Lessee determines that the Premises are not appropriate for its operations for economic or technological reasons, including, without limitation, signal interference as provided in Section 10 of this Agreement.

Should this Agreement be terminated for any reason, Lessee shall pay all Rent due up to the effective date of the termination.

14. Condemnation. If at any time during the term of this Agreement, title and possession of the Premises or Property are taken under the power of eminent domain by any public or quasi-public agency or entity, District will notify Lessee of the proposed taking within five days of receiving said notice and Lessee will have the option to: (a) declare this Agreement null and void and thereafter neither party will have any liability or obligation hereunder; or (b) remain in possession of that portion of the Premises and easements that will not be taken, in which event there shall be an equitable adjustment in Rent on account of the portion of the Premises and easements so taken. With either option, Lessee shall have the right to contest the taking and directly pursue an award.

15. Insurance.

15.1. Lessee, at its sole cost and expense, shall procure and maintain for the duration of this Agreement the following types and limits of insurance: (a) commercial general liability coverage at least as broad as ISO CG 0001 with limits of \$2,000,000 per occurrence and \$5,000,000 aggregate, which may be met by a combination of primary and excess or umbrella insurance; (b) automobile liability at least as broad as ISO CA 0001, code 1 (any auto) with limits of \$2,000,000 per accident; (c) workers' compensation as required by law; (d) employers' liability with limits of \$1,000,000 per accident; and (e) property and casualty insurance covering full replacement cost of Lessee's Facilities.

15.2. The general and automobile liability policies shall be endorsed to name District, its officers, employees, volunteers and agents as additional insureds regarding all liability arising out of or connected to this Agreement. The coverage shall contain no special limitations on the scope of protection afforded to District, its officers, officials, employees, agents or volunteers. The additional insured coverage or endorsement shall comply with California Insurance Code section 11580.04.

15.3. Lessee's coverage shall be primary and apply separately to each insurer against whom claim is made or suit is brought, except with respect to the limits of each insurer's liability. District's insurance or self-insurance, if any, shall be excess to and shall not contribute with Lessee's insurance. Lessee shall provide 30 days' prior written notice to District in the event that insurance policy coverage is canceled for any reason other than nonpayment of premium, in which case the Lessee will provide written notice within 10 days upon receipt of any such notice.

15.4. Insurance is to be placed with insurers admitted by and in good standing with the California Department of Insurance with a current A.M. Best's rating of A-:VII or better unless otherwise acceptable to District. Upon request, Lessee shall provide to District the following proof of insurance: (a) certificates of insurance evidencing this insurance; and (b) endorsements on ISO Form CG 2010 (or insurer's equivalent), signed by a person authorized to bind coverage on behalf the insurer, and certifying the additional insured coverage.

15.5. The requirements as to the types, limits, and District's approval of insurance coverage to be maintained by Lessee are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by Lessee under this Agreement.

16. Liability and Indemnity.

16.1. Lessee shall protect, hold harmless, indemnify and defend District, and its directors, officers, agents and employees, from and against any and all suits, actions, judgments, legal or administrative proceedings, arbitrations, claims, demands, causes of action, damages, liabilities, interest, attorneys' fees, fines, penalties, losses, costs or expenses of whatsoever kind or nature (collectively, "Claims"), arising out of or in connection with: (a) operations or performance under this Agreement by Lessee or its officers, directors, employees, independent Lessees, agents, guests, invitees or lenders; (b) any injury to or the death of any person or any damage to property, if such injury, death or damage arises out of or is attributable to or results from the acts or omissions of Lessee or its directors, officers, employees, independent Lessees, lenders, guests, invitees or agents, including without limitation, the use, occupancy or enjoyment of the Premises by Lessee or any work, activity or other things allowed or suffered by Lessee or Lessee's directors, officers, employees, independent Lessees, lenders, guests, invitees or agents on the Premises or Property; or (c) any new or amended federal, state or local law or regulation directly relating to the existence, maintenance or operation of the Premises and imposing or causing costs or expenses to comply with or implement the new or amended law or regulation, except to the extent that such Claims are caused by the negligent acts or willful misconduct of District, or its directors, officers, agents, or employees.

16.2. Lessee will assume responsibility for, indemnify District against, and pay any fines or penalties levied on Lessee or District by any federal, state or local government agency as a result of Lessee's violation of any environmental, workplace safety or other law or regulation in connection with its use of the Premises.

16.3. Neither the expiration or earlier termination of this Agreement nor completion of the acts to be performed under this Agreement shall release Lessee from its obligation to indemnify, as to any Claim, so long as the event upon which the Claim is predicated will have occurred prior to the effective date of any such expiration or earlier termination or completion and arose out of or was in any way connected with performance or operations under this Agreement by Lessee, its directors, officers, employees, contractors, guests, invitees or agents, or any one of them.

17. Assignment. Except for an assignment or transfer to a subsidiary, parent, affiliate or successor legal entity acquiring all or substantially all of Lessee's business and assets, Lessee

may not assign or transfer this Agreement or any right or duty under it without the prior express written approval of District. District may condition any such approval on proof of the financial responsibility and experience of a proposed assignee to undertake and perform the duties and responsibilities of Lessee under this Agreement. District will not unreasonably withhold, condition or delay approval of a request to assign this Agreement. Notwithstanding anything to the contrary in this Agreement, Lessee may assign, mortgage, pledge, hypothecate or otherwise transfer without notice or consent its interest in this Agreement to any bank or other financing entity or it agent to whom Lessee has: (a) obligations for borrowed money or in respect of related guaranties, (b) obligations evidenced by bonds, debentures, notes or similar instruments, or (c) obligations under or with respect to letters of credit, bankers acceptances and similar facilities or in respect of related guaranties.

18. Risk of Loss; Damage or Destruction to Lessee Facilities. Lessee shall bear all risk of loss to the Lessee Facilities and Premises, including any structures, fixtures, furnishings, equipment and improvements installed, furnished or placed on the Premises by Lessee. Lessee shall promptly repair any damage to the Premises or Property resulting from use of the Premises by Lessee or Lessee's employees, agents, contractors, guests or invitees. In the event of any destruction or major damage to the Lessee Facilities, Lessee will have the option in its sole discretion and at its sole cost and expense to either (a) repair, rebuild and restore the Lessee Facilities to substantially the same condition as it was in prior to the destruction or damage (subject to Section 4), or (b) terminate this Agreement by giving written notice of termination to District.

19. Hazardous Substances.

19.1. Lessee agrees that it will not, and that it will not permit any of its employees, contractors or agents to, treat, use, store, dispose, release, handle or otherwise manage any Hazardous Material on the Premises, except as done in connection with the operation, maintenance, construction or repair of the Premises or in the ordinary course of the use of the Premises and in compliance with all applicable federal, state and local laws and regulations.

19.2. In the event of any release or spill of any Hazardous Material in or around the Premises, or receipt of any notice, demand, claim or order received by Lessee from any governmental agency pertaining to Hazardous Material that may affect the Premises, Lessee will immediately notify District about the occurrence.

19.3. Lessee agrees to hold harmless, defend and indemnify District and its officers, employees, and agents from and against any and all liability, loss, damage, expense, penalties and costs (including attorney fees, investigation costs and litigation costs from the first notice of any claim or demand) of every nature arising out of or in connection with (a) Lessee's breach or violation of any covenant or prohibition in this Agreement concerning Hazardous Material, or (b) the activities, acts or omissions of Lessee, its employees, contractors or agents relating to the handling, storage, use or release of any Hazardous Material on or affecting the Premises, whether such condition, liability, loss, damage, cost, penalty, fine or expense is discovered before or after the termination of this Agreement. This indemnification supplements and in no way limits the scope of the general indemnification set forth in Section 16 of this Agreement. This indemnification provision shall survive the termination of this Agreement for any occurrence or event occurring prior to the termination.

19.4. "Hazardous Material" means any (a) substance or material defined as or included in the definition of "hazardous substances," "hazardous wastes," "hazardous materials," "extremely hazardous waste," "acutely hazardous waste," "restricted hazardous waste," "toxic substances" or "known to cause cancer or reproductive toxicity" (or words of similar import) in any federal or state statute or regulation, (b) oil, gasoline, or other petroleum product, (c) explosive material, or (d) any other chemical substance or material that is prohibited, limited or regulated under any federal, state or local law, ordinance, regulation, order, permit, or license regulating, relating to or imposing liability or standards concerning materials or substances known or suspected to be toxic or hazardous to health, safety, or the environment.

20. Default by Lessee.

20.1. Events of Default. The following events constitute an event of default by Lessee under this Agreement:

(A) Failure by Lessee to pay Rent to District when due and payable under this Agreement;

(B) Failure by Lessee to comply with or perform any other obligation, covenant or condition on its part to be complied with or performed under this Agreement for a period of 30 days after written notice specifying such failure and requesting that it be remedied has been given to Lessee by District, except, however, that if the Lessee reasonably notifies District that in its reasonable opinion the failure stated in the notice can be corrected, but not within the 30-day cure period, such failure will not constitute an event of default if the Lessee commences to cure such failure within the 30-day period and thereafter diligently and in good faith cures the failure in a reasonable period of time; or

(C) The insolvency of Lessee as determined under the U.S. Bankruptcy Code or any similar state law relating to bankruptcy, insolvency, rights and remedies of creditors, appointment of receivers or the liquidation of companies that are unable to pay their debts when due (collectively "Bankruptcy Law"); the filing by Lessee of a petition of bankruptcy or a petition to reorganize under a Bankruptcy Law; the consenting of Lessee to the filing against Lessee of a petition to reorganize it, pursuant to a Bankruptcy Law, which petition is not discharged or dismissed within 90 days after its filing; or, the issuance of a court order appointing a receiver, liquidator, custodian or trustee of the Lessee or of a major part of the Lessee's property.

20.2. Remedies on Default. If an event of default occurs, District has the right, at its option and without any further demand or notice, to take any one or more of the following actions:

(A) Continue the Agreement in effect and pursue appropriate breach of contract remedies.

{00113947.1}

(B) Terminate the Agreement and Lessee's right to possession of the Premises by written notice to Lessee and pursue other appropriate remedies against Lessee.

(C) Take whatever action at law or in equity may appear necessary or desirable to collect the sums due or enforce compliance with and performance of any obligation, covenant or condition of the Lessee under this Agreement.

21. General Provisions.

21.1. Entire Agreement. The parties intend this document to be the sole, final, complete, exclusive and integrated expression and statement of the terms of their contract concerning the subject matter of this document. This Agreement supersedes all prior oral or written negotiations, representations, contracts (including those contracts listed in Section 1.2) or other documents that may be related to the subject matter of this Agreement, except those other documents that may be expressly referenced in this Agreement.

21.2. Construction and Interpretation. The parties agree and acknowledge that this Agreement has been arrived at through negotiation, and that each party has had a full and fair opportunity to revise the terms of this Agreement. Consequently, the normal rule of construction that any ambiguities are to be resolved against the drafting party will not apply in construing or interpreting this Agreement.

21.3. Waiver. The waiver at any time by any party of its rights with respect to a default or other matter arising in connection with this Agreement will not be deemed a waiver with respect to any subsequent default or matter. No payment by Lessee to District will be considered or construed to be a waiver of any breach or default.

21.4. Remedies Not Exclusive. The remedies provided in this Agreement are cumulative and not exclusive, and are in addition to any other remedies that may be provided by law or equity. A party's exercise of any remedy under this Agreement will not prejudice or affect the enforcement of any other remedy.

21.5. Severability. If any part of this Agreement is held to be void, invalid, illegal or unenforceable, then the remaining parts will continue in full force and effect and be fully binding, so long as the rights and obligations of the parties are not materially and adversely affected.

21.6. Amendment. This Agreement may be modified or amended only by a later writing approved and signed by all parties. Amendment by District requires approval by its Board of Directors at a public meeting.

21.7. Governing Law and Venue. This Agreement will be interpreted, governed by, and construed under the laws of the State of California, without giving effect to any conflict of law principles. The County of Sacramento will be the venue for any state court litigation and the Eastern District of California will be the venue for any federal court litigation concerning the enforcement or construction of this Agreement.

21.8. Memorandum of Lease; Title Insurance. District acknowledges that Lessee may record a Memorandum of Lease in the official records of Sacramento County after execution of this Agreement, which shall be in the form of Exhibit C attached to this Agreement. Lessee, at its sole cost, may obtain title insurance on its interest in the Property. District shall cooperate with Lessee by executing any reasonable documentation required by the title insurance company.

21.9. Notices. Any notice, demand, invoice or other communication required or permitted to be given under this Agreement must be in writing and delivered: (a) in person, (b) by prepaid, first class U.S. mail, or (c) by a nationally-recognized commercial overnight courier service that guarantees next day delivery and provides a receipt. Such notices, etc. shall be addressed as follows:

| District: | Lessee: |
|---|----------------------------|
| Sacramento Suburban Water District Attn: General Manager 3701 Marconi Avenue, Suite 100 Sacramento, CA 95821 | American Tower Corporation |

Notice given as above will be deemed given: (a) when delivered in person, (b) three days after deposited in prepaid, first class U.S. mail, or (c) on the date of delivery as shown on the overnight courier service receipt. Any party may change its contact information by notifying the other party of the change in the manner provided above.

SACRAMENTO SUBURBAN WATER DISTRICT:

By: ___

Daniel R. York General Manager

LESSEE:

By: ____

[Name] [Title]

EXHIBIT A

DESCRIPTION OF DISTRICT'S REAL PROPERTY

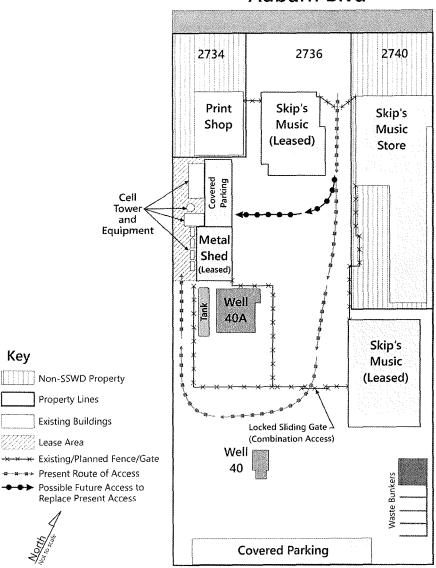
District's Property, a portion of which constitutes the Premises described in the Agreement, is described as follows:

(to be inserted later)

EXHIBIT B

DESCRIPTION OF PREMISES

The Premises consist of those specific areas described or shown below. The Premises and the associated utility connections and access, including easements, ways of ingress and egress, dimensions, and locations as described or shown, are approximate only and may be adjusted or changed by Lessee, upon prior written approval by District, to reasonably accommodate sound engineering criteria and the physical features of District's Property.



Auburn Blvd

EXHIBIT C

FORM OF MEMORANDUM OF COMMUNICATIONS SITE LEASE AGREEMENT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

[Insert lessee's name and address]

--SPACE ABOVE THIS LINE FOR RECORDER'S USE--

MEMORANDUM OF COMMUNICATIONS SITE LEASE AGREEMENT

This Memorandum of Communications Site Lease Agreement is entered into on this _____ day of ______, 201_, by and between Sacramento Suburban Water District, a local public agency ("District") and American Tower Corporation, a ______ ("Lessee").

1. District and Lessee entered into a Communications Site Lease Agreement ("Agreement") on ______, 201_, for the purpose of permitting Lessee to install, operate, maintain, and replace specified wireless communications facilities, equipment and other improvements. All of the foregoing is set forth in full in the Agreement.

2. The term of the Agreement is for five years commencing upon the first day of ______, 201_ and expiring on ______ __, 20___. The Agreement contains a provision for automatic renewal for up to four successive five-year terms.

3. The Property that is the subject of the Agreement is described in the attached Exhibit A and the portion of the Property being used by Lessee (the "Premises") is described in the attached Exhibit B.

SACRAMENTO SUBURBAN WATER DISTRICT

LESSEE

By: ___

Daniel R. York General Manager By: ______ [name] ______ [title]

CERTIFICATE OF ACKNOWLEDGMENT BY NOTARY PUBLIC [California Civil Code § 1189]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of _____)

On _____, 20___ before me, _____, a notary public, personally appeared _____,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



Agenda Item: 9

Date: November 14, 2018

Subject:2018 Employee Compensation Study

Staff Contact: Daniel A. Bills, Finance Director

Recommended Board Action:

- 1. Approve the 2018 Compensation Survey Report (Survey) as attached.
- 2. Direct the General Manager to increase individual salary bands per the District's Policy for each position as recommended by the Survey (average is 12.8%).
- 3. Direct the General Manager to add to the 2019 budget a salary increase equal to the Survey's market median for each position (total increase is 9.5% or \$510,000/annum).
- 4. Direct staff to set COLA and Merit at zero in the 2019 budget. Previous amounts were 3.8% and 3.0%, respectively.

Current Background:

At the October Board meeting, after much discussion, staff was directed to remove retirement as a consideration in the Survey consistent with the 2016 Compensation Survey and to re-review other items used in the Survey. This has been done and a revised Survey is attached.

Current Discussion:

Based on the results of the updated Survey, staff is recommending the District maintain its long standing practice of benchmarking salary bands against the middle of the third quartile of the market. Based on the Survey, on average this would increase salary bands by 12.8% (range is - 12.1% to +30.8%). As an equity adjustment for employees, staff is recommending the District forego a COLA and Merit increase in 2019 of 6.8% and instead implement salary changes equal to the Survey's results for the market median for an average increase of 9.5% (range is 0.0% to 25.0%) effective January 1, 2019. As explained more thoroughly in the 2019 Budget, the cost increase for implementing a 9.5% salary increase is \$510,000/annum. But by setting the COLA and Merit increase.

Prior Background:

Prior to last month, the District last conducted an employee compensation study in 2016. After consideration of the information in the study, the Board approved changing the pay ranges for four positions. Per section 300.00 of the District's Employee Compensation Policy (PL – HR 002), the General Manager is to periodically "provide pay/salary and benefit benchmarking information and surveys for Board review," and "may change or alter the labor budget during the year by...submitting an amended labor budget, explaining reasons for the change, and receiving Board approval for the change."

2018 Employee Compensation Study November 14, 2018 Page 2 of 4

Prior Discussion:

Upon approval of the 2018 Operations and Maintenance Budget in November 2017, the Board approved performing and funding an employee compensation study in 2018. With a new General Manager and actual and announced retirements of certain managerial staff and seasoned employees, it was decided to review the District's Organization Chart in its entirety. After reviewing the Organization Chart and as part of standard District practices of reviewing job descriptions and assignments for positions upon employee severance, it quickly became apparent that a full-review of District staffing was necessary. Accordingly, as the Board has been updated on all year, the Study was defined and split between two consultants.

The first consultant was Bryce Consulting who was asked to provide input on the District's Organization Chart and to review employee job descriptions. Bryce Consulting has been providing such services to the District for many years. The results of Bryce Consulting's work was a new set of revised and updated job descriptions for nearly every position in the District. Comments were also received on the Organization Chart.

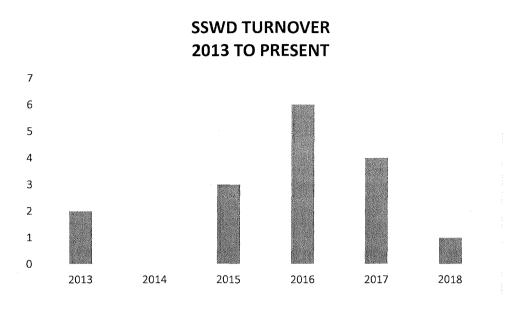
The second consultant was hired to perform the Market Compensation Survey (Survey) portion of the Study. This Consultant was selected through the Request-for-Proposal (RFP) process out of four firms that proposed (five were invited). The winning firm was Ralph Andersen & Associates located in Rocklin, CA. The results of their Survey are presented in Exhibit 1.

Ralph Andersen & Associates has over 44 years of local government consulting experience with cities, counties, utilities, special districts, community colleges, schools, non-profit organizations and state governments. Mr. Doug Johnson, Vice President of the Human Resources Consulting and Executive Search division is the Project Manager for the District's Survey and has over 31 years of experience performing such studies.

Both the Finance and Audit Committee and Board approved the Study, Scope and Schedule of the Study on April 4 and April 23, 2018, respectively. On May 16, 2018 the Finance and Audit Committee approved the Request for Proposals and the firms invited to participate. The contract was executed with Ralph Andersen & Associates on August 15, 2018.

Current Analysis:

Noticeably out-of-character for the District has been the number of employees who have left SSWD for other entities in our labor market. See graph below. Note that the graph does not include retirees or terminated employees. This information along with job announcements posted by other water agencies and their respective compensation programs relative to that offered by SSWD, coupled with the inability for SSWD to attract qualified candidates in sufficient numbers for posted positions, led staff to conclude, anecdotally, there is a compensation anomaly between SSWD and its peers.



Referring to the graph above, of the 16 positions that were vacated, the District was only able to attract one staff from the comparable labor market to fill those positions.

Survey Results

Survey results are based on the exact same "market" as utilized in the 2016 Survey (see Slide 2 on the attached presentation for a list of comparative agencies used in the Survey.)

The results of the Survey are dramatic and striking. In reviewing Slide 6, for Non-Exempt positions, the District currently falls at the very bottom in compensation relative to other water agencies in the market, or 15th out of 15. Meaning all other surrounding agencies/cities will out recruit SSWD when competing for new hires and attract District employees we need to retain. For Exempt positions, referring to the same slide, the District currently falls at the second from the bottom in compensation relative to other water agencies/cities in the market or 19th out of 20.

From Slide 13 it can be seen that District total compensation is roughly 12.8% below the middle of the third quartile of the market and 9.5% below the median.

Conclusion:

Staff views the District's compensation policy from two perspectives – recruitment and retention. For recruitment purposes, staff is recommending the salary bands be increased to the middle of the third quartile of the market as reported in the Survey. For retention purposes, staff proposes that 2019 compensation be increased to the median of the market. Future opportunities for existing staff to increase their pay back to the same position as previously achieved in their respective salary bands will be achieved via adequate COLA and Merit increases.

Fiscal Impact:

Study costs - \$38,495: \$8,500 for Bryce Consulting; \$29,995 for Ralph Andersen & Associates.

Labor cost increases, if staff recommendation is adopted, of \$510,000 in 2019.

2018 Employee Compensation Study November 14, 2018 Page 4 of 4

Strategic Plan Alignment:

Customer Service -3.B. Attract and retain a well-qualified staff with competitive compensation, effective training, and professional development to ensure safe, efficient and effective job performance.

Finance – 4.H. Produce and monitor an annual budget for system operations, maintenance and replacements.

Ralph Andersen & Associates

November 14, 2018

Sacramento Suburban Water District

2018 Compensation Survey Report

Why Surveys Are Done

Compensation surveys are a necessary part of assessing and updating an organization's compensation plan.

- Anticipate and understand what labor market is doing
- Data-driven framework for allocating resources to wages and benefits
- Provide defensibility and public accountability employee compensation
- Optimize the District's ability to recruit and retain employees
- Processes such as fact-finding are data-driven

Public and Private employers both use market data to assess compensation; just a difference in accessibility and transparency of data.



Survey Agencies & Selection Criteria

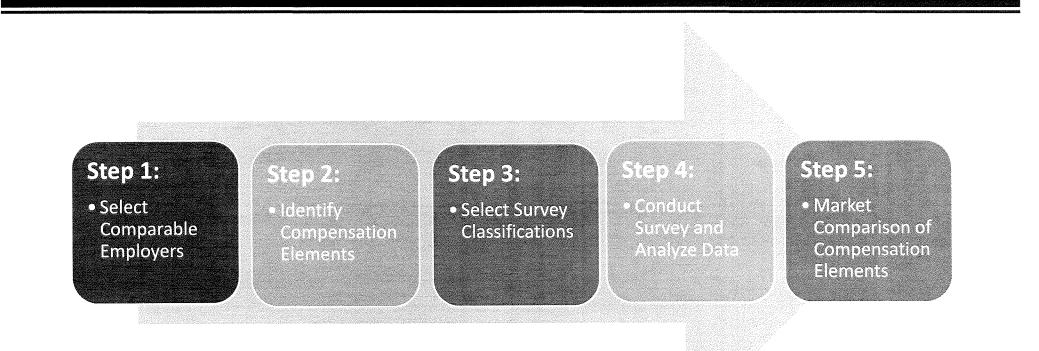
- Historical Practices
- Natures of Services
- Geographic Proximity
- Size
- Economic Similarity

Carmichael Water District Citrus Heights Water District City of Davis City of Folsom City of Roseville City of Sacramento City of West Sacramento City of West Sacramento City of Woodland El Dorado Irrigation District Elk Grove Water District Fair Oaks Water District Placer County Water Agency Sacramento County San Juan Water District Supplemental Management Agencies Amador Water Agency City of Lodi San Luis and Delta Mondata WA Stockton East Water District Stockton Municipal Utility (City)





Survey Process



Compensation survey data was collected by the project consultants and included the collection and analysis of the following:

- Organization charts, budgets, and position control documents
- Job descriptions
- Salary schedules
- Follow-up information provided by each survey agency
- Additional survey research based on District feedback

Survey job matches were determined by the project consultants and went beyond title comparisons.



Matching Job Classifications

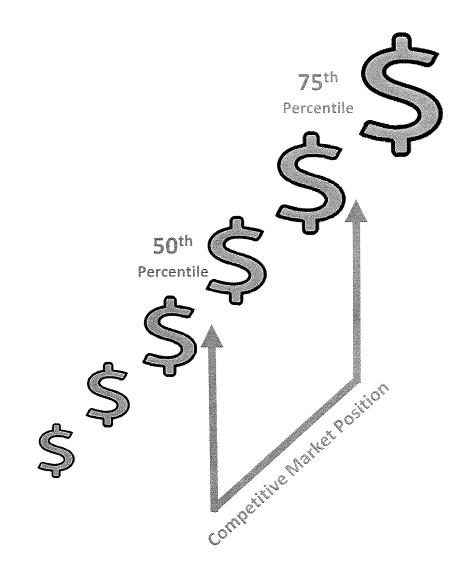
Matching job classifications relies on a number of source documents beyond comparisons of job descriptions.

- Job matches only occur if a position exists and is allocated in the budget (and staffed). Some agencies may have legacy job descriptions or titles in their salary schedules that are not used.
- Job matches are based on a review of major and essential job duties along with a comparison of qualifications. Significant differences can result in no comparable job being matched. Examples of differences include:
 - Mismatches in qualification requirements such as requiring specific certifications or a fouryear degree
 - Different organization structures such as layers of supervisory and management and broader responsibilities
 - Position allocations that demonstrate working versus advanced levels
- Factors not considered in matching jobs:
 - Staffing, equipment, facility, and resource differences that don't impact required skills and abilities
 - Job functions performed within a broad classification that is used in many assignments
 - Job classifications performing the same duties but in a different department
 - Employee performance or unique qualifications that are beyond what is required
- The survey data will include matches that are similar as well as those that will be slightly higher or lower in role and responsibility.



Market Position

- Establishes competitive position
- Historical practices is an important consideration; change in practice requires explanation
- \$ or % differences between percentiles depends on the array of data; can be very small if data is tightly arrayed
- Recruitment and retention goals





Survey Agency Rank (by percentile)

| | | Non-Exempt |
|--------------------|--------|-------------------------------|
| | Pctile | Agency |
| | 96 | San Juan Water District |
| | 89 | Citrus Heights Water District |
| | 65 | City of Folsom |
| 62.5 P | 63 | Elk Grove Water District |
| | 60 | City of Roseville |
| | 57 | City of Sacramento |
| | 56 | Fair Oaks Water District |
| | 53 | El Dorado Irrigation District |
| 50 th P | 51 | Placer County Water Agency |
| JU F | → 50 | City of West Sacramento |
| | 48 | Sacramento County |
| | 35 | City of Davis |
| | 26 | City of Woodland |
| | 22 | Carmichael Water District |
| | 19 | Sacramento Suburban WD |

| | | Exempt |
|--------------------|--------|-----------------------------------|
| | Pctile | Agency |
| | 90 | San Juan Water District |
| | 87 | Citrus Heights Water District |
| | 67 | City of Roseville |
| | 67 | City of Sacramento |
| 62.5 P | 67 | El Dorado Irrigation District |
| | 61 | City of Folsom |
| | 57 | Placer County Water Agency |
| | 55 | Elk Grove Water District |
| | 54 | Fair Oaks Water District |
| 50 th P | 52 | Sacramento County |
| | 44 | City of West Sacramento |
| | 41 | Stockton Municipal Utility (City) |
| | 39 | San Luis and Delta Mondata WA |
| | 34 | Stockton East Water District |
| | 25 | City of Lodi |
| | 25 | City of Woodland |
| | 25 | City of Davis |
| | 20 | Carmichael Water District |
| | 19 | Sacramento Suburban WD |
| | 16 | Amador Water Agency |



Sample Data – Base Salary

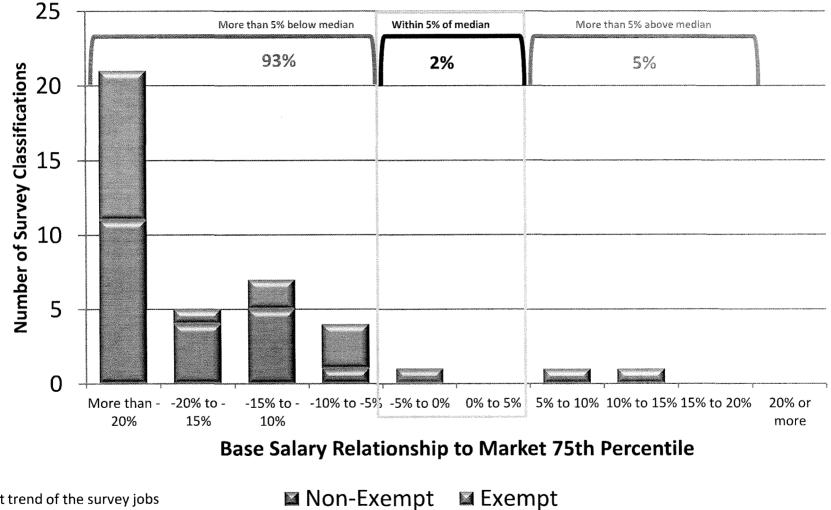
| Agency | Comparable Title | Range Max | | |
|-----------------------------------|---------------------------------|------------------|---------|--|
| Citrus Heights Water District | Associate Civil Engineer | \$11,454 | | |
| San Juan Water District | Associate Civil Engineer | \$11,063 | | |
| San Luis and Delta Mondata WA | Associate Civil Engineer | \$9 <i>,</i> 807 | | |
| Sacramento County | Associate Civil Engineer | \$9,556 | <u></u> | |
| Elk Grove Water District | Associate Civil Engineer | \$9,441 | | |
| El Dorado Irrigation District | Associate Civil Engineer | \$9,360 | | |
| Placer County Water Agency | Associate Engineer | \$9,326 | | |
| City of Sacramento | Associate Civil Engineer | \$9,294 | | |
| Amador Water Agency | Resident Engineer | \$9,090 | | |
| City of Folsom | Associate Civil Engineer | \$8,965 | | |
| City of West Sacramento | Associate Civil Engineer | \$8,707 | | |
| Sacramento Suburban WD | Associate Engineer (Registered) | \$8,578 | | |
| Stockton East Water District | Associate Engineer II | \$8,491 | | |
| City of Woodland | Associate Civil Engineer | \$8,178 | | |
| City of Lodi | Associate Civil Engineer | \$8,178 | | |
| Stockton Municipal Utility (City) | Associate Engineer | \$7,979 | | |
| City of Davis | Associate Civil Engineer | <u>\$</u> 7,963 | | |
| | 75th Percentile | \$9,470 | | |
| | % '+/- | -10.4% | | |
| | 62.5 Percentile | \$9,339 | | |
| | % '+/- | - 8.9 % | | |
| | Median (50th Percentile) | \$9,192 | | |
| | % '+/- | -7.2% | | |

3rd Quartile Range



Market Summary – 75th Percentile

20.2% Below 75th Percentile on Average



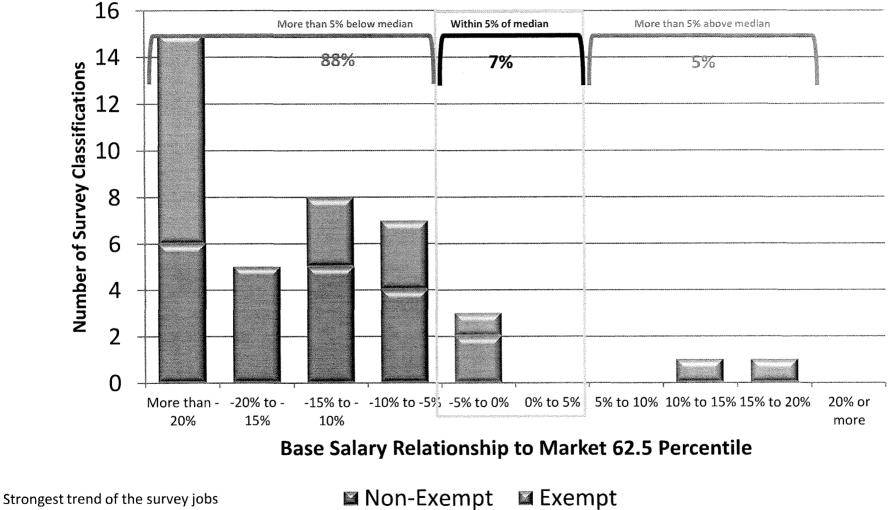
Strongest trend of the survey jobs should be in shaded region

Ralph Andersen

Associates

Market Summary – 62.5 Percentile

16.0% Below 62.5 Percentile on Average



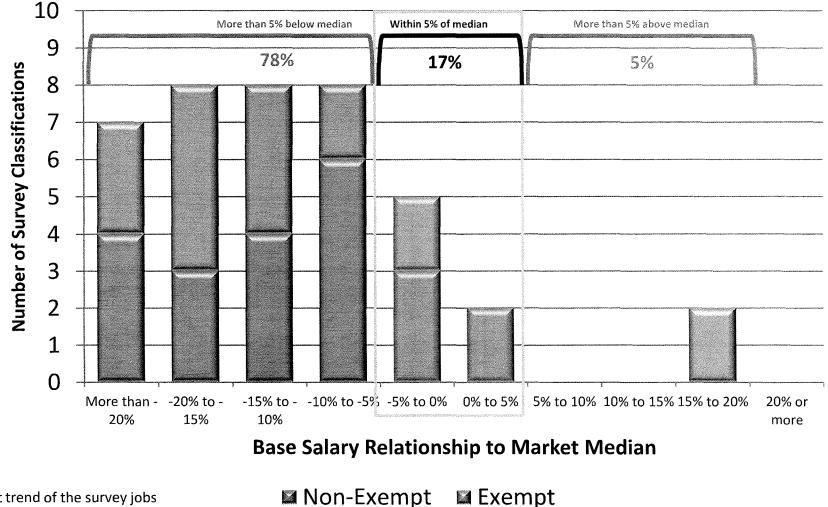
Strongest trend of the survey job should be in shaded region

Ralph Andersen

Associates

Market Summary – 50th Percentile

11.5% Below Median on Average



Strongest trend of the survey jobs should be in shaded region

Raiph Andersen

Associates



Sample Data – Cash Benefits

| Associate Engineer (Registered) | | | | Cash Supplements | | | |
|-----------------------------------|---------------------------------|---------------|-------|------------------|---------------|----------------|--|
| Survey Agency | Comparable Class | Range Max. | Long. | Other Cash | Def. Comp. | Base + Cash | |
| Carmichael Water District | No Comparable Class | | | | | | |
| Citrus Heights Water District | Associate Civil Engineer | \$11,454 | | | | \$11,454 | |
| City of Davis | Associate Civil Engineer | \$7,963 | \$398 | | | \$8,362 | |
| City of Folsom | Associate Civil Engineer | \$8,965 | | | \$350 | \$9,315 | |
| City of Roseville | No Comparable Class | | | | | | |
| City of Sacramento | Associate Civil Engineer | \$9,294 | \$25 | | \$186 | \$9,505 | |
| City of West Sacramento | Associate Civil Engineer | \$8,707 | | | | \$8,707 | |
| City of Woodland | Associate Civil Engineer | \$8,178 | \$67 | | \$164 | \$8,408 | |
| El Dorado Irrigation District | Associate Civil Engineer | \$9,360 | | | | \$9,360 | |
| Elk Grove Water District | Associate Civil Engineer | \$9,441 | \$472 | | | \$9,913 | |
| Fair Oaks Water District | No Comparable Class | | | | | | |
| Placer County Water Agency | Associate Engineer | \$9,326 | \$466 | | | \$9,793 | |
| Sacramento County | Associate Civil Engineer | \$9,556 | | | | \$9,556 | |
| San Juan Water District | Associate Civil Engineer | \$11,063 | | | | \$11,063 | |
| Amador Water Agency | Resident Engineer | \$9,090 | | | | \$9,090 | |
| City of Lodi | Associate Civil Engineer | \$8,178 | | | \$245 | \$8,423 | |
| San Luis and Delta Mondata WA | Associate Civil Engineer | \$9,807 | | | \$1,275 | \$11,082 | |
| Stockton East Water District | Associate Engineer II | \$8,491 | | | | \$8,491 | |
| Stockton Municipal Utility (City) | Associate Engineer | \$7,979 | | | | \$7,979 | |
| Sacramento Suburban WD | Associate Engineer (Registered) | \$8,578 | | | | \$8,578 | |
| | Median | \$9,192 | | | | \$9,33 | |
| | % +/- | -7.2% | | | | -8.9% | |

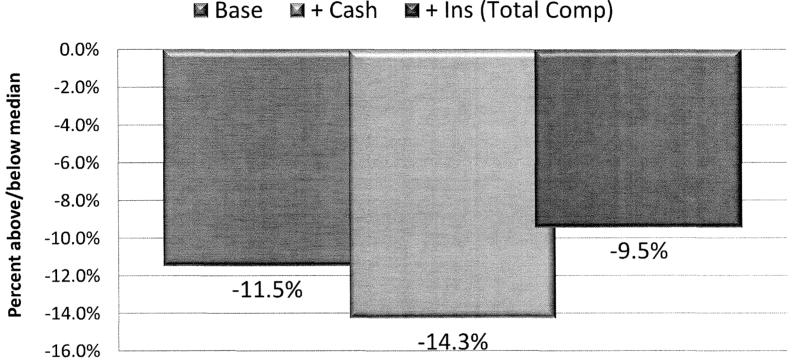


Sample Data – Insurance Benefits

| ssociate Engineer (Registered) | | | | Insurance Benefits | | | | | |
|-----------------------------------|---------------------------------|---------------|----------------|--------------------|--------|--------|------|------|--------------------------|
| Survey Agency | Comparable Class | Range Max. | Base + Cash | Health | Dental | Vision | Life | LTD | Base + Cash + Ins. |
| Carmichael Water District | No Comparable Class | | | | | | | | |
| Citrus Heights Water District | Associate Civil Engineer | \$11,454 | \$11,454 | \$1,800 | \$143 | \$31 | \$17 | \$59 | \$13,504 |
| City of Davis | Associate Civil Engineer | \$7,963 | \$8,362 | \$1,744 | \$214 | | \$8 | \$40 | \$10,368 |
| City of Folsom | Associate Civil Engineer | \$8,965 | \$9,315 | \$1,526 | \$150 | \$22 | \$11 | \$53 | \$11,076 |
| City of Roseville | No Comparable Class | | | | | | | | |
| City of Sacramento | Associate Civil Engineer | \$9,294 | \$9,505 | \$1,587 | incl. | incl. | \$3 | | \$11,095 |
| City of West Sacramento | Associate Civil Engineer | \$8,707 | \$8,707 | \$950 | incl. | incl. | | \$1 | \$9,658 |
| City of Woodland | Associate Civil Engineer | \$8,178 | \$8,408 | \$1,877 | \$154 | \$19 | \$14 | \$35 | \$10,507 |
| El Dorado Irrigation District | Associate Civil Engineer | \$9,360 | \$9,360 | \$1,630 | \$142 | \$19 | \$3 | | \$11,154 |
| Elk Grove Water District | Associate Civil Engineer | \$9,441 | \$9,913 | \$2,264 | \$128 | \$23 | \$41 | | \$12,369 |
| Fair Oaks Water District | No Comparable Class | | | | | | | | |
| Placer County Water Agency | Associate Engineer | \$9,326 | \$9,793 | \$1,859 | \$58 | \$18 | \$36 | \$42 | \$11,806 |
| Sacramento County | Associate Civil Engineer | \$9,556 | \$9,556 | \$1,453 | \$125 | | \$1 | | \$11,136 |
| San Juan Water District | Associate Civil Engineer | \$11,063 | \$11,063 | \$2,097 | \$149 | \$19 | \$37 | \$77 | \$13,442 |
| Amador Water Agency | Resident Engineer | \$9,090 | \$9,090 | \$1,808 | \$123 | \$24 | \$1 | \$44 | \$11,089 |
| City of Lodi | Associate Civil Engineer | \$8,178 | \$8,423 | \$1,795 | \$83 | \$17 | \$69 | | \$10,387 |
| San Luis and Delta Mondata WA | Associate Civil Engineer | \$9,807 | · · | | \$164 | \$24 | | | \$13,490 |
| Stockton East Water District | Associate Engineer II | \$8,491 | \$8,491 | \$2,488 | \$123 | \$23 | \$28 | | \$11,152 |
| Stockton Municipal Utility (City) | Associate Engineer | \$7,979 | | | 1 | incl. | \$7 | \$50 | |
| Sacramento Suburban WD | Associate Engineer (Registered) | \$8,578 | \$8,578 | \$1,830 | \$175 | \$20 | \$3 | \$35 | \$10,641 |
| | Median | \$9,192 | \$9,337 | | | | | | \$11,115 |
| | % +/- | -7.2% | -8.9% | | | | | | -4.5% |



Benefits Survey Summary - Median

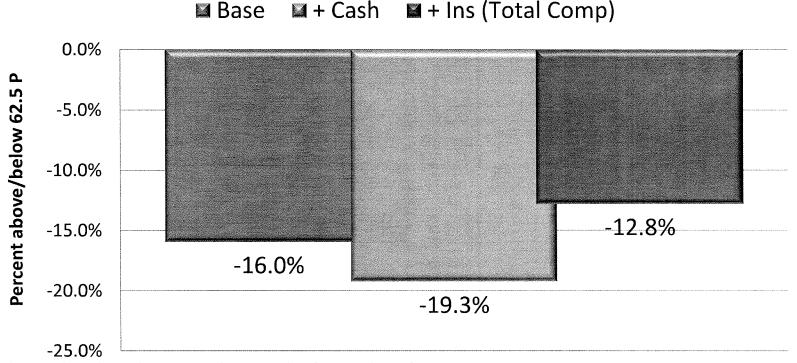


Benefits analysis based on snap-shot trends of major benefit categories

- Analysis does NOT consider retirement costs
- When base salary ranges are compared, the District is 11.5% below median overall
- When cash benefits are added to base salary and the cumulative totals analyzed, the District is 14.3% below market median. This means the District's cash benefits are slightly lower than market, but not significantly so (differences of 3% are not significant)
- When insurance benefits are cumulatively added to base and cash benefits, the District is 9.5% below the market median which indicates a slight gain due to higher insurance benefits (employer cost)
- Overall, the District gains 2.0% in market position when benefits are added, a statistically insignificant change.



Benefits Survey Summary – 62.5 P



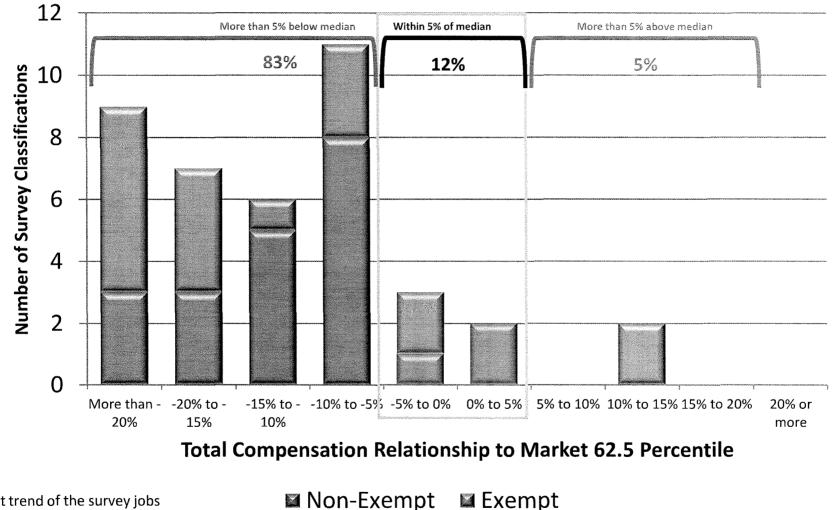
Benefits analysis based on snap-shot trends of major benefit categories

- Analysis does NOT consider retirement costs
- When base salary ranges are compared, the District is 16.0% below median overall
- When cash benefits are added to base salary and the cumulative totals analyzed, the District is 19.3% below market median. This means the District's cash benefits are slightly lower than market, but not significantly so (differences of 3% are not significant)
- When insurance benefits are cumulatively added to base and cash benefits, the District is 12.8% below the market median which indicates a slight gain due to higher insurance benefits (employer cost)
- Overall, the District gains 3.1% in market position when benefits are added, a statistically insignificant change.



Market Summary TC – 62.5 Percentile

12.8% Below 62.5 Percentile on Average



Strongest trend of the survey jobs should be in shaded region

Ralph Andersen

Associates

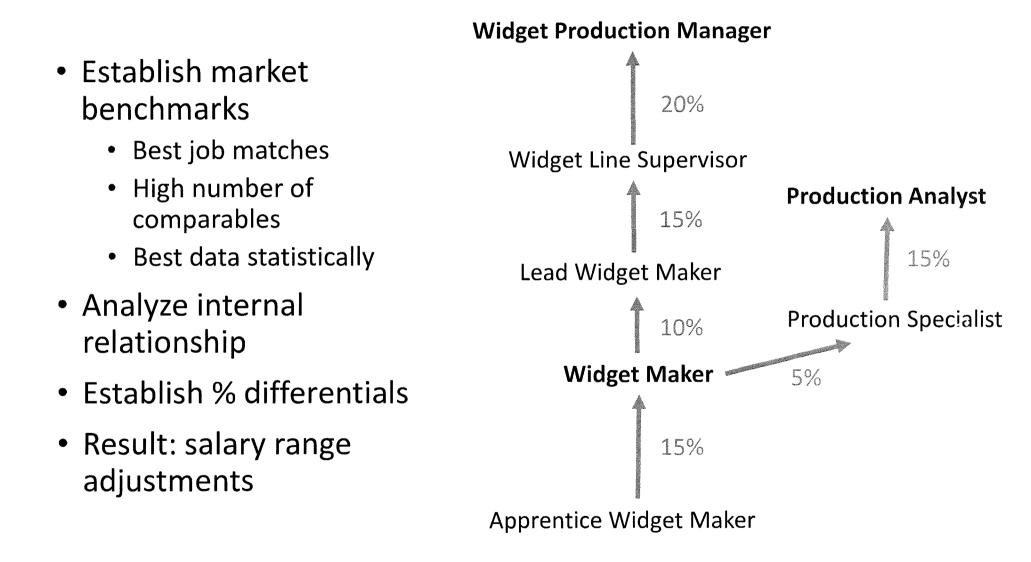
Compensation Survey Report

Summary of Benefit Differences

- Cash Benefits
 - One-quarter of the survey agencies have longevity and employer paid deferred compensation benefits.
- Insurance Benefits
 - On average, the District's combined Health, Dental, and Vision insurance costs are \$130 more than the market (per month).
- Retirement Benefits PEPRA
 - There is no significant difference in retirement benefits or costs when PEPRA tiers are compared.
 - Just over half of the market agencies have Social Security benefits (FICA).
- Overall, the District's benefits don't significantly impact its competitive market position.



Benchmarking - Example





Salary Range Recommendations

- Benchmark positions tied to market median
 - Not all jobs need market ties
 - Tied to range maximum
- Internal relationships
 - Assessment of differences and similarities in duties, role, responsibilities, qualifications, and resources
 - 5% difference between jobs when minor differences exist
 - 10% between classes in a series where moderate differences exist
 - 15% 20% minimum over subordinates and between job classes with significant differences
- Internal salary alignments for internal equity where important
 - Some internal ties and better market benchmarks may be a better measure than some market relationships
- Adjusted to fit the District's salary table, as needed





Agenda Item: 10

Date: November 14, 2018

Subject: Employee Compensation Policy (PL – HR 002)

Staff Contact: Dan York, General Manager

Recommended Board Action:

Approve amending Section 200. a) of the District's Employee Compensation Policy (PL - HR 002) as follows: "It is the District's policy to remain competitive within the local labor market. To accomplish this, the General Manager will target <u>the mid-point of the third quartile</u> of compensation in the appropriate labor market when setting compensation for District positions. This includes retirement, health and dental insurance, life insurance, holidays and other benefits, including vacation and sick leave." (See Attachment 1)

Background:

The Employee Compensation Policy was presented last month at the October 15, 2018 Board meeting. As directed by the Board, the Policy is presented for further discussion and action.

Discussion:

The present version of the District's Employee Compensation Policy states the General Manager shall recommend to the Board of Directors "a level of compensation in the appropriate labor market when setting compensation for District positions." The last recommendation of the General Manager was "mid-point of the third-quartile of compensation." This recommendation was approved by the Board at the September 19, 2016 Board Meeting. The previous General Manager's recommendation was based on a study performed by Bryce Consulting in 2016, entitled SSWD 2016 Total Compensation Study. In this report Bryce Consulting recommended, "It is the District's policy to remain competitive within the local labor market. Per the District's policy, in order to accomplish this, the General Manager will target a level of compensation in the appropriate labor market when setting compensation for District positions. This includes retirement, health and dental insurance, life insurance, holidays, and other benefits, including vacation and sick leave. Based on the policy, the consultant recommended the mid-point of the third quartile as the point of comparison. The median, or 50th percentile, would place the District at the mid-point, which would be consistent with the market, but not competitive... The mid-point of the third quartile will help ensure that the District is conservatively competitive in the labor market with the goal of reducing turnover and costs associated with recruiting and training, especially as it relates to the more technical classifications." (See "SSWD 2016 Total Compensation Study," prepared by Bryce Consulting, September 2016, page 8.)

Accordingly, the General Manager is recommending targeting compensation at the same level used in 2016 – "mid-point of the third quartile" - as recommended by the prior General Manager

Employee Compensation Policy (PL – HR 002) November 14, 2018 Page 2 of 2

and Compensation Consultant and approved by the Board of Directors. In addition, staff has looked back at previous studies noting that mid-point of the third quartile was the District practice in these years as well.

Fiscal Impact:

Will be determined annually as part of the budget.

Strategic Plan Alignment:

Customer Service -3.B. Attract and retain a well-qualified staff with competitive compensation, effective training, and professional development to ensure safe, efficient and effective job performance.

This Policy benefits District customers by setting forth District guidance for establishing employee compensation, which will assist in ensuring the District employs the highest standard of employees. This will ensure customers receive the highest standard of customer services but most importantly, safe and reliable water supplies.

Upon Policy adoption, staff will develop procedures for conducting future studies.

Sacramento Suburban Water District

Employee Compensation Policy

Adopted: July 19, 2004 <u>Approved with changes on November XX, 2018</u> Revised: September 15, 2008; April 18, 2011; May 20, 2013; April 17, 2017

100.00 Purpose of the Policy

The purpose of this policy is to state the intention of the District in regards to employee compensation, delineate the process, and clarify the role and responsibility of the General Manager in the process. A compensation program is necessary to provide each employee with fair and equitable compensation for the value of the skills the employee brings to the District and the position. In order to provide each employee with fair and equitable compensation a systematic method of establishing and maintaining a compensation program. Pursuant to California Water Code Section 30580(d), the General Manager has the responsibility to "fix and alter the compensation of employees and assistants subject to approval by the board" as given during the annual budget process.

200.00 **Policy**

It is the District's policy to provide all of its employees fair and equitable compensation defined in terms of comparison to other positions within the District and the local labor market for the value of the skills the employee brings to the position and the District.

- a) It is the District's policy to remain competitive within the local labor market. To accomplish this, the General Manager will target the mid-point of the third quartile-a level of compensation in the appropriate labor market when setting compensation for District positions. This includes retirement, health and dental insurance, life insurance, holidays and other benefits, including vacation and sick leave.
- b) The compensation program will include, in addition to direct wages (regular, overtime and stand-by pay), all District holidays and other paid time off benefits, and contributions toward medical/dental/vision insurance, life insurance, short and long term disability, retirement, incentive program and training/educational programs. The total compensation program will be used when comparing the District's pay level to the current labor market.
- c) It is the District's policy to provide a program for advancement of its employees within the pay/salary range of their position using a merit-based system based on objective, regular goal setting and performance evaluations.

300.00 Authority and Responsibility

The Board of Directors has the responsibility and authority to establish annual budgetary guidelines for the District that include the annual labor budget.

- a) As part of the proposed annual Operations and Maintenance Budget, the General Manager will prepare and present to the Board of Directors a proposed annual labor budget that will consist of: 1) a detailed annual compensation budget; 2) a proposed merit pool percentage increase; 3) an annual cost-of-living adjustment (COLA); and 4) revised pay/salary bands.
- b) The Board of Directors will consider, amend as needed, and approve the annual labor budget.
- c) The General Manager will have the authority to fix and alter employee compensation within the approved annual labor budget.

The General Manager may change or alter the labor budget during the year by either: 1) requesting the Board of Directors to authorize the General Manager to make such changes at budget adoption; or 2) submitting an amended labor budget, explaining reasons for the change, and receiving Board approval for the change.

The General Manager will have full authority to implement this policy up to the limits of the approved labor budget, which includes:

- Determining staffing requirements, titles, positions, responsibilities and organization structure.
- Setting goals and conducting performance reviews.
- Proposing and, as approved, implementing annual pay/salary adjustments that include annual merit and COLA increases.
- Creating incentive pay programs.
- Creating programs for position upgrades and special assignments.
- Providing pay/salary and benefit benchmarking information and surveys for Board review.
- Creating dual or multiple grade positions as needed.

The General Manager will insure the equitable and uniform implementation of this policy, which includes reporting to the Board on at least an annual basis, typically during the budget process.

400.00 Policy Review

This Policy will be reviewed at least biennially.



Agenda Item: 11

Date: November 15, 2018

Subject: Budget 2019 – 3rd Draft

Staff Contact: Daniel A. Bills, Finance Director

Recommended Board Action:

Adopt the current 2019 Budget (Attachment A) by way of the following actions:

- 1. With respect to the Operations and Maintenance Budget (O&M Budget):
 - a. Approve the O&M Budget for 2019 as per Attachment A or as amended by the Board.
 - b. Authorize the General Manager spending and delegation authority up to the total O&M budgeted amount.
 - c. Authorize the General Manager to adjust and/or reallocate various line item costs as necessary within the total O&M Budget amount.
 - d. Approve the employee position list as shown in Attachment B.
 - e. Approve a direct labor budget of \$6,036,000 (\$9,584,000 with benefits and taxes) and the 2019 Salary Band Schedule with no COLA or Merit, but including a 9.5% 2018 Compensation Survey Equity Adjustment as shown in Attachment C.
 - f. Approve the Other Post-Employment Benefits (OPEB) portion of the O&M budget (\$580,000), and direct the General Manager to fully fund the Actuarial Required Contribution.
- 2. With respect to the Capital Improvement Program Budget (CIP Budget):
 - a. Approve the CIP Budget for 2019 and an inaugural budget for 2020 as per Attachment A or as amended by the Board.
 - b. Approve each project and project category as listed for 2019 and 2020 as per Exhibit A.
 - c. Authorize the General Manager spending and delegation authority up to the total budgeted CIP amount.
 - d. Authorize the General Manager to adjust and/or reallocate amongst the project type cost categories as necessary during the budget year within the total CIP Budget amount.
- 3. With respect to the Operating Capital Budget (OCB Budget):
 - a. Approve the OCB Budget for 2019 as per Attachment A or as amended by the Board.
 - b. Approve each project and project category as listed for 2019 as per Attachment A.

- c. Authorize the General Manager spending authority up to the total OCB budgeted amount.
- d. Authorize the General Manager to adjust and/or reallocate amounts amongst the project type cost categories as necessary during the budget year within the total OCB Budget amount.
- 4. Direct the District Treasurer to make required debt service payments.
- 5. Direct the General Manager to request Board approval prior to any inter-budget transfers, e.g., O&M budget to CIP budget transfers, with subsequent reporting to the Board.
- 6. Direct the District Treasurer to report the Budget status at regular monthly Board meetings and to report any intra-budget reallocations as necessary.

Discussion:

The District's Budget Policy (PL Fin-012), requires a balanced Budget. The proposed 2019 Budget does not balance (expenses exceed projected revenues) to the tune of \$3.02 million. The Budget proposes that the difference be taken from operating reserves. No rate increase has been assumed for 2019 as the Rate Study is currently in process.

Discussions on the Budget to-date have included a presentation to the full Board on September 10th and a subsequent update included in the October meeting packet that due to time was not discussed. Board direction and requests received from individual Directors have been incorporated into this third draft, which at the Board's request is being presented for possible adoption.

The 2018 Budget includes \$23.2 million for O&M expenses and presumes water production of 33,000 Acre-Feet, 2,000 of which is to be wholesaled to a neighboring water purveyor. Total water production estimates also presume the purchase of 12,150 acre-feet of surface water in the North Service Area and 1,000 acre-feet in the South Service Area. Staffing levels are requested to increase by 3 in 2019. While no COLA increase or merit increase is presented for 2019, the Budget assumes a 9.5% equity adjustment based on the median results of the 2018 Compensation Survey (Survey) effective January 1, 2019. Salary Band increases are projected at the middle of the third quartile based on the Survey. See Attachment D, slides 20 - 29 for more detail.

The 2019 Budget includes \$19.6 million for CIP projects. Major projects are listed on Exhibit A and Attachment D, slides 32 - 44.

The 2019 Budget includes \$1.0 million for OCB projects. OCB projects comprise fleet purchases, computer hardware/software purchases, building maintenance and operating equipment purchases. All OCB projects are listed on Exhibit A and Attachment D, slides 46 – 51.

Budget 2019 – 3rd Draft November 15, 2018 Page 3 of 3

District debt service payments are forecast to be \$7.4 million in 2019. See Attachment D, slide 53.

The 2019 Budget and 2020 CIP Forecast are presented in the following order in the attached PowerPoint presentation (Attachment D):

- 1. District Goals and Budget Process
- 2. 2019 Key Assumptions
- 3. Total Revenue, Expense and Reserve Balance Analysis
- 4. Operation & Maintenance (O&M) Budget
- 5. Capital Improvement Program (CIP) Budget
- 6. Operating Capital Budget (OCB)
- 7. Debt Service Forecast

Fiscal Impact:

If adopted as presented, the 2019 O&M budget would be \$23.2 million, including funding other post-employment benefits of \$0.58 million; the 2019 CIP budget would be \$19.6 million; the 2019 OCB budget would be \$1.0 million, and the 2019 debt service forecast would be \$7.4 million. The total of all four budgets would be \$51.1 million. Revenues are projected to be \$48.1 million resulting in a planned drawdown of reserves of \$3.0 million. Projected reserve level at the end of 2019 is expected to be \$42.4 million.

Strategic Plan Alignment:

Finance – 4.H. Produce and monitor an annual budget for necessary system operations, maintenance and improvements.

District customers benefit by ensuring that planned expenditures of ratepayer funds is open, transparent, and responsive to customer needs.

ATTACHMENT A

2019 Budget

| Operations and Maintenance Budget | 2019 Budget | | | |
|--|--------------|--|--|--|
| Water Costs | \$5,7220,000 | | | |
| Salaries | 6,036,000 | | | |
| Employee Benefits | 2,990,000 | | | |
| Employer Taxes and Insurance | 558,000 | | | |
| OPEB | 580,000 | | | |
| Engineering and Construction Services | 2,552,000 | | | |
| Public Outreach & Conservation | 530,000 | | | |
| Other | 4,241,000 | | | |
| Total | \$23,209,000 | | | |

| Capital Improvement Program Budget | 2019 Budget |
|------------------------------------|--------------|
| Production (Source of Supply) | \$3,730,000 |
| Transmission | 50,000 |
| Storage | 735,000 |
| Distribution | 15,000,000 |
| Special Projects | 55,000 |
| Total | \$19,570,000 |

| Operating Capital Budget | 2019 Budget |
|--------------------------------|-------------|
| Information Technology | \$296,000 |
| Maintenance | 164,000 |
| Operations | 131,000 |
| Vehicles and Fleet | 319,000 |
| Office Furniture and Equipment | 40,000 |
| Total | \$950,000 |

| Debt Service Forecast | \$7,420,000 |
|-----------------------|-------------|
| | |

| [· · · · · · · · · · · · · · · · · · · | | |
|--|--|-------------------------------------|
| Tatal 2010 Dudgat | | \$51,149,000 |
| Total 2019 Budget | | $\phi_{J}, \tau_{J}, \tau_{J}, 000$ |
| | | |

| Capital Improvement Program Budget | 2020 Inaugural Budget |
|------------------------------------|--------------------------|
| Production (Source of Supply) | \$2,000,000 |
| Distribution | 1,800,000 |
| Total 2020 CIP Inaugural Budget | \$3,800,000 |

ATTACHMENT A (continued)

| Capital Improvement Program (CIP) Projects for 2019 & 2020 |
|--|
| McClellan line replacements |
| Edison Meadows Distribution Main Project |
| Jonas Distribution Main Project |
| Thor Distribution Project |
| Arcade Creek Crossing |
| Well 78, 69-1, 79 and N6A – Treatment, Drilling and Pump Stations |
| Meter Retrofit Program – 1,015 meters in 2019 and 2020 |
| Special Projects – Buy Parcels for Future Well Sites; Easement Acquisitions |
| CIP Projects - Recurring Maintenance, Failures or Improvements |
| Production Projects – Well Rehabilitation; SCADA Terminals/RTUs; |
| Electrical Improvements; and Engine Generator Compliance Projects |
| Transmission Projects – Corrosion Control; Pipeline Connections |
| Storage Projects- Tank/Well Corrosion Control; Tank Inspection/Repairs |
| Distribution Projects – Small Projects – e.g., Utility Conflicts; McClellan Line |
| Replacements; Lowering/Raising Valve Boxes; Meter Replacement/Repair |

| Operating Capital Projects for 2019 |
|---|
| Various Well Site Asphalt & Sealing |
| Fence Replacement – 3 Well Sites |
| UCMR 4 Monitoring |
| Office Furniture New staff and replacements |
| Trailer Replacements |
| Vehicle Replacement/Right Size - Truck #3, 6, 12, 21, 45 and 51 |
| Vehicles for Safety Officer and Production Foreman |
| Remove Antelope Garden |
| HVAC/Roof/Building Repairs |
| Well Site and Building Structures Maintenance |
| Computer Hardware Refresh Program Purchases |
| Software Enhancements/Modules & Engineering Software |
| Server Room – Walnut, Complete Marconi |
| Board Room Monitors and Director Laptops |
| Computers/Phones/Licenses for 3 New Employees |

ATTACHMENT B Pay/Salary Band Position List

1/1/2019

| Pay/Salary Band Number | Position | Number of Employees | |
|---------------------------|---|------------------------|---|
| 240 | Customer Service Representative I | 1 | Flex Position |
| 260 | Administrative Assistant I Distribution Operator I Water Conservation Technician I | 5 | Flex Position Flex Position Flex Position |
| 270 | Production Operator I | 3 | Flex Position |
| 280 | Customer Service Representative II Engineering Drafter | 4 1 | Flex Position |
| 300 | Administrative Assistant II Distribution Operator II Water Conservation Technician II | 12 | Flex Position Flex Position Flex Position |
| 310 | Facilities & Fleet Specialist Production Operator II Purchasing Specialist | 1 4 1 | Flex Position |
| 320 | Accountant Cross Connection Control Specialist Environmental Compliance Technician Field Operations Coordinator | 1 1 1 | Vacant |
| 330 | Engineering Project Coordinator GIS/IT Technician Senior Inspector | 1 1 1 | |
| 350 | Instrumentation & Electrical Technician Foreman Foreman - Production | 1 4 1 | |
| 360 | GIS Coordinator | 1 | |
| 370 | Assistant Engineer Assistant Engineer | | Flex Position Flex Position |
| 650 | Environmental Compliance Supervisor Executive Assistant to the GM Human Resources Coordinator Water Conservation Supervisor | 1 1 1 1 | Vacant |
| 660 | Administrative Services Manager Superintendent Controller Financial Analyst Safety/Risk Officer Admin Analyst I Information Technology Analyst | 1 3 1 1 | |
| 670 | Information Technology Manager Project Manager | 1 0 | Flex Position |
| 680 | Associate Engineer Registered | | Flex Position |
| 700 | Senior Project Manager | 1 | Flex Position |
| 710 | Senior Engineer | 2 | |
| 720 | Operations Manager | 1 | |
| 730 | Engineering Manager | 1 | |
| 740 | Director of Finance and Administration | 1 | |
| 760 | Assistant General Manager | 1 | |
| Contract Employee | General Manager | <u> </u> | |

ATTACHMENT C

| Current Pay/Salary Bands | | | | Comp Study Adjusted Pay/Salary Range | | | | Comp | | |
|---|--------------|-------|-------|--------------------------------------|-------|-------|-------|---------|---------|----------|
| | Hourly | | | Hourly | | Annu | ial | Survey | | |
| Position | Band | Min | Mid | Max | Min | Mid | Max | Min | Мах | Increase |
| Accountant | 320 | 26.17 | 29.08 | 31.99 | 28.42 | 31.58 | 34.74 | 59,115 | 72,262 | 8.6% |
| Administrative Assistant II | 300 | 23.77 | 26.41 | 29.05 | 25.62 | 28.47 | 31.32 | 53,298 | 65,137 | 7.8% |
| Administrative Services Manager | 660 | 33.16 | 39.02 | 44.87 | 41.12 | 48.38 | 55.64 | 85,526 | 115,729 | 24.0% |
| Assistant Engineer | 370 | 33.43 | 37,15 | 40.86 | 38.34 | 42.61 | 46.87 | 79,756 | 97,482 | 14.79 |
| Assistant General Manager | 760 | 54.06 | 63.60 | 73.14 | 65.14 | 76.64 | 88.13 | 135,496 | 183,318 | 20.5% |
| Associate Engineer Registered | 680 | 36.59 | 43.04 | 49.49 | 39.85 | 46.87 | 53.89 | 82,881 | 112,101 | 8.9% |
| Controller | New Posit | ion | | | 39.53 | 48.00 | 56.47 | 82,219 | 117,456 | |
| Cross Connection Control Specialist | 320 | 26.17 | 29.08 | 31.99 | 31.40 | 34.90 | 38.39 | 65,320 | 79,847 | 20.0% |
| Customer Service Representative I | 240 | 17.74 | 19.71 | 21.68 | 20.60 | 22.88 | 25.17 | 42,840 | 52,355 | 16.19 |
| Customer Service Representative II | 280 | 21.55 | 23.95 | 26.34 | 23.68 | 26.32 | 28.95 | 49,262 | 60,211 | 9.9% |
| Distribution Operator I | 260 | 19.55 | 21.72 | 23.89 | 23.69 | 26.32 | 28.95 | 49,285 | 60,226 | 21.29 |
| Distribution Operator II | 300 | 23.77 | 26.41 | 29.05 | 28.43 | 31.59 | 34.74 | 59,132 | 72,267 | 19.6% |
| Engineering Drafter | 280 | 21.55 | 23.95 | 26.34 | 27.26 | 30.29 | 33.32 | 56,702 | 69,306 | 26.5% |
| Engineering Manager | 730 | 46.66 | 54.90 | 63,15 | 49.93 | 58,75 | 67.57 | 103,846 | 140,547 | 7.0% |
| Engineering Project Coordinator | 330 | 27.49 | 30.55 | 33.60 | 32,71 | 36.35 | 39,98 | 68,043 | 83,167 | 19.0% |
| Environmental Compliance Supervisor | 650 | 31.58 | 37.15 | 42.72 | 40.68 | 47.85 | 55.02 | 84,604 | 114,449 | 28.89 |
| Environmental Compliance Technician | 320 | 26,17 | 29.08 | 31.99 | 29.31 | 32.57 | 35.83 | 60,966 | 74,524 | 12.09 |
| Executive Assistant to the GM | 650 | 31.58 | 37.15 | 42.72 | 27.76 | 32.65 | 37.55 | 57,738 | 78,106 | -12.19 |
| Facilities & Fleet Specialist | 310 | 24.94 | 27.72 | 30.49 | 28.73 | 31,93 | 35.12 | 59,760 | 73,059 | 15.29 |
| Field Operations Coordinator | 320 | 26.17 | 29.08 | 31.99 | 31,40 | 34,90 | 38.39 | 65,320 | 79,847 | 20.0% |
| Finance Director | 740 | 49.02 | 57.66 | 66.31 | 62.01 | 72.95 | 83.88 | 128,981 | 174,475 | 26.5% |
| Financial Analyst | 650 | 31.58 | 37.15 | 42.72 | 33.22 | 39.08 | 44.94 | 69,102 | 93,478 | 5.29 |
| Foreman | 350 | 30.30 | 33.66 | 37.02 | 38.27 | 42.51 | 46.76 | 79,599 | 97,253 | 26.3% |
| General Manager | Contract | 79,33 | 79.33 | 79.33 | 96.38 | 96.38 | 96.38 | 200,475 | 200,475 | 21.5% |
| GIS Coordinator | 360 | 31.83 | 35.37 | 38.91 | 37.11 | 41.24 | 45.37 | 77,197 | 94,368 | 16.6% |
| GIS/IT Technician | 330 | 27.49 | 30.55 | 33.60 | 28.64 | 31.83 | 35.01 | 59,581 | 72.823 | 4.2% |
| Human Resources Coordinator | 650 | 31.58 | 37.15 | 42.72 | 35.43 | 41.68 | 47.93 | 73,700 | 99,698 | 12.29 |
| Information Technology Analyst | New Position | | | | 39.53 | 48.00 | 56.47 | 82,219 | 117,456 | |
| Information Technology Manager | 670 | 34.82 | 40.97 | 47.11 | 44.50 | 52.35 | 60.21 | 92,560 | 125,230 | 27.8% |
| Instrumentation & Electrical Technician | 350 | 30.30 | 33.66 | 37.02 | 34.81 | 38.68 | 42.54 | 72,415 | 88,475 | 14.9% |
| Operations Manager | 720 | 44.45 | 52.29 | 60.13 | 53.47 | 62.90 | 72.34 | 111,225 | 150,460 | 20.3% |
| Production Operator I | 270 | 20.53 | 22.81 | 25.09 | 23.86 | 26.51 | 29.15 | 49,620 | 60,642 | 16.2% |
| Production Operator II | 310 | 24.94 | 27.72 | 30.49 | 28.61 | 31.79 | 34.97 | 59,501 | 72,742 | 14.79 |
| Purchasing Specialist | 310 | 24.94 | 27.72 | 30.49 | 27.43 | 30,49 | 33.54 | 57,063 | 69,761 | 10.0% |
| Safety/Risk Officer | New Positi | | | | 36.93 | 44.84 | 52.75 | 76,810 | 109,728 | |
| Senior Engineer | 710 | 42.32 | 49,79 | 57.26 | 45.79 | 53.87 | 61.96 | 95,244 | 128,867 | 8.2% |
| Senior Inspector | 330 | 27.49 | 30.55 | 33.60 | 32.71 | 36.35 | 39,98 | 68,043 | 83,167 | 19.0% |
| Senior Project Manager | 700 | 40.32 | 47.44 | 54.56 | 43.63 | 51.33 | 59.03 | 90,743 | 122,791 | 8.29 |
| Superintendent | 660 | 33.16 | 39.02 | 44.87 | 43.37 | 51.03 | 58,69 | 90,216 | 122,075 | 30.8% |
| Water Conservation Supervisor | 650 | 31.58 | 37.15 | 42.72 | 36.03 | 42.39 | 48.74 | 74,948 | 101,387 | 14.19 |
| Water Conservation Technician I | 260 | 19.55 | 21.72 | 23.89 | 22.81 | 25.35 | 27.88 | 47,455 | 57,990 | 16.7% |
| Water Conservation Technician II | 300 | 23.77 | 26.41 | 29.05 | 27.36 | 30.40 | 33.44 | 56,907 | 69,548 | 15.1% |

ATTACHMENT D

2019 Budget Third Draft

Board Meeting November 19, 2018



Mission Statement

• To deliver a high quality, reliable supply of water and superior customer service at the lowest responsible price.



2019 Budget Development Process

- June Board Meeting 06/18/18, 6:00 pm
 - Budget Preparation Timeline Approved
- Finance and Audit Committee 07/10/18, 4:00 pm
 - > Consider Budget Assumptions; Provide Direction to Staff
- July Board Meeting 07/16/18, 6:00 pm
 - > Approve Budget Assumptions; Provide Direction to Staff
- August Board Meeting 08/20/18, 6:00 pm
 - Status Report; Provide Direction to Staff
- Board Workshop 09/10/18, 6:00 pm
 - First Draft Presentation; Provide Direction to Staff
- September Board Meeting 09/17/18, 6:00 pm
 - > Updates from Board Workshop; Provide Additional Direction to Staff
- October Board Meeting 10/15/18, 6:00 pm
 - Provide Additional Direction to Staff
- November Board Meeting 11/19/18, 6:00 pm
 - Budget Approval or Provide Additional Direction to Staff
- December Board Meeting 12/17/18, 6:00 pm
 - Budget Approval

Budget Periods

➢ O&M and OCB Budget

Projects and Budget Adopted for One Year

CIP Budget

- Projects Approved for Two Year Period
- Budget Adopted for one Year Plus Encumbrances for Second Year

2019 Budget Assumptions

| | Key Assumptions | | 2017 | | | | 2018 | | | | 2019 | | |
|----|--|------|---------|-------------------|-----------|----|-------------------|----------|--------|----|----------------|-----|----------|
| 1 | 1 Rate Increase | | | 4.00% \$1,700,000 | | | 4.00% \$1,800,000 | | | | In Process (D) | | |
| 2 | No Change in SSWD Service Boundaries | | | | | | | | | | | | |
| 3 | New Service Connections (Growth) | Inc | crease | | 0.52% | 6 | ncrease | | 0.52% | I | ncrease | | 0.52% |
| 4 | Water Production: (A) | Co | ost/AF | | <u>AF</u> | | Cost/AF | <u>A</u> | F | 9 | Cost/AF | | AF |
| | a. Water Supply Forecast Based on 5 Year Average | | | | | | | | | | | | |
| | b. SSA Surface Water (City) | \$ | 559.00 | | 1,000 AF | \$ | 483.50 | 1,0 | 00 AF | \$ | 507.68 | | 1,000 AF |
| | c. SSA Groundwater (City) | | | | | | | | | | | 3 | 3,800 AF |
| | d. SSA Groundwater (Variable costs) | \$ | 110.65 | 1 | 5,000 AF | \$ | 121.43 | 13,0 | 00 AF | \$ | 136.51 | ę | 9,200 AF |
| | e. NSA Surface Water (PCWA) | \$ | 35.00 | 1 | 2,000 AF | \$ | 36.65 | 12,0 | 00 AF | \$ | 38.48 | 12 | 2,000 AF |
| | f. NSA Surface Water (Bureau) | \$ | 30.68 | 1 | 2,000 AF | \$ | 21.26 | 12,0 | 00 AF | \$ | 22.32 | 12 | 2,000 AF |
| | g. NSA Surface Water (SJWD Treatment) | \$ | 161.92 | 1 | 2,150 AF | \$ | 176.49 | 12,1 | 50 AF | \$ | 192.37 | 12 | 2,150 AF |
| | h. NSA Groundwater (Variable costs) | \$ | 97.33 | | 6,850 AF | \$ | 112.30 | 6,8 | 50 AF | \$ | 117.12 | e | 6,850 AF |
| | i. NSA Bureau 215 Water | \$ | 74.55 | | 150 AF | \$ | 78.28 | 1 | 50 AF | \$ | 80.26 | | 150 AF |
| | j. NSA Wheel Water to Cal-AM, RLEVWD (Revenue) | \$ (| 337.05) | | 1,935 AF | \$ | (356.14) | 2,0 | 00 AF | \$ | (366.71) | 1 | 2,000 AF |
| 5 | Anticipated Outside Water Sales, Net | | | | None | \$ | 900,000 | 4,0 | 00 AF | | None | - 1 | None |
| 6 | Investment Yield | | | | 2.00% | b | | | 2.00% | | | | 2.00% |
| 7 | Variable Debt Interest Rate | | | | 3.86% | b | | | 3.86% | | | | 3.86% |
| 8 | Electrical Cost Increase | | | | 2.50% | 5 | | | 2.50% | | | | 2.00% |
| 9 | COLA (As of May 31) | | | | 0.70% | 5 | | | 3.00% | | | | 0.00% |
| 1 |) Merit Program | | | | 3.00% | 5 | | | 3.00% | | | | 0.00% |
| 1 | 1 2018 Compensation Study | | | | 0.00% | 5 | | | 0.00% | | | | 9.50% |
| 12 | 2 Construction Inflation (B) | | | | 2.80% | 5 | | | 3.00% | | | | 8.00% |
| 1: | 3 Health Care Cost (C) | | | | -2.00% | 5 | | | 2.33% | | | | 2.00% |
| 14 | 4 Tier 1 Pension Cost (% of Salaries) | \$3 | 73,000 | | 21.50% | \$ | 470,000 | 2 | 2.37% | \$ | 582,000 | | 23.00% |
| 1 | 5 Tier 2 Pension Cost (% of Salaries) | \$ | 7,500 | | 16.10% | \$ | 12,500 | 1 | 6.64% | \$ | 18,000 | | 17.10% |
| 1 | 6 Tier 3 Pension Cost (% of Salaries) | \$ | 200 | | 6.90% | \$ | 500 | | 7.30% | \$ | 900 | | 7.30% |
| 1 | 7 New Hires | | | | 4 | ŀ | | | - | | | | 3 |
| 1 | 3 Funding of Post Retirement Benefits | | | \$ | 472,200 |) | | \$ 56 | 60,000 | | | \$ | 580,000 |
| 1 | 9 2018 Compensation Study is currently in process | | | | | | | | | | | | |
| Fo | otnotes: | | | | | | | | | | | | |
| (A |) SSA = South Service Area; NSA = North Service Area | | | | | | | | | | | | |
| (E |) 20 Cities CCI Index, Source: ENR | | | | | | | | | | | | |
| (C |) From UnitedHealthcare to HealthNet Smart Care HMO | | | | | | | | | | | | |
| ([|) 2018 Rate Study is currently in process | | | | | | | | | | | | |

2018 Projected Actual and Highlights

| | Approved 2018 Budget \$ Millions | Projected 2018 Actual \$ Millions | Projected Unspent % |
|------------------------------------|--|---|---------------------------|
| Operations & Maintenance Budget | \$21.9 | \$21.0 | (4.0) |
| Capital Improvement Program Budget | 19.1 | 18.4 | (4.0) |
| Operating Capital Program Budget | 1.2 | 1.2 | - |
| Debt Service Budget | 7.7 | 7.6 | <u>(1.8)</u> |
| Total | <u>\$49.9</u> | <u>\$48.2</u> | <u>(3.6)</u> |

2018 Projected Results:

- Water Deliveries of 32,850 AF
 - Comprised of 30,850 AF to Customers and Wheeled Water Deliveries of 2,000 AF
- Select critical/necessary projects from asset management plans that included:
 - For 2018 expect to replace 4.3 miles of Distribution Main Lines, including approximately 670 Meters
 - Install (Retrofit) an additional 1,285 Water Meter Retrofits (1,270 Meter Retrofit Program, 15 Voluntary)
 - Replace 1,200 Old Water Meters that have outlived their useful life (estimated at 20 Years)
 - Continue Work on Palm Avenue Well Site Work and Pumping Facilities
 - > Continue Work on Design and Construction of Butano, Palm and Verner Wells
 - Began Multi-Year Process to Acquire Future Well Sites

2019 Goals

Budget Will Allow the District to Accomplish the Following:

- ➢ Water Deliveries of 33,000 AF
 - > 31,000 AF to Customers
 - > 2,000 AF Wheeled to Cal-American
- Follow modified asset management plans for replacing water infrastructure assets, to include:
 - For 2019, replace up to 4.3 miles of Distribution Main Lines, including approximately 312 Meters
 - Install (Retrofit) an Additional 1,000 Water Meter Retrofits plus 15 Voluntary
 - Complete Palm Well Pumping Facility Construction
 - Continue Work on Butano Well Pumping Facility Design & Construction
 - Continue Work on Verner Well Pumping Facility Design
 - Rehab River College Well and Northrop Well
 - Destroy 3 5 Abandoned Well Sites

2019 Budget

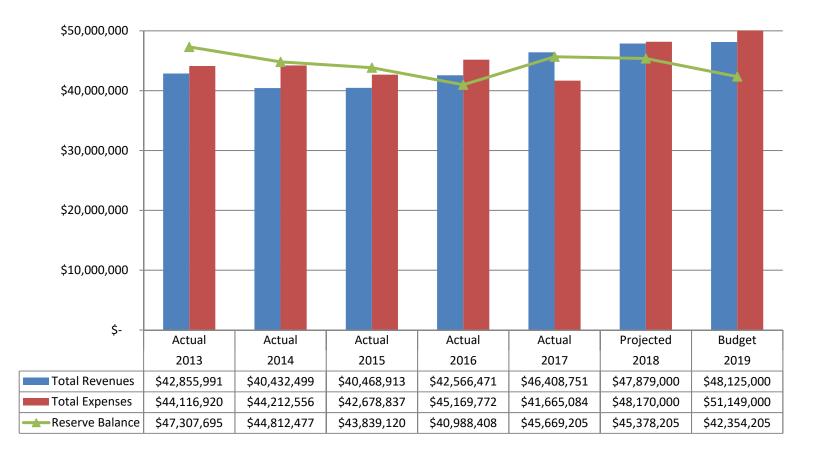
| | 2017 Actual | 2017 Amended Budget | Actual As Of 10/31/18 | 2018 Projected | 2018 Approved Budget | 2019 Proposed Budget |
|------------------------------------|---------------|------------------------|--------------------------|----------------|-------------------------|-------------------------|
| Water Sales Charge | \$ 12,543,644 | \$ 11,952,000 | \$ 11,233,049 | \$ 13,235,000 | \$ 12,489,000 | \$ 13,304,000 |
| Water Service Charge | 6,365,984 | 7,146,000 | 5,280,170 | 6,458,000 | 6,752,000 | 6,492,000 |
| Capital Facilities/Debt Repayment | 23,498,931 | 22,977,000 | 20,067,221 | 24,444,000 | 24,557,000 | 24,571,000 |
| Wheeling Water Charge | 675,830 | 633,000 | 329,835 | 530,000 | 175,000 | 730,000 |
| Other Charges for Services | 1,077,174 | 1,018,000 | 867,415 | 1,068,000 | 1,047,000 | 1,074,000 |
| Income From Customers | 44,161,563 | 43,726,000 | 37,777,690 | 45,735,000 | 45,020,000 | 46,171,000 |
| Water Transfers | - | 1,992,000 | - | 900,000 | - | - |
| Interest Income | 571,716 | 820,000 | 288,066 | 494,000 | 899,000 | 979,000 |
| Other Income (Leases, Cells, Etc.) | 452,653 | 250,000 | 371,203 | 450,000 | 266,000 | 400,000 |
| Facility Development Charges | 135,073 | 500,000 | 116,284 | 300,000 | 300,000 | 300,000 |
| Grant Income | 1,087,746 | 210,000 | 17,053 | | | 275,000 |
| Total Other Income | 2,247,188 | 3,772,000 | 792,606 | 2,144,000 | 1,465,000 | 1,954,000 |
| Total Revenue | \$ 46,408,751 | \$ 47,498,000 | <u>\$ 38,570,296</u> | \$ 47,879,000 | \$ 46,485,000 | <u>\$ 48,125,000</u> |
| Budgets: | | | | | | |
| Operations and Maintenance | 19,424,311 | 21,311,000 | 16,204,588 | 21,024,000 | 21,860,000 | 23,209,000 |
| Capital Improvement Program | 13,585,527 | 16,975,000 | 11,856,016 | 18,420,000 | 19,160,000 | 19,570,000 |
| Operating Capital Program | 1,135,278 | 1,166,000 | 631,617 | 1,161,000 | 1,161,000 | 950,000 |
| Debt Service (Forecast) | 7,519,968 | 7,770,000 | 2,625,864 | 7,565,000 | 7,700,000 | 7,420,000 |
| Total Costs | 41,665,084 | 47,222,000 | 31,318,085 | 48,170,000 | 49,881,000 | 51,149,000 |
| Change in Reserve Balance | 4,743,667 | 276,000 | 7,252,211 | (291,000) | (3,396,000) | (3,024,000) |
| Reserve (Cash) Balance | \$ 45,669,205 | \$ 41,264,408 | \$ 48,452,890 | \$ 48,926,375 | \$ 41,566,409 | \$ 42,354,205 |
| Refunding 2009B | | | \$ (3,548,170) | \$ (3,548,170) | | |
| | \$ 45,669,205 | <u>\$ 41,264,408</u> | <u>\$ 44,904,720</u> | \$ 45,378,205 | \$ 41,566,409 | <u>\$ 42,354,205</u> |

Note: Bolded lines are the Budgets – O&M, CIP, OCB, and Debt Service Forecast

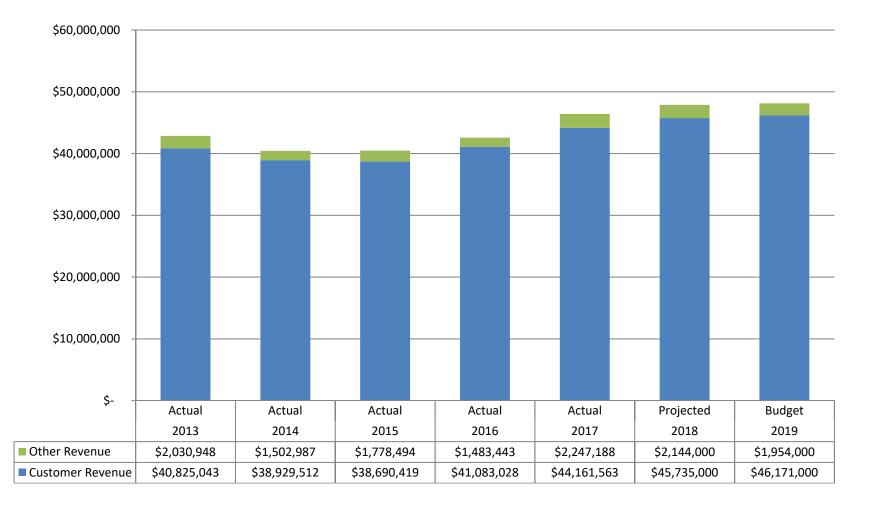
2019 Budget Changes

- Operations and Maintenance Increasing by \$2.2 Million
 - NSA Surface Water Treatment Costs increasing by \$19/AF (\$228,000)
 - SSA Surface Water Cost increasing by \$22/AF (\$220,000)
 - Groundwater electrical and chemicals reduced by (\$300,000)
 - Salaries: Increased 12.8% Comp Study 9.5% (\$510,000); 3 New Positions (\$243,000); Less Former GM Salary (-\$215,000)
 - Employee Benefits Increase of \$375,000 Primarily Pension (\$220,000) and 3 New Positions (\$88,000)
 - Reclass Small Meters from CIP Budget to O&M Budget (\$250,000)
- Capital Improvement Program Increasing by \$1.2 Million
 - Increase of \$0.4 Million compared to 2018 Budget; \$1.2 Million Compared to Projected 2018
 - Increase is primarily in Distribution projects (\$1.1 million) and painting the Antelope Reservoir (\$0.7 million)
- Operating Capital Budget Decreasing by \$0.2 Million
 - Decrease due to reduced office remodeling
- Debt Service Forecast Decreasing by \$0.2 Million
 - Decreasing by \$150,000 due to Refunding the 2009B COP in 2018

Total Revenues Vs Total Expenditures 2013 to 2019

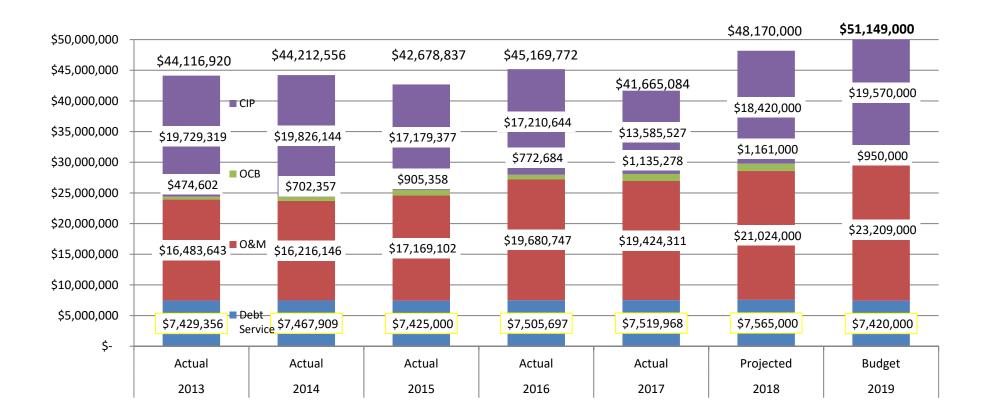


Total Revenues 2013 to 2019



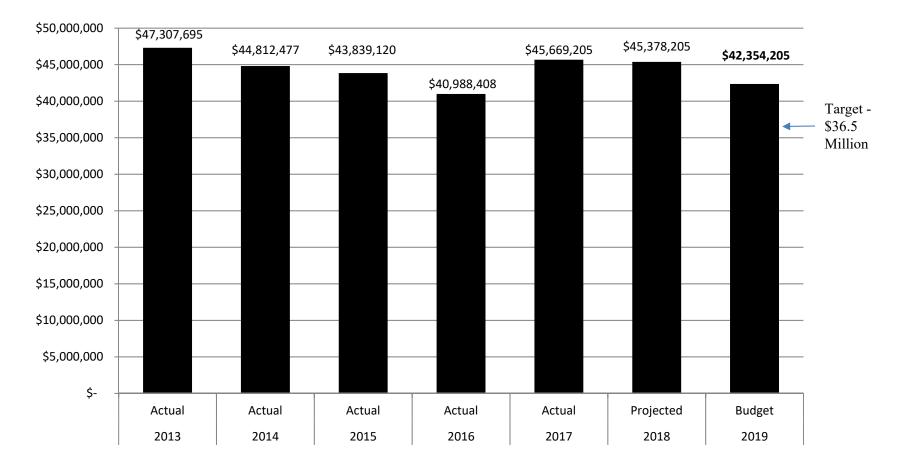
The 2018 Rate Study is in process. No rate changes assumed for 2019.

Total Expenditures 2013 to 2019



The increase in 2018 is due primarily to two 2017 deferred CIP Projects -\$3.69 million. The increase in 2019 is due primarily to a \$2.2 million O&M increase and a \$1.2 million CIP increase.

Reserve Balance 2013 to 2019



From a high of \$57.7 million at the end of 2009, the Board has strategically lowered the reserve balance to roughly \$40 million. With the pay-off of the 2009B COP in 2018, the Debt Service Reserve Fund of \$3.5 million was liquidated. The reserve balance target was changed to \$36.5 million.

Reserve Balance Detail 2013 to 2019

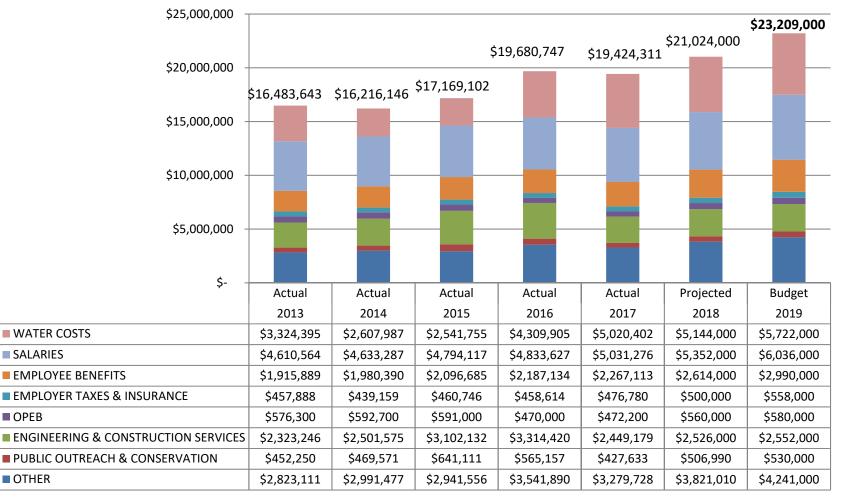
| | Actual | Actual | Actual | Actual | Actual | Projected | Budget |
|--------------------------|---------------|-------------------|-------------------|-------------------|-------------------|---------------|-------------------|
| | 12/31/2013 | <u>12/31/2014</u> | <u>12/31/2015</u> | <u>12/31/2016</u> | <u>12/31/2017</u> | 12/31/2018 | <u>12/31/2019</u> |
| Debt Service Reserve | \$ 3,520,472 | \$ 3,540,082 | \$ 3,523,427 | \$ 3,540,038 | \$ 3,548,170 | \$ 12,531 | \$ - |
| Facilities Reimbursement | 42,968 | 21,873 | 21,873 | - | - | - | - |
| Emergency/Contingency | 10,317,750 | 10,758,000 | 10,758,000 | 10,387,000 | 10,931,500 | 11,255,000 | 11,542,750 |
| Operating | 6,466,000 | 6,468,857 | 6,468,857 | 6,490,750 | 7,270,250 | 7,390,000 | 7,568,250 |
| Rate Stabilization | 5,525,000 | 5,870,000 | 5,870,000 | 5,630,000 | 5,976,000 | 5,044,500 | 3,628,000 |
| Interest Rate Risk | - | - | - | - | - | - | - |
| Grant | 3,832,000 | 654,000 | 654,000 | 1,068,000 | 210,000 | - | - |
| Capital Asset | 17,603,505 | 17,499,665 | 16,542,963 | 13,872,620 | 17,733,285 | 21,676,174 | 19,615,205 |
| TOTAL | \$ 47,307,695 | \$ 44,812,477 | \$ 43,839,120 | \$ 40,988,408 | \$ 45,669,205 | \$ 45,378,205 | \$ 42,354,205 |

Projected \$3.0 million shortfall is primarily due to O&M increases. Therefore, Rate Stabilization Reserve Fund utilized. Individual reserve account changes based on approved 2019 budget.

Actual fluctuations (2013 to 2017) are due to changes in CIP expenditures and/or Consumption Revenues. Reduction in 2018 due to pay-off of 2009B COP and liquidation of DSRF ~ \$3.5 million.

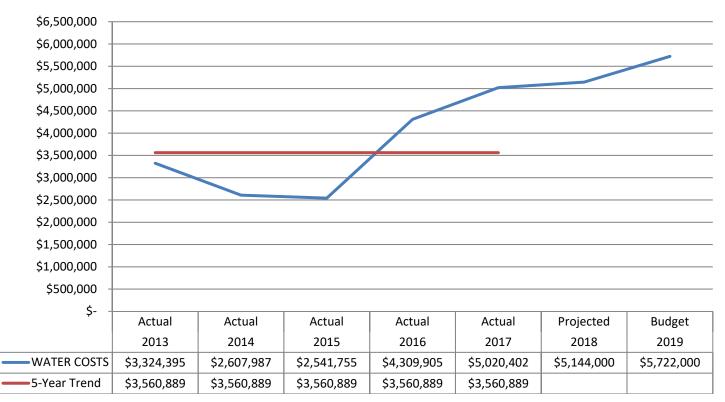
O&M Budget

O&M Expenses 2013 to 2019



Discussion of individual line items variances appear on subsequent pages.

O&M Expense Detail Water Costs



Water deliveries and costs fluctuate based on hydrological conditions. Due to the conditions in 2013 - 2015, SW was largely unavailable. 2019 assumes the purchase of 13,150 AF of SW (SSA - 1,000 AF and NSA 12,150 AF). GW pumping is expected to produce 19,850 AF, (SSA - 13,000* AF and NSA – 6,850 AF). * Due to 2018 water transfer, in 2019, 3,875 AF of 13,000AF (SSA) GW will be supplied by City at no cost. SW = Surface Water; GW = Ground Water

O&M Expense Detail Water Production

NSA Surface Water

NSA Ground Water SSA Surface Water

er SSA Ground Water



Production amounts for 2018 – Per Budget - 33,000 AF; Projected Actual – 32,850 AF. Production estimate for 2019 – 33,000 AF.

Surface Water vs Ground Water Costs

Actual

\$80

\$90

NSA

SSA

Actual

\$88

\$104

Actual

\$96

\$109

Actual

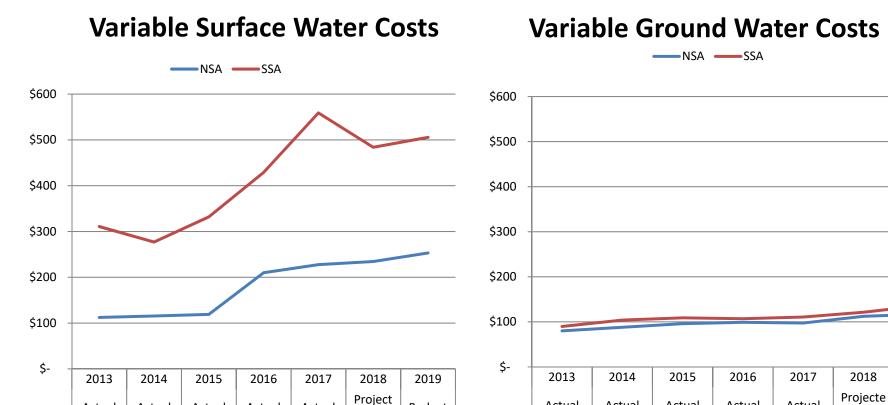
\$99

\$107

Actual

\$97

\$111



Budget

\$253

\$506

SSA - SW cost will be \$506 per AF in 2019.

Actual

\$119

\$332

Actual

\$210

\$429

Actual

\$112

\$311

NSA

SSA

Actual

\$115

\$277

NSA –SW cost will be \$253/AF in 2019, compared to \$234/AF in 2018.

Actual

\$228

\$559

SSA/NSA - GW costs increasing due to - 1.0% electricity and 3.0% chemical cost increases.

ed

\$234

\$484

SW = Surface Water; GW = Ground Water

2018

d

\$112

\$121

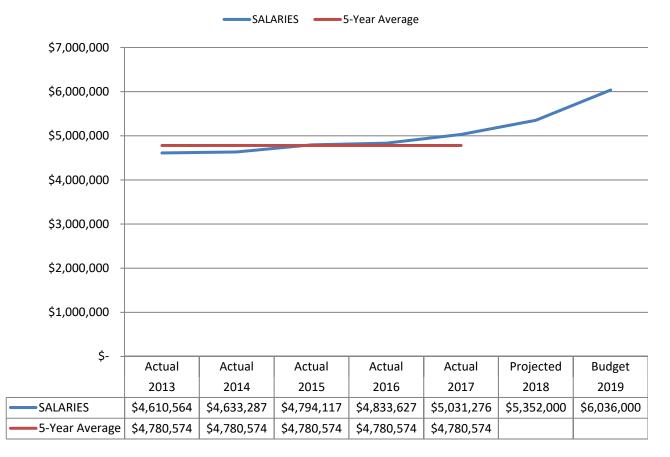
2019

Budget

\$117

\$137

O&M Expense Detail Salaries



2019 increase due to - 3 new positions (\$243,000), 2018 Comp Study equity adjustment (\$510,000); ½ year AGM's salary (\$75,000); 8 Promotions (\$50,000); net of the reduction in former GM's salary of \$215,000.

O&M Expense Detail New Position Requests

New Position Requests:

- 1. Information Technology Analyst
- 2. Production Foreman
- 3. Assistant Engineer

New Positions Cost:

| | Annual Cost |
|------------------------------|-------------|
| Salaries | \$ 243,000 |
| Employer Taxes | 24,000 |
| Employer Benefits | 88,000 |
| Annual Cost of New Positions | \$ 355,000 |

NEW POSITION SUPPORT

Information Technology Analyst

- To Replace IT Consultant (Consulting costs savings of ~ \$80k/annum)
- > Duties To Perform Include:
 - Data Analysis and Cleanup
 - ➢SQL Queries and Programming
 - System Integration
 - System Security Hardware, Software and Recovery
 - Implementation and Maintenance of Apps and Programs
 - SCADA Software Management
 - Database and Software Updates
 - Resolves System Problems

NEW POSITION SUPPORT

Production Foreman

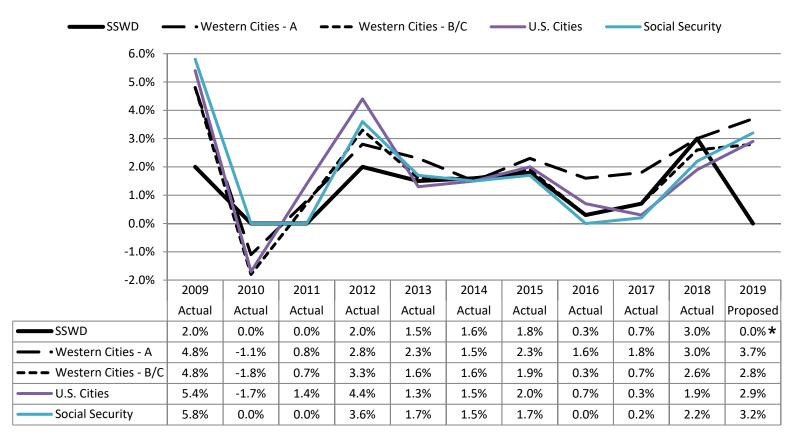
- The current Production Foreman has seven direct reports. The Instrumentation/Electrician Technician is reporting directly to the Production Superintendent as the Production Foreman is in excess of the number of desired direct reports to be effective and efficient. Additionally, Production Department staffing is projected to increase adding to the number of current direct reports. This addition will allow each Production Foremen the bandwidth to develop staff properly and efficiently by having 4 direct reports each. Production staff performed a comprehensive 10 week task audit of the current Production Foreman. The current Production Foreman is only able to spend 4% of time mentoring and training staff. This has resulted in poorly trained staff in vital areas (e.g., automated control valves, SCADA, etc.)
- Since 2014 overtime hours/annum for this position have increased from 72 to 307 in 2017.
- Benefits from this position include better communication and staff training plus an improved balance in workload.

NEW POSITION SUPPORT

Assistant Engineer

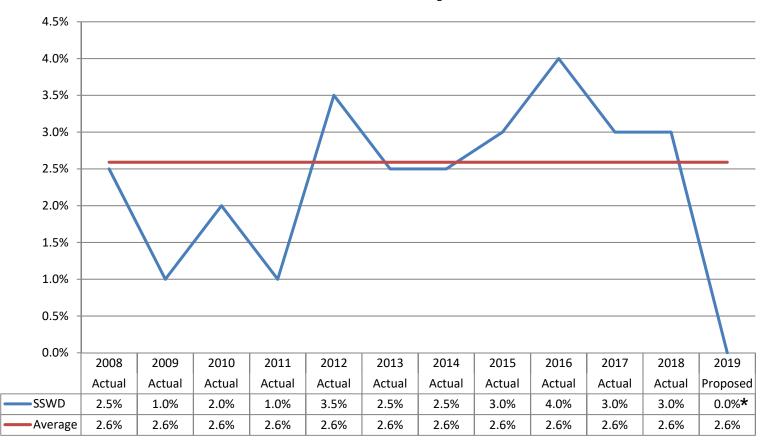
- Needed for demands of planning, design and construction of District structures and facilities, improvements to groundwater wells and water production and storage, and distribution facilities
- Full-Time Attention for Many Recurring Tasks Currently Performed By Interns
- ➤3 Engineering Intern Positions eliminated. Salary cost of savings of ~ \$45k/annum

O&M Expense Detail COLA



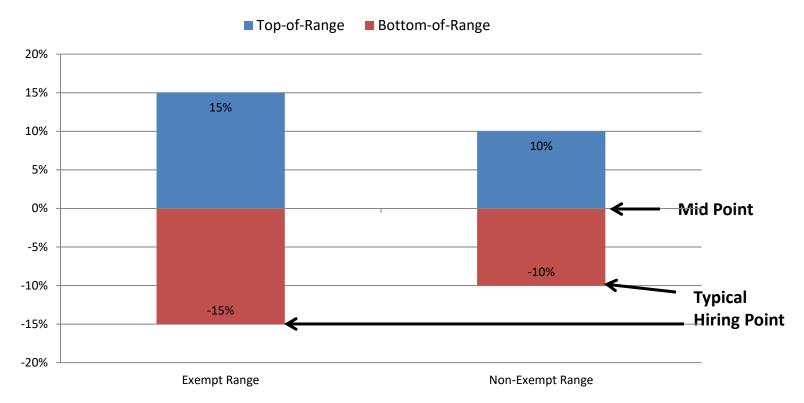
* Typically SSWD's COLA is equal to the Western Cities – A Index as published by the US Bureau of Labor Statistics. If the 2018 Compensation Study is approved as recommended, staff recommends no COLA for 2019.

O&M Expense Detail Merit



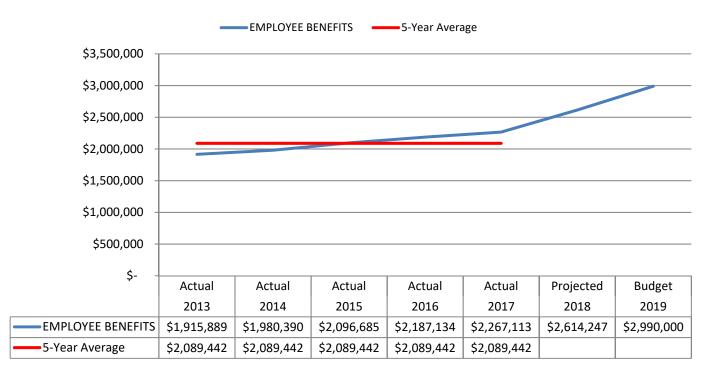
* Typically SSWD's Merit should be set in the 4% to 5% range. If the 2018 Compensation Study is approved as recommended, staff recommends no Merit increase for 2019.

O&M Expense Detail Salary Bands



New employees typically hired at or near bottom of salary range. Based on performance, an average merit increase of 5.0% will move a good performing non-exempt employee through their salary range in 4 years and an exempt employee in 6 years.

O&M Expense Detail Employee Benefits



2019 increase due primarily to increased pension costs (\$230,000), and 3 new positions (\$88,000).

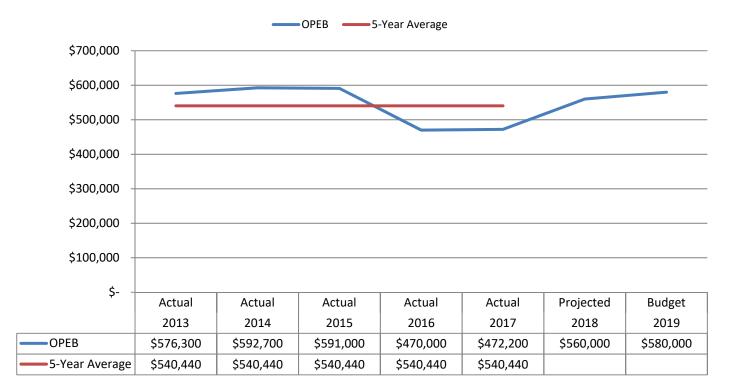
O&M Expense Detail Employee Benefits

| | 2013 Actual | 2014 Actual | 2015 Actual | 2016 Actual | 2017 Actual | 2018 Projected | 2019 Budget |
|-------------------------|--------------------|----------------|----------------|----------------|---------------------|-------------------|----------------|
| EMPLOYEE BENEFITS | \$ 1,915,889 \$ | 1,980,390 | \$ 2,096,685 | 5 \$ 2,187,134 | 4 \$ 2,267,113 | \$ 2,614,000 | \$ 2,990,000 |
| Medical Insurance | \$ 797,192 \$ | 846,251 | \$ 905,83 | 2 \$ 922,77 | 2 \$ 968,600 |) \$ 1,074,700 | \$ 1,152,000 |
| Dental Insurance | 82,640 | 96,894 | 102,55 | 5 94,68 | 2 100,119 | 120,437 | 132,000 |
| Vision Insurance | 16,304 | 15,065 | 13,84 | 5 14,08 | 3 8,167 | 7 16,320 | 17,000 |
| Life Insurance | 16,648 | 17,090 | 17,73 | 1 17,70 | 8 20,266 | 6 22,472 | 26,000 |
| LTD Insurance | 23,147 | 22,050 | 22,96 | 6 22,97 | 0 26,050 |) 29,696 | 34,000 |
| CalPERS Pension | 940,005 | 944,510 | 1,007,41 | 7 1,081,61 | 5 1,099,669 | 9 1,289,844 | 1,571,000 |
| Miscellaneous * | 39,953 | 38,530 | 26,33 | 9 33,30 | 4 44,242 | 2 60,778 | 58,000 |
| Total Employee Benefits | \$ 1,915,889 \$ | 1,980,390 | \$ 2,096,685 | 5 | <u>\$ 2,267,113</u> | \$ 2,614,247 | \$ 2,990,000 |

Primary increase in Benefit Costs are pension (\$281k) and medical (\$77k).

* Miscellaneous includes - Unemployment costs (\$15k), CalPERS Admin Fees (\$6k), LT Care for Former GM/Spouse (\$11k), Employee Morale (19k), EAP Program (\$2k), Education Assistance (\$3k), OT Meals (\$3k).

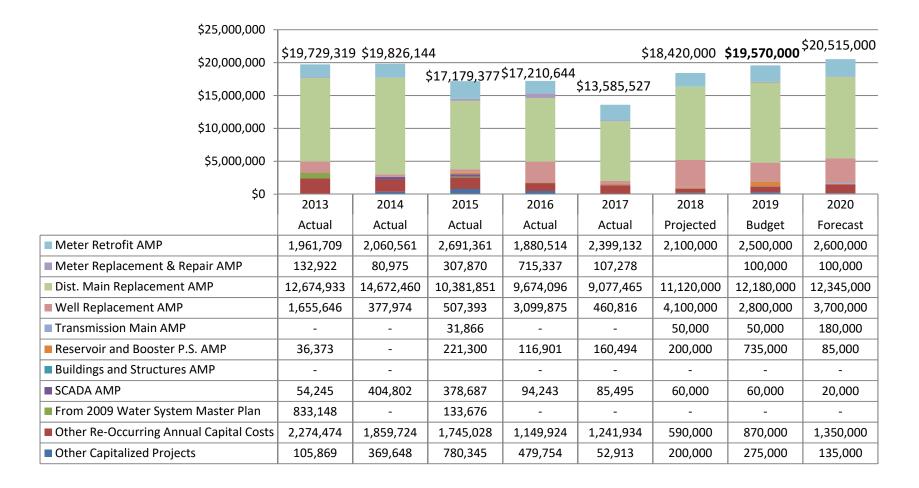
O&M Expense Detail OPEB



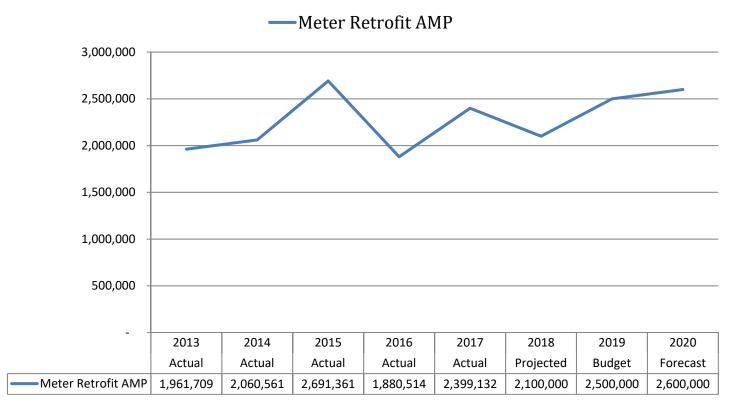
2016 - 2017 reduction due to a combination of – reduced projected liability and higher earnings inception-to-date; offset by a reduced UAAL amortization from 22 years down to 10 years. 2018 and 2019 increase due to a reduced discount rate (7.0% in 2015, 6.5% in 2017, 2018 and 2019); increased health care costs; increased participants, and a change in demographic assumptions.

CIP Budget

CIP Project Costs 2013 to 2020

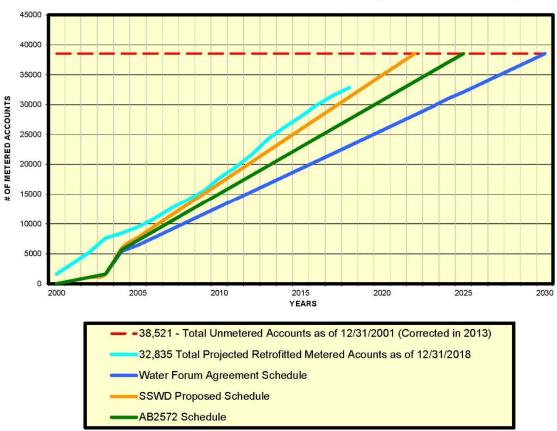


CIP Budget Water Meter Retrofit Program



Meters installed in 2018 are expected to be 1,285. Meters expected to be installed in 2019 and 2020 is 1,015 each year.

Water Meter Retrofit Program



SSWD 30 YEAR METERING PLAN (RESIDENTIAL)

2018 Meters added – 1,955; 1,270 meter retrofit program, 15 voluntary and 670 main replacement project.
2019 Meters added – 1,327; 1,000 meter retrofit program, 15 voluntary and 312 main replacement project.
2020 Meters added – 1,424; 1,000 meter retrofit program, 15 voluntary and 409 main replacement project.

CIP Project Detail Meter Replacement & Repair Costs

| 5-Year | 5-Year | 5-Year | AMP | Budget | Forecast |
|-----------------|------------|------------|-------------------|-------------------|----------|
| Low | High | Average | 2019 | 2019 | 2020 |
| \$ 80,975 \$ | 715,337 \$ | 268,900 \$ | 404,926 \$ | 100,000 \$ | 100,000 |

2019/20 Projects

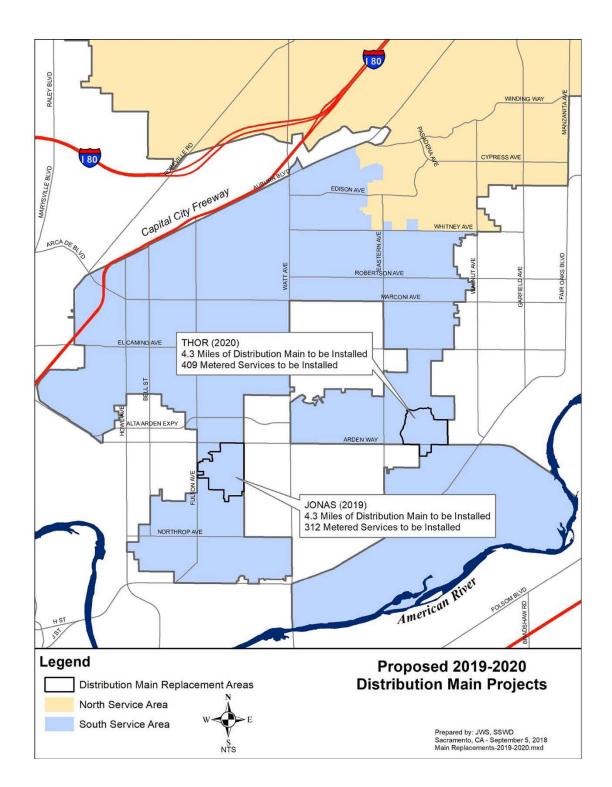
| Replace obsolete large meters (>3") | 100,000 | 100,000 |
|-------------------------------------|---------------|---------------|
| | \$ 100,000 | \$ 100,000 |

Per Water Meter Asset Management Plan, beginning in 2016 a new program to replace large water meters (>3") installed as far back as the 1990's began.

CIP Project Detail Distribution Main Replacement Costs

| 5-Year | 5-Year | 5-Year | AMP | Budget | Forecast |
|--------------------|---------------------|---------------|------------------|------------------|---------------|
| Low | High | Average | 2019 | 2019 | 2020 |
| \$ 9,077,465 | \$ 14,672,460 | \$ 11,296,200 | \$ 13,402,435 | \$ 12,180,000 | \$ 12,345,000 |
| | | | | | |
| | | | | | |
| 2019/20 Projects | | | | | |
| Edison Meadows | | | | \$ 270,000 | \$- |
| Jonas (Area 48) | | | | 10,100,000 | |
| Arcade Creek Cro | ssing | | | 600,000 | - |
| Thor (Area 90B/C | /D) | | | 330,000 | 11,370,000 |
| New Area | | | | | 330,000 |
| Various small ma | in replacement proj | ects | | 800,000 | 500,000 |
| McClellan line rep | olacements | | | 80,000 | 145,000 |
| | | | | \$ 12,180,000 | \$ 12,345,000 |

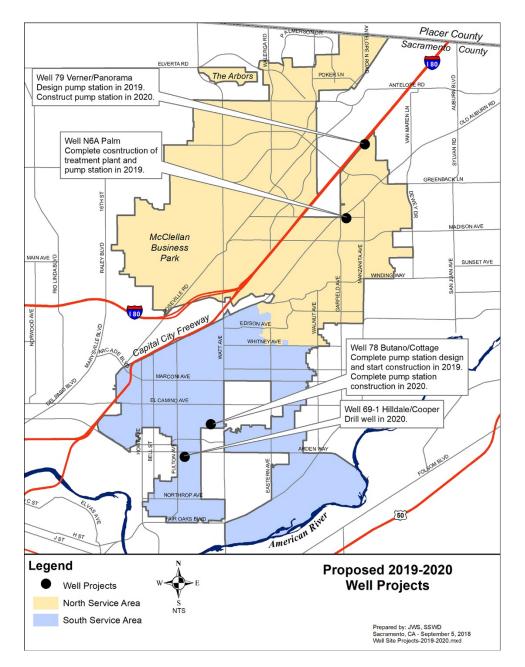
See next slide for further details



CIP Project Detail Well Replacement Costs

| 5-Year | 5-Year | 5-Year | AMP | Budget | Forecast |
|--|------------------------|--------------|--------------|---|---|
| Low | High | Average | 2019 | 2019 | 2020 |
| \$ 377,974 | \$ 3,099,875 | \$ 1,220,300 | \$ 3,716,129 | \$ 2,800,000 | \$ 3,700,000 |
| 2019/20 Projects Well #N6A - Palm Well #78 - Butano/ Well #79 - Verner/ Well #69-1 - Hillda Property Acquisitio | /Panorama le/Cooper | | | \$ 770,000 1,230,000 300,000 500,000 \$ 2,800,000 | 1,090,000 2,040,000 550,000 20,000 |

See next slide for further details



Well Design and Construction Planned for 2019 and 2020 are shown in the Map above.

CIP Project Detail Transmission Main Costs

| 5-Year | 5-Year | 5-Year | AMP | Budget | Forecast |
|------------|-----------|----------|-------------------|--------|------------|
| Low | High | Average | 2019 | 2019 | 2020 |
| \$ - \$ | 31,866 \$ | 6,400 \$ | 182,760 \$ | 50,000 | \$ 180,000 |

2019/20 Projects

| Corrosion Control-Various Protection and/or Cathodic Protection for | | |
|---|------------------------|---------|
| existing transmission mains | \$ 50,000 \$ | 180,000 |
| | \$ 50,000 \$ | 180,000 |

Corrosion Control on Transmission Mains is comprised of planning activities in 2019 and construction in 2020.

40

CIP Project Detail SCADA System Costs

| 5-Year Low | | 5-Year High | 5-Year Average | AMP 2019 | Budget 2019 | | Forecast 2020 | |
|----------------------------------|--------|----------------|-------------------|-------------|----------------|------------------|------------------|--------|
| \$ 54,245 | \$ | 404,802 | \$ 203,500 | \$ - | \$ | 60,000 | \$ | 20,000 |
| /20 Projects A Radio Eval | uation | | | | \$ \$ | 60,000 60,000 | \$ \$ | 20,000 |

Projects include SCADA Radio Evaluation (2019 – SSA, 2020 – NSA).

CIP Project Detail Reservoir and Booster P.S. Costs

| 5-Year | | 5-Year | 5-Year | AMP | | Budget | F | orecast |
|---------|---|---------------|---------------|------|---|---------------|----|---------|
| Low | | High | Average | 2019 | | 2019 | | 2020 |
| \$ | - | \$ 221,300 | \$ 107,000 | \$ | - | \$ 735,000 | \$ | 85,000 |

2019/20 Projects

| Tank Inspections and Repairs - Inspect Walnut Tank, Tank 216, Caphart Tank | | |
|--|-------------------------|--------|
| and Enterprise Resevoir and repairs/modify to storage facilities as needed | \$ 50,000 \$ | 50,000 |
| Antelope Resevoir Exterior and Interior Coating | 650,000 | - |
| Hydropneumatic Tanks Interior Coating | 35,000 | 35,000 |
| | \$ 735,000 \$ | 85,000 |

CIP Project Detail Other Re-Occurring Capital Costs

| 5-Year | 5-Year | 5-Year | Estimate | Budget | Forecast |
|--------------------|--------------|--------------|-----------|------------|--------------|
| Low | High | Average | 2019 | 2019 | 2020 |
| \$ 1,149,924 \$ | 2,274,474 \$ | 1,654,200 \$ | 3,825,785 | \$ 870,000 | \$ 1,350,000 |

2019/20 Projects

| Well Rehabilitation - Rehab well 68 & N22 in 2019 and well 70, N5,18 & 66 in 2020; Remove natural gas engines at 3 sites in 2019 and 4 sites in 2020; Destroy 3-5 | | |
|--|---------------|-----------------|
| abandoned wells each year | \$ 650,000 | \$ 1,100,000 |
| Lowering/Raising Valve Boxes (Based on County provided information) | 220,000 | 250,000 |
| | \$ 870,000 | \$ 1,350,000 |

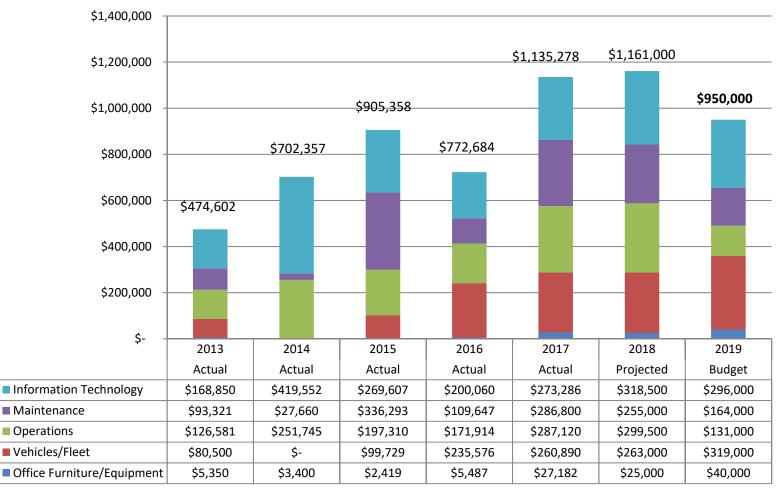
CIP Project Detail Other Capitalized Project Costs

| | 5-Year | 5-Year | 5-Year | Estimate | | Budget | Forecast |
|-------------|--------------|---------------|---------------|----------|---|---------------|---------------|
| | Low | High | Average | 2019 | | 2019 | 2020 |
| \$ | 52,913 | \$ 780,345 | \$ 357,700 | \$ | - | \$ 275,000 | \$ 135,000 |
| <u>2019</u> | /20 Projects | | | | | | |

| Electrical Improvements at Marconi facility | \$ 22 | 0,000 | \$ 130,000 |
|---|-------|-------|---------------|
| Antelope Garden | 5 | 0,000 | |
| Right of way/easement acquisitions | | 5,000 | 5,000 |
| | \$ 27 | 5,000 | \$ 135,000 |

OCB Budget

OCB Project Costs 2013 to 2019



Discussion of individual line items appear on subsequent pages.

OCB Project Detail Information Technology Costs

| | 5-Year | | 5-Year | 5-Year | | Budget | | |
|----------|---------------|----------|-----------------|---------------|----|---------|--|--|
| | Low | | High | Average | | 2019 | | |
| \$ | 168,850 | \$ | 419,552 | \$ 266,300 | \$ | 296,000 | | |
| 2019 Pr | ojects | | | | | | | |
| Hardwa | 107,000 | | | | | | | |
| Softwar | e Enhancemer | | 55,000 | | | | | |
| Board La | aptops | | | | | 5,000 | | |
| Board R | oom Monitors | | | | | 35,000 | | |
| Server F | Rooms - Walnu | t, Com | olete Marconi | | | 42,000 | | |
| Rewire a | and Move Swit | ch for \ | Walnut Facility | | | 30,000 | | |
| Comput | ers/Phones/Li | | 9,000 | | | | | |
| Project | and PDF Softw | | 13,000 | | | | | |
| | | \$ | 296,000 | | | | | |

2018 budget was \$318,500

OCB Project Detail Maintenance

| | 5-Year | | 5-Year | | 5-Year | | Budget | | | | |
|--------------------------|-----------------|---------|----------------|----|---------|------|---------|--|--|--|--|
| | Low | | High | | Average | 2019 | | | | | |
| \$ | 27,660 | \$ | 336,293 | \$ | 170,700 | \$ | 164,000 | | | | |
| <u>2019 P</u> | 2019 Projects | | | | | | | | | | |
| Well Sit | te and Building | Structu | res Maintenano | ce | | \$ | 60,000 | | | | |
| HVAC/F | Roof/Building R | | 50,000 | | | | | | | | |
| Removing Antelope Garden | | | | | | | 54,000 | | | | |
| | | | | | | \$ | 164,000 | | | | |

2018 Budget was \$255,000.

OCB Project Detail Operations Project Costs

| 5-Year | 5-Year | 5-Year | Budget | | |
|---------------------|--------------|------------|------------|--|--|
| Low | High | Average | 2019 | | |
| \$ 126,581 | \$ 287,120 | \$ 206,900 | \$ 131,000 | | |
| 2019 Projects | | | | | |
| Fence Replacement - | 3 Well Sites | | \$ 21,000 | | |
| UCMR 4 Monitoring | | | 70,000 | | |
| Well Site Paving | | | 40,000 | | |
| | | | \$ 131,000 | | |

2018 budget was \$299,500

OCB Project Detail Vehicles/Fleet

| 5-Year Low | | 5-Year High | | 5-Year Average | Budget 2019 |
|------------------|-----------------|----------------|----|-------------------|----------------|
| \$ | - \$ | 260,890 | \$ | 135,300 | \$ 319,000 |
| 2019 Projects | | | | | |
| Trailer Replacem | nent/Upgrade/ | Addition | | | \$ 30,000 |
| Vehicle Replacer | ment - Truck # | 3 | | | 30,000 |
| Vehicle Replacer | ment - Truck 2 | 1 | | | 34,000 |
| Vehicle Replacer | ment - Truck # | 12 | | | 31,000 |
| Vehicle Replacer | ment - Truck # | 45 | | | 31,000 |
| Vehicle Replacer | ment - Truck # | 51 | | | 45,000 |
| Vehicle Replacer | ment - Truck # | 6 | | | 42,000 |
| Vehicle Addition | | 45,000 | | | |
| Vehicle Addition | - Safety Office | er | | | 31,000 |
| | | | | | \$ 319,000 |

2018 budget was \$263,000 – Replaced four Trucks and two trailers.

OCB Project Detail Office Furniture & Equipment

| 5-Year | 5-Year | -Year 5-Year Budge | | | | | |
|-------------|--------------|--------------------|---------|----|--------|--|--|
| Low | High | | Average | | 2019 | | |
| \$ 2,419 | \$ 27,182 | \$ | 8,800 | \$ | 40,000 | | |

2019 Projects

| Office Furniture/Workstations | \$ 40,000 |
|-------------------------------|--------------|
| | \$ 40,000 |

2019 budget is for Walnut Facility remodel and 3 new staff.

Debt Service Forecast

Debt Service Forecast

| 5-Year | 5-Year | 5-Year | Budget |
|--------------|--------------|--------------|--------------|
| Low | High | Average | 2019 |
| \$ 7,425,000 | \$ 7,509,550 | \$ 7,467,502 | \$ 7,420,000 |

| | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------|--------------|--------------|--------------|--------------|--------------|-----------------|--------------|
| Principal | \$ 3,580,000 | \$ 3,675,000 | \$ 3,795,000 | \$ 3,945,000 | \$ 4,060,000 | \$ 4,425,000 | \$ 4,570,000 |
| Interest | 3,849,356 | 3,792,909 | 3,630,000 | 3,560,697 | 3,459,968 | 3,140,000 | 2,850,000 |
| Total Debt Service | \$ 7,429,356 | \$ 7,467,909 | \$ 7,425,000 | \$ 7,505,697 | \$ 7,519,968 | \$ 7,565,000 | \$ 7,420,000 |

2019 forecast assumes a variable interest rate of 3.86%.

2018 to 2020 reflect the refunding of the 2009B COP and the issuance of the 2018A Bond.

2019 Budget Summary

| | 2017 Actual | 2017 Amended Budget | Actual As Of 10/31/18 | 2018 Projected | 2018 Approved Budget | 2019 Proposed Budget |
|-----------------------------------|---------------|------------------------|--------------------------|----------------|-------------------------|-------------------------|
| Income From Customers | \$ 44,161,563 | \$ 43,726,000 | \$ 37,777,690 | \$ 45,735,000 | \$ 45,020,000 | \$ 46,171,000 |
| Water Transfers | - | 1,992,000 | - | 900,000 | - | - |
| Total Other Income | 2,247,188 | 1,780,000 | 792,606 | 1,244,000 | 1,465,000 | 1,954,000 |
| Total Revenue | \$ 46,408,751 | \$ 47,498,000 | \$ 38,570,296 | \$ 47,879,000 | \$ 46,485,000 | \$ 48,125,000 |
| Budgets: | | | | | | \frown |
| Operations and Maintenance | 19,424,311 | 21,311,000 | 16,204,588 | 21,024,000 | 21,860,000 | 23,209,000 |
| Capital Improvement Program | 13,585,527 | 16,975,000 | 11,856,016 | 18,420,000 | 19,160,000 | 19,570,000 |
| Operating Capital Program | 1,135,278 | 1,166,000 | 631,617 | 1,161,000 | 1,161,000 | 950,000 |
| Debt Service (Forecast) | 7,519,968 | 7,770,000 | 2,625,864 | 7,565,000 | 7,700,000 | 7,420,000 |
| Total Costs | 41,665,084 | 47,222,000 | 31,318,085 | 48,170,000 | 49,881,000 | 51,149,000 |
| Change in Reserve Balance | 4,743,667 | 276,000 | 7,252,211 | (291,000) | (3,396,000) | (3,024,000) |
| Reserve (Cash) Balance | \$ 45,669,205 | \$ 41,264,408 | \$ 48,452,890 | \$ 48,926,375 | \$ 41,566,409 | \$ 42,354,205 |
| Refunding 2009B | | | \$ (3,548,170) | \$ (3,548,170) | | |
| | \$ 45,669,205 | \$ 41,264,408 | \$ 44,904,720 | \$ 45,378,205 | \$ 41,566,409 | \$ 42,354,205 |



Agenda Item: 12

Date: November 12, 2018

Subject: General Manager's Report

Staff Contact: Dan York, General Manager

a. City of Sacramento 9,023 Acre Feet Area D Water

As previously reported, the City of Sacramento (City) and the former Northridge Water District (NWD) entered into an agreement in 1979, under which the City granted NWD the right, subject to specified conditions, to divert up to 9,023 acre feet (af) per year from the American River for use within the portion of service area of NWD, referred to as Area D. NWD never fulfilled the conditions set forth in the 1979 agreement. In 1983, the City took the position that the agreement had expired. Both agencies agreed that the best course of action would be to re-negotiate a new agreement. However, negotiations never took place. In 2015, the District requested to negotiate a new agreement to acquire a right to use the Area D water supplies.

A letter was delivered to the City on September 10, 2018 requesting an opportunity to begin negotiations to acquire a right to use the Area D water. The District has received a response from the City confirming they are willing to enter into negotiations with the District for a new agreement for the subject water supplies. However, the commitment to enter into negotiations is conditioned on several factors regarding costs associated with the City's 1957 operating contract with Bureau of Reclamation, obtaining required approvals and permits, possible curtailment due to drought, compliance with environmental reviews, potential termination if the water is not utilized within a specified number of years, and if the City needs the supplies for other purposes.

The District and City staff would like to begin negotiations at the same time as the two agencies are re-negotiating the 2004 Wholesale Agreement. The two agencies are anticipating to implement the subject negotiations in early 2019.

Due to the conditions set forth by the City, staff will analyze the conditions and determine if there is sufficient merit to move forward and place this item on the agenda for January 28, 2018 regular Board meeting to obtain direction.

b. San Juan Water District/Sacramento Suburban Water District Water Management/Re-Organization Committee Update

Following the October 3, 2018 SSWD-SJWD Water Management/Re-Organization Ad Hoc Committee meeting, the Committee directed the SSWD and SJWD General Managers to hold a meeting, extending an invitation to all General Managers in the region, with the objective of defining potential problems and opportunities, as well as

prepare options and recommendations to the Committee going forth. At the October 3rd Committee meeting, Fair Oaks Water District (FOWD) and Citrus Heights Water District (CHWD) commented that they are willing to engage in the dialogue. Having FOWD and CHWD engaged in the discussions would be a potential benefit to determine if there are areas to ultimately improve efficiencies of organizations that have similar missions than limiting to just SSWD rather than immediately proceed towards re-organization.

The General Managers of SSWD and SJWD extended the offer of other regional water agencies to participate in the discussions regarding supply reliability/re-organization and reports that were prepared for SSWD and SJWD in 2014 and 2015. The intent and purpose of the dialogue is to determine interests in how each agency might be interested in participating in discussions and negotiations regarding options ranging from increased collaboration in operations groundwater banking, surface water supplies, up to and including full organizational integration (e.g., "merger.").

On October 29, 2018, a meeting was held with interested managers from the region. The following agencies were representated: SSWD, SJWD, FOWD, CHWD, Carmichael Water District, Rio Linda/Elverta Community Water District, Del Paso Manor Water District, and City of Folsom.

A number of representatives in the meeting were not aware of the specifics related to the previous discussions between SSWD and SJWD in 2014-15. Therefore, the intent of the meeting was to basically update the representatives in attendance. A second meeting is scheduled for November 16, 2018, between the same representatives/agencies to engage in more detailed discussion points. Staff will provide an update on that particular meeting at the November 19, 2018 regular Board meeting.

c. Regional Water Supply/Wheeling Opportunities

Staff has been contacted by several water agencies in the region to discuss opportunities related to sharing new groundwater wells, wheeling, surface water supplies and groundwater banking. Due to potential complexity related to these opportunities, the General Manager will appoint an internal committee to begin compiling the necessary information to present to the Board. The following agencies have contacted the District:

Carmichael Water District – New groundwater well cost sharing County of Sacramento – Groundwater banking/transfer Placer County Water Agency - Wheeling San Juan Water District – Surface water in dry years SMUD – Surface water in dry years

d. Mueller Systems, LLC Contract Update

In 2010, the District entered into an agreement with KP Electronics (KP) for Advanced Metering Infrastructure (AMI). The District has expended more than \$3.9 million in public funds in exchange for a fully functional AMI system. In 2017, Mueller Systems acquired KP and succeeded KP's rights and obligations under its contract with the

District. Part of the obligations was to install additional infrastructure if necessary, at no cost to the District.

The District feels Mueller has failed and refused to meet its obligation to install such infrastructure while attempting to use its own failure as leverage to negotiate a new agreement with the District. Therefore, the District had no choice but to generate a letter to the Chief Executive Officer of Mueller. The letter was finalized by District legal counsel and signed by the Board President Craig Locke. The District has requested that Mueller respond as soon as possible and begin installing the infrastructure by December 31, 2018.

ITEM 13. a.

REGIONAL WATER AUTHORITY REGULAR MEETING OF THE BOARD OF DIRECTORS Thursday, November 8, 2018, 9:00 a.m.

5620 Birdcage Street, Suite 110 Citrus Heights, CA 95610 (916) 967-7692

AGENDA

The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the Authority's Administrative Office at the address listed above. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Executive Director of the Authority at (916) 967-7692. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PUBLIC COMMENT

3. CONSENT CALENDAR

a. Minutes from the September 13, 2018 RWA Board meeting
b. Approve RWA Affiliate application from Fracta, Inc.
Action: Approve the Consent Calendar Items

4. EXECUTIVE COMMITTEE REPORT AND RECOMMENDATIONS

Information: Final minutes of the August 22, 2018 and September 27, 2018 Executive Committee meetings and draft minutes from the October 24, 2018 Executive Committee meeting

5. RETIREE HEALTH BENEFITS Information Presentation: John Woodling, Executive Director Action: Direct staff to work with counsel to prepare a resolution to comply with the "minimum payment" option under PEMHCA.

6. EXECUTIVE DIRECTOR'S REPORT

7. DIRECTORS' COMMENTS

ADJOURNMENT

Upcoming meetings:

Next Executive Committee Meetings – Wednesday, December 5, 2018 and Wednesday, January 23, 2019, 8:30 a.m. at the RWA office.

Next RWA Board of Directors' Meeting – Thursday, January 10, 2019, 9:00 a.m., at the RWA Office.

REGIONAL WATER AUTHORITY EXECUTIVE COMMITTEE AGENDA October 24, 2018; 8:30 a.m. 5620 Birdcage Street, Suite 110 Citrus Heights, CA 95610 (916) 967-7692

AGENDA

The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the Authority's Administrative Office at the address listed above. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Executive Director of the Authority at (916) 967-7692. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. **PUBLIC COMMENT:** Members of the public who wish to address the committee may do so at this time. Please keep your comments to less than three minutes.

3. CONSENT CALENDAR

Minutes of the September 27, 2018 Executive Committee meeting **Action: Approve Consent Calendar items**

4. INTRODUCTION OF AUDITORS GILBERT ASSOCIATES, INC. Information Presentation: John Woodling, Executive Director

5. RETIREE HEALTH BENEFITS

Information Presentation: John Woodling, Executive Director

- 6. SUBCOMMITTEE UPDATES Information Presentation and Discussion: Conference and Membership Subcommittees
- 7. PROPOSED AQUIFER STORAGE AND RECOVERY FEASIBILITY STUDY CONSULTANT SUPPORT SELECTION Information Presentation: Rob Swartz, Manager of Technical Services Action: Approve Consultant Selection Process and Recommendation

8. LANDSCAPE IMAGERY ANALYSIS PROPOSAL

Information Presentation: Amy Talbot, Water Efficiency Program Manager Action: Approve Executive Director to enter into a contract with Land IQ for a not-to-exceed amount of \$85,000, subject to funding availability

- 9. NOVEMBER 8, 2018 RWA BOARD MEETING AGENDA Action: Approve November 8, 2018 proposed RWA Board Meeting Agenda
- 10. EXECUTIVE DIRECTOR'S REPORT
- 11. DIRECTORS' COMMENTS

ADJOURNMENT

Upcoming meetings:

Upcoming Executive Committee Meetings – December 5, 2018 and January 23, 2019 at 8:30 a.m. at the RWA office

Next RWA Board of Directors' Meeting – Thursday, November 8, 2018, at 9:00 a.m. in the RWA conference room, 5620 Birdcage Street, Ste. 110, Citrus Heights, CA 95610

ITEM 13. b.

SACRAMENTO GROUNDWATER AUTHORITY REGULAR MEETING OF THE BOARD OF DIRECTORS Thursday, October 18, 2018; 10:00 a.m. 5620 Birdeago Street, Suite 110

5620 Birdcage Street, Suite 110 Citrus Heights, CA 95610 (916) 967-7692

Agenda

The Board will discuss all items on this agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the Authority's Administrative Office at the address listed above. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Executive Director of the Authority at (916) 967-7692. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

- 1. CALL TO ORDER AND ROLL CALL
- 2. **PUBLIC COMMENT:** Members of the public who wish to address the Board may do so at this time. Please keep your comments to less than three minutes.
- 3. CONSENT CALENDAR Minutes of August 9, 2018 meeting Action: Approve August 9, 2018 meeting minutes
- 4. CHECK SIGNING AUTHORITY POLICY 400.5 Information Presentation: John Woodling, Executive Director Action: Approve Check Signing Authority Policy 400.5
- 5. GROUNDWATER MANAGEMENT PROGRAM UPDATE Information Update: Rob Swartz, Manager of Technical Services
- 6. SUSTAINABLE GROUNDWATER MANAGEMENT ACT (SGMA) UPDATE Information Update: John Woodling, Executive Director
- 7. APPOINTMENT OF NOMINATIONS COMMITTEE FOR 2019 SGA OFFICERS Action: Chair Foster to Appoint Nominations Committee for 2019 SGA Officers
- 8. EXECUTIVE DIRECTOR'S REPORT
- 9. DIRECTORS' COMMENTS

ADJOURNMENT

Next SGA Board of Director's Meeting – December 13, 2018, 9:00 a.m., RWA/SGA office, 5620 Birdcage Street, Ste. 110, Citrus Heights.

.



Agenda Item: 15

Date: November 5, 2018

Subject: Biannual Groundwater Elevations Report

Staff Contact: Matt Underwood, Operations Manager

Groundwater levels are monitored as part of a water management program designed to help local purveyors implement water sustainability practices on a regional basis. Static (standing) and dynamic (pumping) water levels also assist staff in monitoring the placement of the well pump in relation to these levels. Furthermore, drawdown, the difference between the static and dynamic levels, in conjunction with well yield, provides important information about the performance and efficiency of District wells. Drawdown measurements can also help detect other problems in their early stages, such as plugging of well screens by encrustation.

The data tables in Attachment 1 provide a summary of the standing water levels collected at all active well sites throughout the District for the past 8 years. The standing water levels are collected in the spring and fall of each year. The standing water level data collected in the fall generally indicates a reduction in the groundwater levels as a result of reduced recharge and higher pumping demands throughout the summer months. The standing water level data collected each spring generally indicates a replenishment of the groundwater aquifer levels throughout the winter months from reduced demand and aquifer recharge from precipitation. At the bottom of each table are the Fall Average, Spring Average, and Overall Average for the last eight years from 2011 to 2018.

Surface water was not available to the District from January 2013 through January 2016 due to drought conditions. However, the precipitation this past winter substantially increased the flows into Folsom Lake allowing the District to once again take surface water in the North Service Area (NSA). The use of surface water this year has resulted in an increase in the average standing water level for fall in the NSA when compared to the fall measurements from 2013 – 2016. The average standing water level for fall in the SSA remained the same from last year and has remained nearly unchanged over the past 8 years due in large part to recent conservation efforts. The overall groundwater levels District-wide indicate a general trend toward a replenishing aquifer over the past 15 years as shown on the linear trend line on the SSWD District Wide Average Biannual Static Water Level Graph from October 2003 through October 2018 (see Attachment 2).

The stability of the aquifer in both the NSA and the SSA is a direct result of customers doing their part to reduce water use during drought periods combined with the District's utilization of surface water when available during wet years through the Conjunctive Use Program. These combined efforts result in the District banking water in the aquifer. These reserves allow the District to utilize its groundwater sources in drought years without sustaining substantial negative effects on the long-term health of the aquifer.

Attachment 1



Static Water Levels, April / October, In Feet Below Ground Surface

Sacramento Suburban Water District ~ North Service Area

| | r | Apr | Oct |
|----------------------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Well Name | Well # | 2011 | 2011 | 2012 | 2012 | 2013 | 2013 | 2014 | 2014 | 2015 | 2015 | 2016 | 2016 | 2017 | 2017 | 2018 | 2018 |
| Melrose / Channing | 27 | 126 | 132 | 115 | 132 | 116 | 131 | 120 | 126 | 121 | 127 | 117 | 124 | 114 | 124 | 116 | 123 |
| Watt / Elkhorn | 31A | 115 | 113 | 106 | 120 | 112 | 125 | 116 | 122 | 116 | 121 | 112 | 118 | 110 | 116 | 111 | 118 |
| La Cienega / Melrose | 34 | 115 | 123 | 116 | 130 | 118 | 132 | 122 | 130 | 123 | 127 | 118 | 124 | 115 | N/A | 117 | 124 |
| Thomas / Elkhorn | 39 | N/A | N/A | 122 | 136 | 120 | N/A | 130 | 142 | 135 | 138 | 128 | 134 | N/A | N/A | 127 | N/A |
| Weddigen / Gothberg | 52 | 130 | 135 | 130 | 147 | 135 | 148 | 137 | 145 | 137 | 143 | 132 | 140 | 130 | 139 | 133 | 141 |
| Fairbairn / Karl | 56A | 151 | 164 | 164 | 127 | 119 | 131 | 132 | 126 | 121 | 127 | 119 | 124 | 116 | 125 | 116 | 124 |
| 32nd Street / Elkhorn | 58 | N/A | 116 | 110 | 115 | 106 | 114 | 108 | 113 | 107 | 114 |
| Bainbridge / Holmes School | 59A | 147 | 153 | 147 | 163 | 153 | 165 | 154 | 162 | 155 | 160 | 152 | 157 | 149 | 161 | 150 | 154 |
| Galbrath / Antelope Woods | 64 | N/A | 142 | 137 | 142 | 131 | 140 | 131 | 138 | 134 | 135 |
| McClellan Park | MC10 | 107 | 110 | 106 | 113 | 108 | 116 | 110 | N/A | NA |
| Capehart 1C | MC-C1 | 119 | 128 | 105 | 116 | 108 | 121 | 130 | 120 | 114 | 120 | 112 | 116 | 110 | 111 | 110 | 111 |
| Capehart 3C | MC-C3 | 109 | N/A | 109 | 119 | 112 | 125 | 120 | N/A |
| Evergreen | N1 | 92 | 97 | 108 | 98 | 91 | 103 | 95 | N/A |
| Engle | N3 | 119 | 122 | 120 | 126 | 114 | 133 | 122 | 132 | 123 | N/A | N/A | N/A | N/A | N/A | NA | N/A |
| Hillsdale | N5 | 137 | 166 | 160 | 177 | 165 | 179 | 167 | 176 | 168 | 172 | 163 | 169 | 162 | 171 | 163 | 164 |
| Rosebud | N7 | 109 | 114 | 111 | 120 | 114 | 124 | 116 | 122 | 115 | 118 | 113 | 116 | 113 | 118 | 114 | 120 |
| Field | N8 | 119 | 125 | 122 | 132 | 125 | 133 | 126 | 131 | 124 | 130 | 122 | N/A | N/A | 129 | 125 | 126 |
| Cameron | N9 | 117 | 121 | 122 | 126 | 117 | 131 | 122 | 130 | 121 | 128 | 120 | 122 | 121 | 129 | 122 | 128 |
| Walnut | N10 | 137 | 148 | 151 | 150 | 141 | 154 | 151 | 154 | 143 | N/A | 141 | 149 | N/A | 148 | N/A | N/A |
| St.John | N12 | 129 | 131 | 130 | 138 | 128 | 141 | 134 | 143 | 134 | 142 | 134 | 136 | 134 | 141 | 135 | 140 |
| Orange Grove | N14 | 103 | 106 | 113 | 123 | 113 | 121 | 114 | 120 | 113 | 118 | 115 | 115 | 115 | 120 | 103 | 120 |
| Cabana | N15 | 141 | 148 | 146 | 146 | 156 | 178 | 156 | 179 | 161 | 164 | N/A | 130 | 127 | N/A | NA | N/A |
| Oakdale | N17 | 117 | 120 | 117 | 124 | 158 | 169 | 158 | 168 | 159 | 164 | 156 | 117 | 115 | 121 | 112 | 126 |
| Cypress | N20 | 126 | 130 | 130 | 142 | 128 | 142 | 135 | 141 | 130 | 140 | 130 | 133 | 132 | 131 | 131 | 131 |
| River College | N22 | 94 | 126 | 118 | 126 | 119 | 130 | 120 | 131 | 123 | 129 | 120 | 123 | 119 | 126 | 120 | 126 |
| Freeway | N23A | 99 | N/A | N/A | 134 | 124 | 136 | 126 | 135 | 128 | 132 | 124 | 124 | 124 | 130 | 135 | 136 |
| Don Julio | N24 | 157 | 162 | 159 | _180 | 162 | 185 | 168 | 183 | 165 | 177 | 157 | 170 | 162 | 162 | 162 | 167 |
| Sutter | N25 | 149 | 159 | 143 | _164 | 151 | 162 | 160 | N/A |
| Monument | N26 | 187 | 195 | 190 | _211 | 197 | 212 | 199 | 212 | 205 | 209 | 190 | 202 | 190 | 193 | 195 | 196 |
| Jamestown | N27 | 132 | 136 | 134 | 138 | 114 | 140 | 139 | 143 | 140 | N/A | 137 | 138 | 136 | 137 | 137 | 138 |
| Merrihill | N29 | 130 | 138 | 132 | 141 | 135 | 146 | 137 | 144 | 135 | 140 | 134 | 137 | 134 | 137 | 134 | 141 |
| Parkoaks | N30 | 129 | 134 | 131 | 153 | 133 | 140 | 136 | 141 | 135 | 138 | 134 | 132 | 131 | 129 | 134 | 136 |
| Barrett Meadows | N31 | 151 | 152 | 144 | 151 | 147 | 159 | 154 | 158 | 151 | 157 | 151 | 154 | 152 | 156 | 151 | 156 |
| Poker | N32A | 162 | 165 | 160 | 176 | 169 | N/A | 169 | N/A | N/A | 173 | 164 | 172 | 164 | 166 | 165 | N/A |
| Poker | N32B | 161 | 165 | 160 | 176 | 169 | 176 | 167 | 176 | 177 | 173 | 164 | 171 | 162 | 166 | 165 | 166 |
| Poker | N32C | 163 | 164 | 161 | _176 | 169 | 179 | 166 | N/A | N/A | N/A | 168 | 169 | 164 | 164 | N/A | N/A |
| Walerga | N33 | 156 | 165 | 159 | 171 | 163 | 175 | 172 | 174 | 167 | 171 | 162 | 168 | 160 | 162 | 161 | 164 |
| Cottage | N34 | 137 | 146 | 139 | 159 | 145 | 155 | 146 | 153 | N/A | N/A | 142 | N/A | N/A | N/A | N/A | N/A |
| North Antelope | N35 | 142 | 146 | 142 | 159 | 148 | 158 | 149 | 157 | 152 | 156 | 145 | 150 | 146 | 145 | 146 | 146 |
| Verner | N36 | 148 | 156 | 152 | 165 | 156 | N/A | 185 | 161 | 155 | 159 | 152 | 153 | 151 | 153 | N/A | N/A |
| Coyle | N38 | N/A | N/A | N/A | N/A | N/A | N/A | 167 | N/A | 150 | N/A | 147 | 148 | N/A | 151 | 148 | 147 |
| Rutland | N39 | N/A | 145 | 141 | 147 | 145 | 145 |
| Average Static Water Le | evel | 131 | 140 | 134 | 144 | 136 | 147 | 142 | 147 | 139 | 146 | 137 | 141 | 136 | 141 | 135 | 139 |

Fall Average 2011 - 2018:

8: 143

Spring Average 2011 - 2018:

2018: 136

Overall Average 2011 - 2018:

140

| | | Apr | Oct |
|-----------------------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Well Name | Well # | 2011 | 2011 | 2012 | 2012 | 2013 | 2013 | 2014 | 2014 | 2015 | 2015 | 2016 | 2016 | 2017 | 2017 | 2018 | 2018 |
| El Prado / Park Estates | 2A | 86 | 91 | 80 | 83 | 81 | 83 | 82 | 86 | 81 | 84 | 80 | N/A | 88 | 95 | 90 | 86 |
| Kubel / Armstrong | 3A | 96 | 99 | 95 | 95 | 94 | 102 | 95 | 97 | 94 | 73 | 68 | 76 | 70 | 75 | 73 | 78 |
| Bell / Marconi | 4B | 92 | 95 | 99 | 98 | 91 | 97 | 95 | 100 | 94 | 97 | 88 | 99 | 90 | 101 | 92 | 99 |
| Bell / El Camino | 5 | 91 | 94 | 89 | 91 | 84 | 91 | 89 | 93 | 89 | 92 | 89 | 91 | 87 | 92 | 89 | 92 |
| Ravenwood / Eastern | 9 | N/A | N/A | N/A | 100 | N/A | N/A | 101 | 106 | N/A | 108 | 102 | 108 | 101 | 105 | 101 | 109 |
| Hernando / Santa Anita Park | 12 | 77 | 80 | 76 | 81 | 74 | 78 | 74 | 81 | 77 | 76 | 74 | 79 | 75 | 82 | 77 | 81 |
| Calderwood / Marconi | 13 | 98 | 102 | 103 | 100 | 97 | 101 | 95 | 99 | 95 | 95 | 94 | 94 | 84 | 90 | 94 | 100 |
| Marconi South / Fulton | 14 | 102 | 103 | 98 | 99 | 91 | 98 | 95 | 100 | 97 | 99 | 91 | 98 | 93 | 98 | 95 | 100 |
| Riding Club / Ladino | 18 | 88 | 95 | 88 | 94 | 91 | 98 | 91 | 99 | 93 | 98 | 92 | 99 | 88 | 96 | 90 | NA |
| Watt / Arden | 20A | 99 | 102 | 100 | 102 | 98 | 107 | 101 | 109 | 101 | 104 | 101 | 105 | 97 | 104 | 100 | 108 |
| West / Becerra | 22 | 124 | 133 | 107 | N/A | N/A | 119 | 113 | 118 | 112 | 114 | 111 | 117 | N/A | 121 | 112 | 121 |
| Marconi North / Fulton | 23 | 122 | 120 | 126 | 128 | 120 | 124 | 126 | 118 | 122 | 123 | N/A | 93 | 95 | 96 | 92 | 99 |
| Beccerra / Woodcrest | 24 | 112 | 110 | 108 | 109 | 101 | 110 | 102 | 110 | 105 | 110 | 104 | 111 | 104 | 110 | 105 | 111 |
| Thor / Mercury | 25 | 103 | 108 | 102 | 107 | 105 | 114 | 106 | 112 | 109 | 111 | 106 | 111 | 102 | 110 | 102 | 116 |
| Greenwood / Marconi | 26 | N/A | N/A | N/A | N/A | N/A | 125 | 117 | 123 | 119 | 125 | 119 | 123 | 116 | 121 | 114 | 127 |
| Red Robin / Darwin | 28 | 102 | 104 | 102 | 102 | 98 | 100 | 100 | 101 | 98 | 98 | 96 | 102 | 98 | 102 | 99 | 102 |
| Rockbridge / Keith | 30 | 66 | 68 | 62 | 68 | 60 | 63 | 62 | 60 | 65 | 67 | 64 | 66 | 61 | 68 | 65 | 69 |
| Eden / Root | 32A | 117 | 120 | 112 | N/A | 114 | 126 | 115 | 127 | 117 | 124 | 116 | 121 | 116 | 120 | 112 | NA |
| Auburn / Norris | 33A | 95 | 100 | 92 | 103 | 96 | 114 | 98 | 106 | 103 | 103 | 99 | 105 | 100 | 108 | 102 | 106 |
| Ulysses / Mercury | 35 | 125 | 130 | 124 | 129 | 128 | 135 | 126 | 108 | 105 | 107 | 101 | 107 | 99 | 104 | 99 | 109 |
| Morse / Cottage Park | 37 | 73 | 76 | 73 | 76 | 71 | 76 | 74 | 79 | 73 | 78 | 72 | 78 | 71 | 79 | 73 | 78 |
| Watt / Auburn | 38 | N/A |
| Auburn Yard | 40 | 104 | 111 | 104 | 116 | 104 | 112 | 105 | 107 | 100 | 110 | 112 | 110 | 111 | 113 | 112 | N/A |
| Auburn Yard | 40A | 99 | 105 | 97 | 104 | 97 | 106 | 99 | 103 | 100 | 99 | 99 | 104 | 102 | 104 | 100 | 108 |
| Albatros / Iris | 41 | 102 | 98 | 98 | 99 | 91 | 98 | 99 | 100 | 97 | 93.7 | 96 | 101 | 98 | 101 | 99 | 103 |
| Edison / Truax | 43 | 92 | 96 | 91 | 92 | 92 | 95 | 91 | 92 | 89 | 87 | 84 | 93 | 87 | 94 | 88 | 92 |
| Jamestown / Middleberry | 45 | 64 | 66 | 64 | 64 | 62 | 62 | 64 | 67 | 64 | 64 | 61 | 65 | 58 | 67 | 65 | 69 |
| Jonas / Sierra Mills | 46 | 65 | 68 | 65 | 69 | 68 | 70 | 64 | 70 | 67 | 68 | 65 | 71 | 63 | 67 | 64 | 70 |
| Copenhagen / Arden | 47 | 110 | 112 | 110 | 114 | 114 | 124 | 105 | 117 | 114 | 118 | 111 | 119 | 109 | 112 | 110 | 117 |
| Stewart / Lynndale | 55A | 130 | 135 | 130 | 147 | 135 | 148 | 137 | 145 | 137 | 143 | 132 | 140 | 130 | 96 | 89 | 99 |
| Whitney / Concetta | 60 | 88 | 96 | 93 | 97 | 95 | 104 | 94 | 99 | 96 | 97 | 93 | 98 | 86 | 132 | 125 | 133 |
| Merrily / Annadale | 65 | N/A | N/A | N/A | 129 | 110 | 132 | 112 | 118 | 115 | 115 | 109 | 114 | 112 | 121 | 114 | NA |
| Eastern / Woodside Church | 66 | 121 | 130 | 124 | 130 | 125 | 134 | 121 | 135 | 127 | 135 | 128 | 133 | 128 | 142 | 128 | 136 |
| Northrop / Dornajo | 68 | 46 | 50 | 48 | 49 | 46 | 50 | 54 | 51 | 49 | 48 | 48 | 51 | 42 | 50 | 46 | 50 |
| Hilldale / Cooper | 69 | 64 | 67 | 64 | 68 | 66 | 68 | 62 | 68 | 65 | 67 | 63 | 68 | 62 | 67 | 66 | 67 |
| Sierra / Blackmer | 70 | 44 | 46 | 46 | 45 | 43 | 48 | 44 | 49 | 48 | 50 | 46 | 48 | 39 | 48 | 44 | 50 |
| Rodney T.Franz | 71 | 62 | 70 | 71 | 74 | 72 | 76 | 71 | 78 | 73 | 71 | 72 | 74 | 64 | 74 | 69 | 74 |
| River Walk / NETP | 72 | 67 | 70 | 68 | 94 | 72 | 95 | 73 | 81 | 73 | 78 | 72 | 77 | 68 | 77 | 68 | 77 |
| River Walk / NETP East | 73 | 66 | 77 | 68 | 89 | 72 | 92 | 71 | 83 | 73 | 78 | 73 | 78 | 71 | 83 | 69 | 78 |
| River Walk / NETP South | 74 | 67 | 84 | 67 | 106 | 71 | 79 | 70 | 80 | 73 | 78 | 72 | 76 | 70 | 79 | 68 | 77 |
| Enterprise / Northrop | 75 | 52 | 52 | 50 | 54 | 50 | 54 | 51 | 65 | 48 | 65 | 52 | 56 | 48 | 57 | 48 | 57 |
| Fulton / Fair Oaks | 76 | 47 | 50 | 48 | 49 | 46 | 51 | 48 | 52 | 50 | 51 | 48 | 52 | 42 | 51 | 46 | 52 |
| Larch / Northrop | 77 | 74 | 75 | 70 | 74 | 72 | 72 | 72 | 79 | 74 | 73 | 72 | 76 | 69 | 76 | 70 | N/A |
| Average Static Water Le | evel | 88 | 92 | 87 | 93 | 87 | 96 | 90 | 95 | 90 | 92 | 87 | 92 | 85 | 93 | 87 | 92 |

Fall Average 2011 - 2018:

93 SI

Spring Average 2011 - 2018: 88

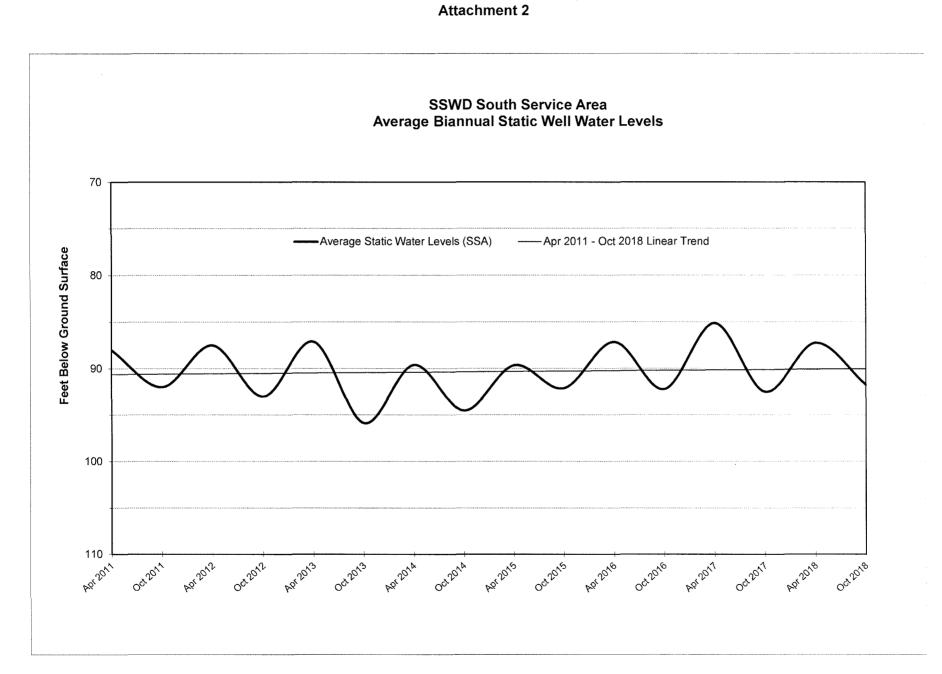
Ov

Overall Average 2011 - 2018:

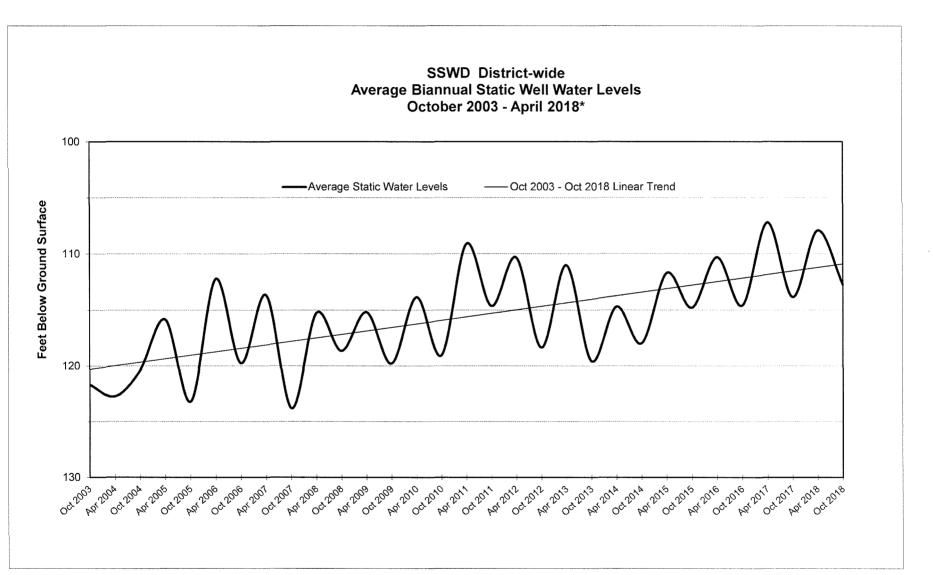
90

SSWD North Service Area Average Biannual Static Well Water Levels 120 -Average Static Water Levels (NSA) ----- Apr 2011 - Oct 2018 Linear Trend Feet Below Ground Surface 130 140 150 160 P613012 APRIZONI 0022011 0°²⁰¹² Par 2013 0002014 APT 2015 000,2015 0^{ct 2016} APT 2017 0012017 0022013 API201A P615010 APT 2018 0012018

Attachment 2



Page 2 of 3



Attachment 2

*Graph represents data from a separate table (not depicted in Attachment 1) that contains the combined data from both the North Service Area and the South Service Area from October 2003 - October 2018.



Agenda Item: 16

Date: November 2, 2018

Subject: Legislative and Regulatory Update

Staff Contact: Greg Bundesen, Water Conservation Supervisor

RWA Government Affairs Committee

The 2018 Legislative Session ended on August 31, 2018. Table 1 shows a listing of the results from the Bills the District and the Regional Water Authority (RWA) have been tracking.

The RWA has hired a new Legislative and Regulatory Affairs Manager, Ryan Ojakian. Mr. Ojakian will lead RWA's Advocacy Program as the Lobbyist Subscription Program transitions from a subscription to a Core RWA Program. The District will continue to participate in the Advocacy Program to ensure both regional and District legislative and regulatory goals are promoted in the legislature.

On October 23, 2018, the President of the United States signed into law, legislation pertaining to water infrastructure. S.3021, a combination of H.R. 3387 and S.2800, reauthorizing the state revolving loan fund (SRF) program and the Water Infrastructure Finance and Innovation (WIFI) program for two years, both very positive outcomes according to the American Water Works Association. S.3021 will affect the District because it includes a provision from the Environmental Protection Agency (EPA) to require Consumer Confidence Reports (CCR) to be distributed twice per year, instead of once per year. Staff is reviewing the potential impact of distributing the District's CCR twice per year and will budget accordingly if S.3021 becomes a requirement.

S.3021 also formally authorizes the voluntary WaterSense conservation program. Unlike the Energy Star program, WaterSense had never been formally authorized by Congress and has been funded at the will of the Administrator of the EPA. Now that the President has signed S.3021 into law, the WaterSense program will become a permanently funded program within the EPA's budget. The District utilizes WaterSense promotional material as part of the public outreach efforts.

H.R. 434, supported by SSWD and currently being reviewed by the Natural Resources Committee, authorizes the Department of the Interior to provide financial assistance, such as loans or loan guarantees, to entities that contract under federal reclamation law to carry out water projects within the 17 western states served by the Bureau of Reclamation. Eligible projects include:

- Non-federal water infrastructure projects;
- Projects for enhanced energy efficiency in the operation of a water system;
- Projects for accelerated repair and replacement of aging water distribution facilities;
- Brackish or sea water desalination projects; and,

Legislative and Regulatory Update November 2, 2018 Page 2 of 2

• The acquisition of real property or an interest therein for water storage, reclaimed or recycled water, or wastewater that is integral to such a project.

The District can benefit from H.R. 434 by applying for grants that assist in the funding of various capital improvement projects.

| Bill Number | Name | House Location | Date | Action | Comments | Results |
|----------------|---|-------------------|---------|--|---------------------------------|-----------------------------|
| SB 623 | Safe and Affordable Drinking Water Fund | NA | NA | Rewritten and assigned as SB 845 | | Rewritten |
| SB 845 | Safe & Affordable Drinking Water Fund | Assembly | 8/24/18 | Not Passed | Died in committee process | Oppose Unless Amended |
| SB 998 | Discontinuation of Residential Water Service | Senate | 8/29/18 | Passed | Enrolled | Oppose Unless Amended |
| SB 1422 | California Safe Drinking Water Act: Micro- plastics | Assembly | 8/23/18 | Passed | Enrolled | Oppose unless Amended |
| AB 2370 | Lead Exposure: Child Day Care Facilities: Family Day Care Homes | Senate | 6/28/18 | Passed | Enrolled | Watch |
| AB 3206 | Water Conservation: Water Meters: Accuracy and Performance Standards | Senate | 8/16/18 | Not Passed. | Placed on suspense file | Oppose Unless Amended |
| H.R. 434 | New WATER Act | U.S. Congress | 7/27/18 | Natural Resources Committee | In committee process | Support recommended |
| S.3021 | America's Water Infrastructure Act of 2018 | U.S. Congress | 9/17/18 | Passed | Signed by President | Support recommended |

Table 1: Updates Regarding Previously Reported Legislation



Agenda Item: 17

Date: November 12, 2018

Subject: Upcoming Water Industry Events

Staff Contact: Heather Hernandez-Fort, Executive Assistant to the General Manager

Note that the Board adopted Policy governing Director compensation and expense reimbursement section 200.20(g) states that Directors may receive a meeting stipend (currently \$100.00) for "meetings, water industry events or office visits of a substantial duration concerning substantive District business as requested and approved for payment by the General Manager or the Board President..." Just because information is presented on upcoming water industry events, or regularly scheduled meetings of other water districts, does not necessarily imply that approval for a compensable meeting or reimbursement of expenses are triggered.

Below is a list of upcoming water industry events:

Upcoming Events

- ACWA 2018 Fall Conference November 27-30, 2018 San Diego, CA <u>https://www.acwa.com/events/2018-fall-conference-exhibition/</u>
- CSDA Extraordinary Leader Workshop December 4, 2018 Sacramento, CA <u>https://members.csda.net/imis1/EventDetail?EventKey=EXLE120418</u>
- RWA Executive Committee Meeting December 5, 2018 RWA Office <u>http://rwah2o.org/</u>
- RWA & SGA Holiday Social December 6, 2018 Sacramento, CA

Upcoming Water Industry Events November 12, 2018 Page 2 of 3

- SGA Board Meeting December 13, 2018 SGA Office <u>http://www.sgah2o.org/meetings/board-meetings/</u>
- RWA Board Meeting January 10, 2019 RWA Office <u>http://rwah2o.org/</u>
- RWA Executive Committee Meeting January 23, 2019 RWA Office <u>http://rwah2o.org/</u>
- 8. Water Caucus February 13, 2019 RWA Office
- 9. SGA Board Meeting February 14, 2019 SGA Office http://www.sgah2o.org/meetings/board-meetings/
- 10. RWA Executive Committee Meeting February 27, 2019 RWA Office <u>http://rwah2o.org/</u>
- 11. ACWA 2019 Spring Conference May 7, 2019 Monterey, CA <u>https://www.acwa.com/events/</u>

Below is a partial list of local Water Purveyors Regular Board Meeting information and websites:

- Carmichael Water District: <u>http://carmichaelwd.org/</u> Every 3rd Monday of the month
- Citrus Heights Water District: <u>http://chwd.org/</u> Every 2nd Tuesday of the month
- Del Paso Manor Water District: (916)487-0419 Every 1st Monday of the month
- El Dorado County Water Agency <u>http://www.edlafco.us/</u> Every 2nd Wednesday of the month
- El Dorado Irrigation District <u>http://www.eid.org/</u> Every 2nd and 4th Monday's of the month
- Fair Oaks Water District: <u>http://www.fowd.com/</u> Every 2nd Monday of the month

Upcoming Water Industry Events November 12, 2018 Page 3 of 3

- Natomas Mutual Water Company <u>http://natomaswater.com/</u> Every 2nd Tuesday of the month
- Orangevale Water Company <u>https://orangevalewater.com/</u> Every 1st Tuesday of the month
- Placer County Water Agency: <u>https://pcwa.net/</u> Every 1st and 3rd Thursdays of the month
- Rio Linda/Elverta Community WD: <u>http://www.rlecwd.com/</u> Every 3rd Monday of the month
- San Juan Water District: <u>http://www.sjwd.org/</u> Every 4th Wednesday of the month

ve





Agenda Item: 18

Date: November 7, 2018

Subject: Upcoming Policy Review – Electronic Mail, Internet and Computer Use Policy (PL – IT 005)

Staff Contact: Matthew B. Winans, IT Manager

The Electronic Mail, Internet and Computer Use Policy (PL - IT 005) was last reviewed by the Board in May 2015.

Staff has no recommended changes to the Policy, but is presenting the Policy to the Board for Director comment.

The Policy is scheduled for Board consideration and adoption at the December Board meeting. If a Director wishes to have their comments included in Board packet, please provide those comments to staff by Monday, December 3, 2018.

Attachment 1

Sacramento Suburban Water District

Electronic Mail, Internet and Computer Use Policy

Adopted: September 20, 2004 Revised: December 20, 2010; January 28, 2013, May 18, 2015 Updated Ratified without-no changes on December xx, 2018

100.00 Purpose of the Policy

The purpose of this policy is to establish and insure that all forms of electronic communication and equipment are used for District-related business only with no right or expectation of personal privacy

200.00 **Policy**

The District uses various forms of electronic communication and equipment including, but not limited to, computers, tablets, modems, telephones, cell phones, voice mail, fax machines, internet, and e-mail. All electronic communications, including all software and hardware, are and will remain the sole property of the District. All messages sent and received, including any personal messages, and all data and information stored on the District's computer systems are the District's property regardless of content.

<u>Use of District electronic communication and equipment for "Social Networking" is</u> <u>not permitted</u>. Employees who may need to utilize social networking for Districtrelated business must obtain prior approval from the General Manager or his/her designee.

Electronic communications will not be used in any manner that would: (1) be discriminatory, lewd, derogatory, defamatory, disparaging, sexually explicit, harassing, threatening, or obscene; (2) constitute copyright, trademark infringement or misappropriation of trade secrets; or (3) be for any other purpose which is illegal, against District policy, or not in the best interests of the District.

Employees will not install personal software in District computer systems. All software on any District computer system must be licensed to the District. Any updates to existing software must be approved by the Information Technology Manager prior to installing the update. All electronic information created by any employee using any means of electronic communication is the property of the District and will remain the property of the District. Employees should understand that they have no right or expectation of privacy with respect to any messages or information created or

Attachment 1

maintained on the District's computer systems, including personal information or messages. Personal passwords may be used for purposes of security, but the use of a personal password does not affect the District's ownership of, or ability to access, the electronic information. Employees must not place stickers on laptop computers.

The District reserves the right to enter, access, search, monitor, review, copy, and/or retrieve electronic files, messages, e-mail, voice mail, history of internet usage, and any other type of electronic file or information, without notice, for any legitimate business purpose including, but not limited to, ensuring that there is no misuse or violation of District policy or any law, investigating theft, and monitoring disclosure of District information. The District may override personal passwords if it becomes necessary or appropriate to do so for any reason.

All electronic communications, including e-mail, access to the internet, and other types of District-paid communication access, are to be used only for District-related business and not for any personal use.

Any employee who misuses the District's electronic communications or otherwise violates this policy will be subject to discipline up to and including termination.

All employees must manage and protect records resulting from their e-mail communications as required by the District's Records Inspection, Retention and Disposal Policy (PL - Adm 002), Electronic Mail Management and Retention Policy (PL - IT 003) and Procedure (PR - IT 002), which sets forth the responsibilities of all District employees concerning the creation, removal, storage, and retention of e-mails that are designated as official District records.

300.00 Policy Review

This Policy shall be reviewed at least biennially.



Agenda Item: 19

Date: November 12, 2018

Subject: Financial Report

Staff Contact: Daniel A. Bills, Finance Director

Eight reports are attached for your information. Please note formatting changes and additional reports:

- Financial Highlights October 2018
- Financial Statements October 2018
- Investments Outstanding and Activity October 2018
- Cash Expenditures October 2018
- Credit Card Expenditures October 2018
- District Reserve Balances October 2018
- Information Required by LOC Agreement
- Financial Markets Report October 2018

Financial Highlights

The Statements of Net Position and Statements of Revenues, Expenses and Changes in Net Position are presented in this report. It is gleaned from the financial statements presented on subsequent pages. Key information from this report indicates the District's cash balance is \$0.4 million lower than its prior year balance at the same date; investments, however, are \$1.7 million more than on October 31, 2017; liabilities have decreased by \$8.4 million due to the refunding of the 2009B COP in May 2018 and the payment of bond principal this month; and net position has increased by \$11.2 million in the last 12 months as the District continues to replace capital infrastructure without incurring additional debt financing. Operating revenues have increased compared to the same period a year ago due primarily to the 4.0% rate increase that occurred on January 1, 2018.

Financial Statements

Statements of Net Position:

District cash and cash equivalents increased to \$8.9 million as of October 31, 2018, up from \$6.1 million at December 31, 2017. Cash held in the District's bank accounts (\$6.8 million as of October 31) is held in accordance with state and federal regulations, which state that cash held in the District's bank accounts above the FDIC insured limits must be fully collateralized with government securities that are equal to or greater than 110% of the District's cash balance in the bank at any time.

Financial Report November 12, 2018 Page 2 of 4

Investments remained unchanged since December 31, 2017 at a total of \$35.8 million, reflecting the reinvestment of interest received off-set by unrealized market value losses. Investment portfolio balances and activity are reported on subsequent pages.

Capital assets grew \$13.8 million to \$471.3 million as of October 31, 2018, reflecting expenditures on distribution main replacement projects, well improvement projects and meter retrofits. Capital assets are primarily funded by monthly remuneration from customers through "capital facilities charges," developer contributions, as well as grant funds, when available, and District reserves when necessary.

Net position stands at \$255.2 million as of October 31, 2018, compared to \$245.4 million at December 31, 2017 for an increase of \$9.7 million.

Statements of Revenues, Expenses and Changes in Net Position:

The net position increase of \$9.7 million in 2018, when compared to \$10.1 million for the same year-to-date period in 2017, shows:

- 1. Water Consumption Sales Revenue increased by \$0.4 million (4.0 percent) compared to the same period in 2017 due primarily to the 4.0 percent rate increase that occurred on January 1, 2018. Water deliveries decreased 2.9 percent as 27,173 acre-feet was delivered in 2018 compared to 27,988 acre-feet in 2017.
- 2. Capital Facility Charge Revenue increased by \$0.8 million in line with the 4.0 percent rate increase referred to above.
- 3. Operating expenses increased by \$0.4 from the same period in 2017 due to the net effect of -1) a decrease of \$0.3 million in surface water purchasing costs as no surface water was taken in first three months of 2018 due to the shutdown of the Antelope Transmission Pipeline (ATP) and availability of PCWA water; 2) an increase of \$0.6 million in groundwater pumping costs; 3) a decrease of \$0.1 million in transmission and distribution costs; and 4) an increase of \$0.2 million in administrative and general costs.
- 4. Interest and investment income decreased \$0.3 million compared to the same period a year ago primarily due to unrealized holding losses in the first ten months of 2018 that is a result of increasing market rates.
- 5. Interest expense and debt related costs decreased \$0.2 million compared to the same period a year ago primarily due to the savings from refunding the 2009B COP to a lower interest rate with the issuance of the 2018A Revenue Bond.

Budgets:

The District's operating and maintenance expenditures for 2018 came in less than the budget by \$2.0 million. Most of this positive variance is due to water cost savings that stem primarily from the lack of purchased surface water due to the cost of surface water in the south service area and the shutdown of the ATP and water availability in the north service area. The District still expects

Financial Report November 12, 2018 Page 3 of 4

to take 12,000 AF of surface water in 2018 in the north service area, but is not planning on any surface water purchases in the south service area.

Operating capital project expenditures through October were \$0.6 million. The total budget for the year is \$1.16 million.

The District's 2018 capital improvement project (CIP) budget is \$19.2 million. For 2018, \$11.9 million has been spent, while \$5.5 million is under contract. Expenditures continue to be primarily in distribution system replacements, well improvements and meter retrofit projects.

<u>Debt – October 2018</u>

The District completed refunding the Series 2009B COP with the 2018A Revenue Refunding Bond in May, saving the District \$1.3 million (NPV) over the next 10 years. This report shows the Series 2009B COP with outstanding principal of \$22,065,000, and 5.0% Fixed Rate was repaid in full through the issuance of the series 2018A, 3.4% Fixed-Rate Revenue Refunding Bond in the amount of \$19,615,000.

This report also shows district activity in repaying its long-term debt obligations. Scheduled 2018 principal payments of \$4.4 million were made at the end of October. Total principal outstanding as of October 31, 2018 is now \$74.7 million.

Interest expense consists of: 1) interest paid to bondholders, 2) letter-of-credit facility fees, 3) remarketing fees, 4) arbitrage rebate liabilities, and 5) net SWAP interest.

For the ten months ended October 31, 2018, the District has incurred interest expense of \$2,114,050 versus a forecast of \$2,883,333 or a \$769,283 positive variance. This is primarily due to: 1) expected Federal Reserve interest rate increases occurring later in the year than originally anticipated, and 2) savings from refunding the Series 2009B COP to a lower interest rate with the issuance of the 2018A Revenue Bond.

Investments Outstanding and Activity – October 2018

Reserve funds are invested in diverse investments that consist of corporate notes, Federal Agency bonds and discount notes, U.S. Treasury bonds, notes and bills, Supra-National Agency notes, commercial paper, municipal bonds, negotiable certificates of deposit, asset-backed securities, collateralized mortgage obligations and LAIF (Local Agency Investment Fund). The District's investments are under the day-to-day management of PFM Asset Management, LLC (PFM). PFM manages the portfolio in compliance with the District's Investment Policy and provides monthly and quarterly reporting, analytics and proposes strategies for the District. The market portfolio is currently earning a rate of 2.20% per annum, while LAIF is earning 2.1% per annum. District staff monitors investment assets quarterly and reviews/approves the effective duration of the District's portfolio against its benchmark index on a quarterly basis as well.

During the month of October, the District purchased one Corporate Note for \$0.4 million (par), one Certificate of Deposit for \$0.4 million (par), and one Commercial Paper for \$0.8 million (par). The District sold one Corporate Note for \$0.3 million (par), one Certificate of Deposit for \$0.7

Financial Report November 12, 2018 Page 4 of 4

million (par). The District received principal paydowns on four Federal Agency Collateralized Mortgage Obligations of \$58,332 (par) and seven Asset-Backed Security Obligations of \$49,404 (par). One Commercial Paper investment matured for \$0.7 million (par). See "Investment Activity" section in the attached report for further details.

All investments are invested and accounted for in accordance with the District Investment Policy (PL - FIN 003) and Government Code.

Cash Expenditures – October 2018

During the month of October, the District made cash payments totaling \$9.0 million. The primary expenditures were – \$5.2 million for debt service, \$2.0 million for 2018 capital improvement projects, \$0.7 million for water costs including pumping and chemical costs, \$0.1 million for customer billing, printing and postage, \$0.2 million for auto and general liability insurance and \$0.6 million for payroll, pension and health benefits.

Purchasing Card Expenditures - October 2018

Per the District's Purchasing Card Policy (PL – FIN 006), a monthly report detailing each purchasing card transaction by cardholder is provided.

During the month, the District spent \$16,726 for various purchases on the six District purchasing cards. Details by vendor and purpose are included in this report.

District Reserve Balances

The District's Reserve Policy, PL – Fin 004, requires the District to maintain a certain level of cash and investments on hand at any one time, as determined by the Board annually. Balances as of October 31, 2018 are \$44,904,720 compared to \$45,669,205 at December 31, 2017. In May, \$3.5 million of reserves were liquidated due to refunding the 2009B COP.

Information Required by LOC Agreement

Per Article 5.2 (b) of the 2009A COP Reimbursement Agreement with Sumitomo Mitsui Banking Corporation (LOC Provider), year-to-date net revenues available for the payment of debt service costs and an estimate of debt service payments for the upcoming six months are provided.

Financial Statements October 31, 2018

Sacramento Suburban Water District Statements of Net Position

,

As Of

| As Of | | |
|---|------------------|------------------|
| | Month End | Year End |
| | 10/31/2018 | 12/31/17 |
| ASSETS | | |
| | | |
| CURRENT ASSETS | | |
| Cash and cash equivalents | \$8,889,604.41 | \$6,084,811.39 |
| Restricted Cash and cash equivalents | 7,814.14 | 12,504.34 |
| Accounts receivable, net of allowance for uncollectible accounts | 2,394,426.86 | 3,220,813.91 |
| Interest receivable | 169,504.21 | 175,718.91 |
| Restricted Interest receivable | | 7,982.27 |
| Grants receivables | 135,446.55 | 135,446.55 |
| Other receivables | | 139,520.00 |
| Inventory | 762,241.20 | 687,361.49 |
| Prepaid expenses and other assets | 1,066,987.03 | 596,878.92 |
| TOTAL CURRENT ASSETS | 13,426,024.40 | 11,061,037.78 |
| NONCURRENT ASSETS | | |
| Investments | 35,837,797.85 | 35,860,505.32 |
| Restricted Investments | 00,001,101,000 | 3,527,683.79 |
| Fair value of interest rate swaps | 487,057.00 | 487,057.00 |
| TOTAL NONCURRENT ASSETS | 36,324,854.85 | 39,875,246.11 |
| | 00,021,001.00 | 00,0,0,0, |
| Property, plant and equipment | 471,300,812.88 | 458,488,252.58 |
| Accumulated depreciation | (178,609,747.74) | (168,222,020.00) |
| TOTAL CAPITAL ASSETS | 292,691,065.14 | 290,266,232.58 |
| TOTAL ASSETS | 342,441,944.39 | 341,202,516.47 |
| | | |
| DEFERRED OUTFLOWS OF RESOURCES | | |
| Deferred amount on long-term debt refunding | 6,134,348.18 | 6,678,090.23 |
| Pension contribution subsequent to measurement date | 2,623,682.00 | 2,807,227.00 |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES | 351,199,974.57 | 350,687,833.70 |
| LIABILITIES | | |
| | | |
| CURRENT LIABILITIES Current portion of long-term debt and capital leases | | 4,240,000.00 |
| Accounts payable | 1,084,159.41 | 1,799,258.35 |
| Accounts payable Accrued interest | 1,004,159.41 | 426,439.43 |
| Deferred revenue and other liabilities | 997,718.37 | 895,650.62 |
| Accrued expenses | 1,316,686.63 | 1,194,890.42 |
| TOTAL CURRENT LIABILITIES | 3,398,564.41 | 8,556,238.82 |
| TOTAL CONNENT EIABIEITIES | 5,550,004.41 | 0,000,200.02 |
| NONCURRENT LIABILITIES | 04 505 700 00 | 05 540 004 40 |
| Long-term debt | 81,525,728.30 | 85,548,384.48 |
| Compensated absences | 985,850.21 | 1,019,780.10 |
| Net pension liability | 8,997,648.00 | 8,997,648.00 |
| TOTAL NONCURRENT LIABILITIES | 91,509,226.51 | 95,565,812.58 |
| TOTAL LIABILITIES | 94,907,790.92 | 104,122,051.40 |
| DEFERRED INFLOWS OF RESOURCES | | |
| Deferred intflow of effective swaps | 487,057.00 | 487,057.00 |
| Employee pensions | 647,273.00 | 647,273.00 |
| NET POSITION | | |
| Invested in capital assets, net of related debt | 207,155,938.33 | 207,155,938.33 |
| Restricted | 3,548,170.40 | 3,548,170.40 |
| Unrestricted | 44,453,744.92 | 34,727,343.57 |
| TOTAL NET POSITION | 255,157,853.65 | 245,431,452.30 |
| | | |
| TOTAL LIABILITIES, DEFERRED INFLOWS AND NET POSITION | 351,199,974.57 | 350,687,833.70 |

Sacramento Suburban Water District Statements of Revenues, Expenses and Changes in Net Position

Period Ended

| | Month 10/31/2018 | <u>Year-To-Date</u> 10/31/2018 | <u>Month</u> 10/31/2017 | Year-To-Date 10/31/2017 |
|--|---------------------|-----------------------------------|----------------------------|----------------------------|
| OPERATING REVENUES | | | | |
| Water consumption sales | \$1,343,811.14 | \$11,233,049.21 | \$1,340,653.01 | \$10,813,086.55 |
| Water service charge | 536,378.60 | 5,280,169.86 | 537,919.62 | 5,293,299.80 |
| Capital facilities charge | 2,037,818.38 | 20,067,221.45 | 1,959,468.17 | 19,288,768.65 |
| Wheeling water charge | 67,054.66 | 329,835.30 | 551.76 | 167,185.82 |
| Other charges for services | 107,470.14 | 867,415.33 | 102,864.29 | 874,423.27 |
| TOTAL OPERATING REVENUES | 4,092,532.92 | 37,777,691.15 | 3,941,456.85 | 36,436,764.09 |
| OPERATING EXPENSES | | | | |
| Source of supply | 250,594.64 | 2,409,046.17 | 448,140.83 | 2,696,061.01 |
| Pumping | 718,942.31 | 3,741,897.00 | 405,956.18 | 3,152,102.92 |
| Transmission and distribution | 365,021.69 | 2,984,296.16 | 409,406.05 | 3,122,080.40 |
| Water conservation | 40,638.80 | 339,571.67 | 31,365.23 | 366,306.16 |
| Customer accounts | 95,087.98 | 1,021,930.30 | 61,872.65 | 1,016,616.59 |
| Administrative and general | 608,814.59 | 5,707,846.51 | 453,866.90 | 5,449,905.57 |
| TOTAL OPERATING EXPENSES | 2,079,100.01 | 16,204,587.81 | 1,810,607.84 | 15,803,072.65 |
| Operating income before depreciation | 2,013,432.91 | 21,573,103.34 | 2,130,849.01 | 20,633,691.44 |
| Depreciation and amortization | (1,036,680.57) | (10,387,727.74) | (1,011,784.92) | (10,159,284.37) |
| OPERATING INCOME | 976,752.34 | 11,185,375.60 | 1,119,064.09 | 10,474,407.07 |
| NON-OPERATING REV. (EXP.) | | | | |
| Rental income | 20,843.49 | 200,458.66 | 20,655.72 | 216,189.00 |
| Interest and investment income | 43,597.72 | 288,066.29 | 10,302.69 | 551,254.78 |
| Interest expense and debt related costs | (228,621.61) | (2,625,864.04) | (273,432.02) | (2,899,601.56) |
| Other non-operating revenues | 3,889.14 | 155,805.18 | | 179,909.10 |
| Grant revenue pass-through to sub | | | | ¢ |
| recipients | | _ | | [°] 389,100.55 |
| Other non-operating expenses | 1.99 | 12,090.27 | | 3,667.07 |
| Sub recipient grant expenses | | | | (389,100.55) |
| Gain(loss) on disposal of capital assets | | 27,030.00 | | |
| NON-OPERATING REV. (EXP.) | (160,289.27) | (1,942,413.64) | (242,473.61) | (1,948,581.61) |
| NET INCOME (LOSS) BEFORE CAPITAL | 816,463.07 | 9,242,961.96 | 876,590.48 | 8,525,825.46 |
| CAPITAL CONTRIBUTIONS | | | | |
| Facility development charges | | 116,284.00 | | 91,097.00 |
| Developer contributions | | 350,101.99 | | 413,977.00 |
| Federal, state and local capital grants | | 17,053.40 | | 1,085,127.04 |
| TOTAL CAPITAL CONTRIBUTIONS | | 483,439.39 | | 1,590,201.04 |
| CHANGE IN NET POSITION | 816,463.07 | 9,726,401.35 | 876,590.48 | 10,116,026.50 |
| Net position at beginning of period | 254,341,390.58 | 245,431,452.30 | 243,099,892.26 | 233,860,456.24 |
| NET POSITION AT END OF PERIOD | 255,157,853.65 | 255,157,853.65 | 243,976,482.74 | 243,976,482.74 |

Sacramento Suburban Water District Operations and Maintenance Budget Period Ended

| | | Month Of October | | | 2018 YTD | | |
|-----------------------------|--------------|------------------|--------------|---------------|---------------|--------------|--|
| | Actual | Budget | Variance | Actual | Budget | Variance | |
| BUDGETED OPERATING EXPENSES | | | | | | | |
| Board of Directors | \$1,824.38 | \$2,853.07 | \$1,028.69 | \$29,297.36 | \$50,530.70 | \$21,233.34 | |
| Administrative | 142,114.65 | 210,886.08 | 68,771.43 | 1,803,029.50 | 2,111,860.80 | 308,831.30 | |
| Finance | 59,688.60 | 79,394.09 | 19,705.49 | 722,000.24 | 843,940.90 | 121,940.66 | |
| Customer Services | 95,087.98 | 109,133.47 | 14,045.49 | 1,021,930.30 | 1,091,334.70 | 69,404.40 | |
| Field Operations | 89,254.96 | 67,147.78 | (22,107.18) | 472,975.41 | 649,977.80 | 177,002.39 | |
| Production | 969,536.95 | 717,939.54 | (251,597.41) | 6,150,943.17 | 6,909,421.40 | 758,478.23 | |
| Distribution | 173,786.00 | 190,377.02 | 16,591.02 | 1,595,999.23 | 1,903,770.20 | 307,770.97 | |
| Field Services | 191,235.69 | 119,839.16 | (71,396.53) | 1,386,638.48 | 1,212,772.64 | (173,865.84) | |
| Maintenance | 54,711.52 | 56,159.34 | 1,447.82 | 508,456.89 | 561,592.80 | 53,135.91 | |
| Water Conservation | 40,638.80 | 41,164.26 | 525.46 | 339,571.67 | 411,917.60 | 72,345.93 | |
| Engineering | 120,470.30 | 115,586.15 | (4,884.15) | 1,040,671.25 | 1,145,909.50 | 105,238.25 | |
| GIS/CAD | 24,603.90 | 33,714.97 | 9,111.07 | 279,847.15 | 345,653.70 | 65,806.55 | |
| Human Resources | 10,304.19 | 24,707.32 | 14,403.13 | 151,306.27 | 213,235.20 | 61,928.93 | |
| Information Technology | 105,842.09 | 71,437.21 | (34,404.88) | 701,920.89 | 754,372.10 | 52,451.21 | |
| | | | | | | | |
| TOTAL OPERATING EXPENSES | 2,079,100.01 | 1,840,339.46 | (238,760.55) | 16,204,587.81 | 18,206,290.04 | 2,001,702.23 | |

SACRAMENTO SUBURBAN WATER DISTRICT OPERATING CAPITAL AMENDED BUDGET 10/31/2018

| Project Number | Project Name | Or | ginal Budget | Amendments | Am | ended Budget | Current Month Expenditures | xpenditures ear-To-Date | Co | mmitted Year- To-Date | | Remaining Balance |
|----------------|---------------------------------------|----|--------------|--------------------------|----|------------------------|-------------------------------|----------------------------|----|--------------------------|----|----------------------|
| SF18-427 | 3 FOREMAN OFF FURNITURE/STATIO | \$ | 12,000.00 | | s | 12,000.00 # | : | \$ 11,960.00 | \$ | - | \$ | 40.00 |
| SF18-428 | FOLDING TABLES & CHAIRS | \$ | 13,000.00 | | | 13,000.00 # | ł | 822.00 | | - | \$ | 12,178.00 |
| SF18-429 | BUILDING & STRUCTURES MAINT | \$ | 95,000.00 | | | 95,000.00 # | \$ 30,172.00 | 70,558.25 | | 12,300.00 | \$ | 12,141.75 |
| SF18-430 | HVAC/ROOFS/BUILDING REPAIRS | \$ | 30,000.00 | | | 30,000.00 # | ± _ | 7,500.00 | | 4,057.00 | \$ | 18,443.00 |
| SF18-431 | EXT SEAL SOUTH WALL SHOP-WALNU | \$ | 12,000.00 | | | 12,000.00 # | - | - | | - | \$ | 12,000.00 |
| SF18-432 | GAZEBO/BATHRM/KITCHEN-ANTELOPE | \$ | 70,000.00 | (38,000.00) ³ | | 32,000.00 ³ | 1,737.00 | 1,737.00 | | 15,631.00 | s | 14,632.00 |
| SF18-433 | 3 FOREMAN OFFICES REMODEL | \$ | 31,000.00 | | | 31,000.00 # | 1 | 25,626.00 | | ~ | \$ | 5,374.00 |
| SF18-434 | WINDOW COVERING - WALNUT | \$ | 5,000.00 | | | 5,000.00 # | ŧ | 4,598.54 | | - | s | 401.46 |
| SF18-435 | REKEY ALL FACILITIES | \$ | 12,000.00 | (9,900.00) 2 | | 2,100.00 | 2 | 590.00 | | - | s | 1,510.00 |
| SF18-436 | REPLACE TRAILERS 168 & 169 | \$ | 20,000.00 | | | 20,000.00 # | ŧ | - | | 12,369.00 | \$ | 7,631.00 |
| SF18-437 | VEH REPL - RIGHT SIZE TRUCK# 2 | \$ | 75,000.00 | | | 75,000.00 # | ¥ | 71,854.00 | | - | s | 3,146.00 |
| SF18-438 | VEH REPL-RIGHT SIZE/TRUCK#11 | \$ | 33,000.00 | | | 33,000.00 ** | ¥ | 30,935.00 | | - | s | 2,065.00 |
| SF18-439 | VEH REPL-RIGHT SIZE/TRUCK#14 | \$ | 45,000.00 | | | 45,000.00 # | \$,495.00 | 39,216.00 | | 1,123.00 | \$ | 4,661.00 |
| SF18-440 | VEH REPL-RIGHT SIZE/TRUCK#47 | \$ | 45,000.00 | | | 45,000.00 # | [#] 5,495.00 | 39,216.00 | | 5,497.00 | \$ | 287.00 |
| SF18-441 | VEH REPL-RIGHT SIZE/TRUCK#48 | \$ | 45,000.00 | | | 45,000.00 # | [#] 1,123.00 | 39,216.00 | | - | s | 5,784.00 |
| SF18-442 | COMPACT MINI EXCAVATOR | \$ | 62,000.00 | | | 62,000.00 * | X | 59,370.00 | | - | \$ | 2,630.00 |
| SF18-443 | METER VAULT LIDS REPLACEMENT | \$ | 32,000.00 | | | 32,000.00 # | ¥ | 11,100.00 | | 22,035.00 | S | (1,135.00) |
| SF18-444 | ASPHALT REPL/SEAL- WELL SITES | \$ | 30,000.00 | | | 30,000.00 # | ¥ | 24,100.00 | | - | s | 5,900.00 |
| SF18-445 | FENCES REPLACE - 4 WELL SITES | \$ | 28,000.00 | 9,900.00 2 | | 37,900.00 | 2 | 7,317.00 | | 30,570.00 | \$ | 13.00 |
| SF18-446 | PERISTALTIC CHEM DOSING PUMPS | \$ | 27,500.00 | | | 27,500.00 * | * 17,209.00 | 21,727.00 | | ~ | \$ | 5,773.00 |
| SF18-447 | UCMR 4 MONITORING | \$ | 120,000.00 | | | 120,000.00 # | ¥ _ | - | | - | \$ | 120,000.00 |
| SF18-448 | HARDWARE REFESH PROGRAM | \$ | 108,500.00 | 34,251.00 4 | | 142,751.00 | 4 24,998.00 | 89,757.25 | | 7,284.00 | \$ | 45,709.75 |
| SF18-449 | SOFTWARE ENHANCEMENTS/MODULES | \$ | 160,000.00 | (84,251.00) 1.4 | 4 | 75,749.00 1. | 4 | 72,929.00 | | 2,820.00 | \$ | - |
| SF18-450 | SERVER ROOM | \$ | 50,000.00 | 50,000.00 ¹ | | 100,000.00 | 1 | 1,488.00 | | 71,429.00 | \$ | 27,083.00 |
| SF18-451 | SECURITY @ ENTERPRISE RESERVOIR FACIL | \$ | - | 38,000.00 ³ | | 38,000.00 | 3 | - | | 37,310.00 | \$ | 690.00 |
| | TOTAL | \$ | 1,161,000.00 | \$ - | \$ | 1,161,000.00 | \$ 86,229.00 | \$ 631,617.04 | \$ | 222,425.00 | \$ | 306,957.96 |

Sacramento Suburban Water District Capital Improvement Project Amended Budget 10/31/2018

| Project No. | Project Name | 0 | riginal Budget | Changes | Amended Budget | Current Month Expenditures | E | xpenditures Year To-Date | Committed Year-To- Date | Re | maining Balance |
|-------------------|--------------------------------|----|----------------|---------------------------|------------------|--|----|-----------------------------|----------------------------|----|-----------------|
| | | | | 2., 4, | | ······································ | | <u> </u> | | | <u> </u> |
| SC18-009 | WELL REHAB/PUMP ST IMPROVEMENT | \$ | 1,000,000.00 | (\$92,000.00) 5 | \$908,000.00 | \$ 64,895.00 | \$ | 452,510.00 | \$183,522.00 | \$ | 271,968.00 |
| SC18-010 | SCADA RTU/COMMUN IMPROVEMENT | \$ | 60,000.00 | | 60,000.00 | - | | - | - | \$ | 60,000.00 |
| SC18-011 | WELLHEAD TREATMENT/CHEM FEED | \$ | 150,000.00 | 31,000.00 2.4 | 181,000.00 | - | | 159,080.00 | 16,375.00 | \$ | 5,545.00 |
| SC18-012 | WELL REPLACEMENTS | \$ | 3,300,000.00 | (200,000.00) 5 | 3,100,000.00 | 510,789.00 |) | 1,167,877.41 | 1,587,545.00 | \$ | 344,577.59 |
| SC18-013 | ELECTRICAL IMPROV @WELL SITES | \$ | 200,000.00 | (100,000.00) ³ | 100,000.00 | 3,621.00 |) | 15,425.50 | 31,923.00 | \$ | 52,651.50 |
| SC18-018 | DISTRIBUTION MAIN REPLACEMENTS | \$ | 10,470,000.00 | | 10,470,000.00 | 994,833.00 |) | 8,068,321.02 | 2,186,840.00 | \$ | 214,838.98 |
| SC18-019 | DIST MAIN IMPRV/EXT/INTERTIES | \$ | 600,000.00 | 140,000.00 ^{1,5} | 740,000.00 | 1,758.00 |) | 299,754.79 | 238,392.00 | \$ | 201,853.21 |
| SC18-020 | MCCLELLAN LINE REPL | \$ | 50,000.00 | | 50,000.00 | - | | 11,575.00 | 1,496.00 | \$ | 36,929.00 |
| O SC18-022 | WTR RELATED STREET IMPRV | \$ | 200,000.00 | 161,000.00 ⁵ | 361,000.00 | - | | 360,693.00 | - | \$ | 307.00 |
| SC18-024 | METER RETROFIT PROGRAM | \$ | 2,100,000.00 | 10,000.00 ^{1,5} | 2,110,000.00 | 349,319.00 |) | 1,031,591.69 | 1,070,512.00 | \$ | 7,896.31 |
| SC18-034 | RESERVIOR/TANK IMPROVMENT | \$ | 100,000.00 | | 100,000.00 | 9,200.00 |) | 13,485.00 | 12,365.00 | \$ | 74,150.00 |
| SC18-035 | CORROSION CONTROL-TRAN MAINS | \$ | 50,000.00 | | 50,000.00 | - | | - | 19,200.00 | \$ | 30,800.00 |
| SC18-038 | LARGE WTR METER >3" REPL | \$ | 140,000.00 | | 140,000.00 | 3,831.00 |) | 27,341.00 | 65,311.00 | \$ | 47,348.00 |
| SC18-040 | ENGINE GENERATOR COMPLIANCE | \$ | 240,000.00 | 100,000.00 3 | 340,000.00 | 19,588.00 |) | 226,518.00 | 69,295.00 | \$ | 44,187.00 |
| SC18-042 | METER REPLACE/REPAIR - WMP | \$ | 350,000.00 | | 350,000.00 | 4,932.00 |) | 12,994.00 | - | \$ | 337,006.00 |
| SC18-046 | TANK INSPECTION & REPAIRS | \$ | 100,000.00 | | 100,000.00 | 8,850.00 |) | 8,850.00 | 29,550.00 | \$ | 61,600.00 |
| SC18-048 | RIGHT OF WAY/EASEMENT ACQUISTI | \$ | 50,000.00 | (50,000.00) 5 | • | - | | - | _ | \$ | - |
| | | \$ | 19,160,000.00 | \$ | \$ 19,160,000.00 | \$ 1,971,616.00 | | 11,856,016.41 | \$ 5,512,326.00 | \$ | 1,791,657.59 |

Sacramento Suburban Water District Debt 10/31/2018

Principal Current Month

| | 2 | Series 009A COP | Series 2009B COP | Series 2012A | Series 2018A | Total |
|-------------------|----|--------------------|---------------------|------------------|------------------|------------------|
| Beginning Balance | \$ | 42,000,000 | \$ - | \$ 17,490,000 | | \$ 59,490,000 |
| Additions: | | | | | \$ 19,615,000 | 19,615,000 |
| Reductions: | | | | | | |
| Payment | | - | - | (2,105,000) | (2,320,000) | (4,425,000) |
| Ending Balance | \$ | 42,000,000 | \$ | \$ 15,385,000 | \$ 17,295,000 | \$ 74,680,000 |

Principal Year-To-Date

| | 2 | Series 2009A COP | Series 2009B COP | | Series 2012A | Series 2018A | Total |
|---------------------------------|----|---------------------|---------------------|--------------|------------------|------------------|--------------------------------|
| Beginning Balance Additions: | \$ | 42,000,000 | \$ | 22,065,000 | \$ 17,490,000 | \$ 19,615,000 | \$ 81,555,000 19,615,000 |
| Reductions: Payment | | - | | (22,065,000) | (2,105,000) | (2,320,000) | (26,490,000) |
| Ending Balance | \$ | 42,000,000 | \$ | | \$ 15,385,000 | \$ 17,295,000 | \$ 74,680,000 |

Interest Expense

| | Cur | rent Month | | Y | ear-To-Date | |
|------------------|-----|------------|-----------------|----|-------------|---------------|
| | | Actual | Actual | | Budget | Variance |
| Interest Expense | \$ | 193,532 | \$ 2,114,050 | \$ | 2,883,333 | \$ 769,283 |

Investments Outstanding and Activity October 2018



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description | | | | Moody's | Trade | Settle | Original | YTM | Accrued | Amortized | Market |
|---|-----------|--------------|--------|---------|----------|----------|--------------|---------|----------|--------------|--------------|
| Dated Date/Coupon/Maturity | CUSIP | Par | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| U.S. Treasury Bond / Note | | | | | | | | | | | |
| US TREASURY NOTES DTD 08/31/2015 1.375% 08/31/2020 | 912828L32 | 250,000.00 |) AA+ | Ааа | 12/11/17 | 12/13/17 | 246,523.44 | 1.90 | 588.74 | 247,638.80 | 243,339.75 |
| US TREASURY NOTES DTD 02/28/2014 2.000% 02/28/2021 | 912828B90 | 75,000.00 |) AA+ | Ааа | 07/06/16 | 07/08/16 | 78,667.97 | 0.92 | 256.91 | 76,857.80 | 73,476.60 |
| US TREASURY NOTES DTD 05/02/2016 1.375% 04/30/2021 | 912828078 | 175.000.00 |) AA+ | Aaa | 01/03/17 | 01/05/17 | 171,527.34 | 1.86 | 6.65 | 172,958.58 | 168.560.53 |
| US TREASURY NOTES DTD 05/31/2016 1.375% 05/31/2021 | 912828R77 | 100,000.00 |) AA+ | Aaa | 03/15/17 | 03/17/17 | 97,402.34 | 2.02 | 578.55 | 98,381.81 | 96,183.60 |
| US TREASURY NOTES DTD 06/02/2014 2.000% 05/31/2021 | 912828WN6 | 300,000.00 |) AA+ | Ааа | 09/01/16 | 09/02/16 | 310,781.25 | 1.22 | 2,524.59 | 305,940.35 | 293,191.50 |
| US TREASURY NOTES DP 09/02/2014 2.000% 08/31/2021 | 912828D72 | 550,000.00 |) AA+ | Ааа | 10/03/16 | 10/05/16 | 570,646.48 | 1.21 | 1,883.98 | 562,059.77 | 536,185.65 |
| US TREASURY NOTES DTD 09/02/2014 2.000% 08/31/2021 | 912828D72 | 600,000.00 |) AA+ | Aaa | 04/03/17 | 04/05/17 | 604,640.63 | 1.82 | 2.055.25 | 603.026.45 | 584,929.80 |
| US TREASURY NOTES DTD 09/02/2014 2.000% 08/31/2021 | 912828D72 | 900.000.00 |) AA+ | Aaa | 07/06/17 | 07/11/17 | 905.449.22 | 1.85 | 3,082,87 | 903,774.25 | 877,394.70 |
| US TREASURY NOTES DTD 09/02/2014 2.000% 08/31/2021 | 912828D72 | 1,050,000.00 |) AA+ | Ааа | 12/01/16 | 12/05/16 | 1,053,117.19 | 1.93 | 3,596.69 | 1,051,903.66 | 1,023,627.15 |
| US TREASURY NOTES DTD 09/02/2014 2.000% 08/31/2021 | 912828D72 | 1,400,000.00 |) AA+ | Ааа | 06/27/17 | 06/29/17 | 1,415,257.81 | 1.73 | 4,795.58 | 1,410,473.72 | 1,364.836.20 |
| US TREASURY NOTES DTD 10/31/2016 1.250% 10/31/2021 | 912828T67 | 275.000.00 |) AA+ | Ааа | 08/01/17 | 08/03/17 | 269,725.59 | 1.72 | 9.50 | 271.234.96 | 261,722.73 |
| US TREASURY NOTES DTD 10/31/2016 1.250% 10/31/2021 | 912828T67 | 475,000.00 |) AA+ | Aaa | 10/05/17 | 10/10/17 | 463,997.07 | 1.85 | 16.40 | 466,793.79 | 452,066.53 |
| US TREASURY NOTES DTD 10/31/2016 1.250% 10/31/2021 | 912828T67 | 1,200,000.00 |) AA+ | Ааа | 08/30/17 | 08/31/17 | 1,181,062.50 | 1,64 | 41.44 | 1,186,249.97 | 1,142,062.80 |
| US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 450,000.00 |) AA+ | Aaa | 12/04/17 | 12/06/17 | 445,324.22 | 2.12 | 23.31 | 446,251.77 | 433,863.45 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|---------------|-------|-------------------|---------------|----------------|------------------|---------------------------------------|---------------------|--------------------------------------|-----------------|
| U.S. Treasury Bond / Note | | | | - | | | | | | | |
| US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 500,000.00 | AA+ | Aaa | 01/03/18 | 01/04/18 | 493,652.34 | 2.18 | 25.90 | 494.821.12 | 482,070.50 |
| US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 950,000.00 | AA+ | Ааа | 05/03/18 | 05/07/18 | 919.644.53 | 2.73 | 49.21 | 923,162.87 | 915,933.95 |
| US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 1,050,000.00 | AA+ | Ааа | 07/03/18 | 07/06/18 | 1,018,992.19 | 2.69 | 54.39 | 1,021,490.80 | 1,012,348.05 |
| US TREASURY NOTES DTD 08/15/2012 1.625% 08/15/2022 | 912828TJ9 | 1.150,000.00 | AA+ | Aaa | 09/05/18 | 09/07/18 | 1,101,753.91 | 2.76 | 3,960.94 | 1,103,500.82 | 1.094.790.80 |
| Security Type Sub-Total | | 11,450,000.00 | 1 | | | | 11,348,166.02 | 2.03 | 23,550.90 | 11,346,521.29 | 11,056,584.29 |
| Supra-National Agency Bond / Note | e | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| INTEL BANK OF RECONSTRUCTION AND DEV NOTE DTD 09/19/2017 1.561% 09/12/2020 | 45905UP32 | 900,000.00 | AAA | Ааа | 09/12/17 | 09/19/17 | 897,840.00 | 1.64 | 1.912.23 | 898,636.55 | 876,544.20 |
| INTER-AMERICAN DEVELOPMENT BANK DTD 11/08/2013 2.125% 11/09/2020 | 4581X0CD8 | 700,000.00 |) AAA | Ааа | 10/02/17 | 10/10/17 | 706,488.37 | 1.81 | 7,106.94 | 704,302.67 | 688,324.70 |
| INTER-AMERICAN DEVELOPMENT BANK NOTE DTD 04/19/2018 2.625% 04/19/2021 | 4581X0DB1 | 225.000.00 | AAA | Aaa | 04/12/18 | 04/19/18 | 224,505.00 | 2.70 | 196.88 | 224,590.15 | 222,860.25 |
| INTL BANK OF RECONSTRUCTION AND DEV NOTE DTD 07/25/2018 2.750% 07/23/2021 | 459058GH0 | 750,000.00 |) AAA | Аза | 07/18/18 | 07/25/18 | 748,245.00 | 2.83 | 5,500.00 | 748,395.49 | 744,228.00 |
| Security Type Sub-Total | | 2,575,000.00 |) | | | | 2,577,078.37 | 2.13 | 14,716.05 | 2,575,924.86 | 2,531,957.15 |
| Municipal Bond / Note | | | | | | | | | | la de la Maria de La Constitución en | |
| CT ST TXBL GO BONDS DTD 03/25/2015 1.974% 03/15/2019 | 20772JZK1 | 230,000.00 |) A | A1 | 03/16/15 | 03/25/15 | 230,646.30 | 1.90 | 580.14 | 230,062.52 | 228,937.40 |
| Security Type Sub-Total | | 230,000.00 |) | | | | 230,646.30 | 1.90 | 580.14 | 230,062.52 | 228,937.40 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|--------------|--------|-------------------|---------------------------------------|----------------|------------------|----------------|---------------------|-------------------|-------------------------|
| Federal Agency Collateralized Mort | | | | , and a | | 246 | 0050 | at cost | Anterest | | Value |
| FNMA SERIES 2015-M15 ASQ2 DTD 11/01/2015 1.898% 01/01/2019 | 3136AQSW1 | 9,571.88 | 3 AA+ | Ааа | 11/06/15 | 11/30/15 | 9,667.60 | 1.20 | 15.14 | 9,571.88 | 9,539.78 |
| FANNIE MAE SERIES 2015-M13 ASQ2 DTD 10/01/2015 1.646% 09/01/2019 | 3136AODO0 | 41,274.23 | 3 AA+ | Aaa | 10/07/15 | 10/30/15 | 41,687.55 | 1.08 | 56.61 | 41,319.50 | 41.046.63 |
| FNMA SERIES 2015-M12 FA DTD 09/01/2015 2.409% 04/01/2020 | 3136AP3Z3 | 98,723.47 | 7 AA+ | Ага | 09/10/15 | 09/30/15 | 98,687.94 | 0.54 | 198.22 | 98,723.47 | 98,637.45 |
| FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/25/2021 | 3136B1XP4 | 225,273.7 | 5 AA+ | Aaa | 04/11/18 | 04/30/18 | 229,754.67 | 2.27 | 668.31 | 229,143.77 | 225,806.00 |
| FHLMC MULTIFAMILY STRUCTURED P POOL DTD 12/01/2015 3.090% 08/25/2022 | 3137BM6P6 | 200,000.00 |) AA+ | Aaa | 04/04/18 | 04/09/18 | 201,703.13 | 2.61 | 515.00 | 201,453.80 | 198,467.12 |
| Security Type Sub-Total | | 574,843.33 | 3 | | | | 581,500.89 | 1.99 | 1,453.28 | 580,212.42 | 573,496.98 |
| Federal Agency Bond / Note | | | | | | | | | | | |
| FHLB GLOBAL NOTE DTD 07/14/2016 1.125% 07/14/2021 | 3130A8QS5 | 975,000.00 |) AA+ | Aaa | 07/14/16 | 07/15/16 | 969.071.03 | 1.25 | 3,260.16 | 971,747.95 | 929,167.20 |
| FNMA NOTES DTD 08/19/2016 1.250% 08/17/2021 | 3135G0N82 | 130,000.00 |) AA+ | Aaa | 08/17/16 | 08/19/16 | 129.555.27 | 1.32 | 334.03 | 129,747.59 | 124,044.57 |
| FNMA NOTES DTD 08/19/2016 1.250% 08/17/2021 | 3135G0N82 | 420,000.00 |) AA+ | Ааа | 08/17/16 | 08/19/16 | 418,299.00 | 1.33 | 1,079.17 | 419,034.45 | 400,759.38 |
| Security Type Sub-Total | | 1,525,000.00 |) | | | | 1,516,925.30 | 1.28 | 4,673.36 | 1,520,529.99 | 1,453,971.15 |
| Corporate Note | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | i il alla dire distante |
| GOLDMAN SACHS GRP INC CORP NT (CALLABLE) DTD 04/25/2016 2.000% 04/25/2019 | 38141GVT8 | 50,000.00 | 0 BBB+ | A3 | 04/20/16 | 04/25/16 | 49,861.00 | 2.10 | 16.67 | 49.977.02 | 49,761.80 |
| GOLDMAN SACHS GRP INC CORP NT (CALLABLE) DTD 04/25/2016 2.000% 04/25/2019 | 38141GVT8 | 325,000.0 | 0 BBB+ | A3 | 04/21/16 | 04/26/16 | 324,792.00 | 2.02 | 108.33 | 324,965.62 | 323,451.70 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Corporate Note | | | | | | | | | | | |
| CITIGROUP INC CORP NOTES DTD 06/09/2016 2.050% 06/07/2019 | 172967K59 | 145,000.00 | BBB+ | Baa1 | 06/02/16 | 06/09/16 | 144,924.60 | 2.07 | 1,189.00 | 144,984.51 | 144,144.50 |
| BURLINGTON NRTH CORP DTD 09/24/2009 4.700% 10/01/2019 | 12189TBC7 | 200,000.00 |) A+ | A3 | 06/03/16 | 06/08/16 | 220,780.00 | 1.48 | 783.33 | 205,849.18 | 202,958.80 |
| CITIGROUP INC (CALLABLE) CORP NOTE DTD 01/10/2017 2.450% 01/10/2020 | 172967LF6 | 400,000.00 |) 8BB+ | Baa1 | 01/04/17 | 01/10/17 | 399,840.00 | 2.46 | 3,021.67 | 399,935.07 | 396,310.00 |
| JPMORGAN CHASE & CO (CALLABLE) DTD 01/23/2015 2.250% 01/23/2020 | 46625HKA7 | 500,000.00 |) A- | A2 | 10/01/15 | 10/06/15 | 496,400.00 | 2.43 | 3.062.50 | 498,936.14 | 494,113.00 |
| WELLS FARGO & CO CORP BONDS DTD 02/02/2015 2.150% 01/30/2020 | 94974BGF1 | 400,000.00 |) A- | A2 | 02/02/15 | 02/05/15 | 402,796.00 | 2.00 | 2,173.89 | 400,725.32 | 394,802.40 |
| AMERICAN EXPRESS CREDIT (CALLABLE) NOTE DTD 03/03/2017 2.200% 03/03/2020 | 0258M0EE5 | 215,000.00 |) A- | A2 | 02/28/17 | 03/03/17 | 214,776.40 | 2.24 | 762.06 | 214.898.41 | 212,169,74 |
| TOYOTA MOTOR CORP NOTES DTD 03/12/2015 2.150% 03/12/2020 | 89236TCF0 | 250,000.00 |) AA- | Aa3 | 03/23/15 | 03/27/15 | 252,220.00 | 1.96 | 731.60 | 250,632.29 | 246,888.25 |
| TOYOTA MOTOR CREDIT CORP DTD 04/17/2017 1.950% 04/17/2020 | 89236TDU6 | 275,000.00 |) AA- | Aa3 | 04/11/17 | 04/17/17 | 274,873.50 | 1.97 | 208.54 | 274,937.47 | 270,829.08 |
| HOME DEPOT INC CORP NOTES DTD 06/05/2017 1.800% 06/05/2020 | 437076BO4 | 175.000.0 | A (| A2 | 05/24/17 | 06/05/17 | 174.898.50 | 1.82 | 1,277.50 | 174,945.38 | 171,574.55 |
| JP MORGAN CHASE & CO CORP NT (CALLABLE) DTD 06/23/2015 2.750% 06/23/2020 | 46625HLW8 | 300,000.0 |) A- | A2 | 09/01/15 | 09/04/15 | 301,491.00 | 2.64 | 2,933.33 | 300.518.21 | 297,050.70 |
| WELLS FARGO & COMPANY NOTES DTD 07/22/2015 2.600% 07/22/2020 | 94974BGM6 | 375,000.0 |) A- | A2 | 09/01/15 | 09/04/15 | 377,103.75 | 2.48 | 2,681.25 | 375,773.82 | 369,936.75 |
| CATERPILLAR FINL SERVICE NOTE DTD 09/07/2017 1.850% 09/04/2020 | 14913O2A6 | 275,000.0 | DA | A3 | 09/05/17 | 09/07/17 | 274,769.00 | 1.88 | 805.52 | 274,856.19 | 268,912.33 |
| APPLE INC DTD 11/13/2017 2.000% 11/13/2020 | 037833DJ6 | 400,000.0 | D AA+ | Aa1 | 11/06/17 | 11/13/17 | 399,664.00 | 2.03 | 3,733.33 | 399,770.07 | 391,384.80 |



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Dar | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued | Amortized | Market |
|---|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|----------|------------|------------|
| Corporate Note | | 1 (21 | Rucing | Rating | Date | Date | COSC | | Interest | Cost | Value |
| WAL-MART STORES INC CORP NOTE DTD 10/20/2017 1.900% 12/15/2020 | 931142EA7 | 375,000.00 | AA | Aa2 | 10/11/17 | 10/20/17 | 374,456.25 | 1.95 | 2,691.67 | 374,627.94 | 365,785.88 |
| US BANCORP CORP NOTES (CALLABLE) DTD 01/29/2016 2.350% 01/29/2021 | 91159HHL7 | 350,000.00 | A+ | A1 | 12/11/17 | 12/13/17 | 350,983.50 | 2.26 | 2,101.94 | 350,708.85 | 342,531.00 |
| BRANCH BANKING & TRUST (CALLABLE) NOTES DTD 10/26/2017 2.150% 02/01/2021 | 05531FAZ6 | 75,000.00 | A- | A2 | 10/23/17 | 10/26/17 | 74,965.50 | 2.17 | 403.13 | 74,975.22 | 73,061.33 |
| IBM CORP CORP NOTES DTD 02/06/2018 2.650% 02/05/2021 | 44932HAG8 | 400,000.00 | A | A1 | 02/01/18 | 02/06/18 | 399,804.00 | 2.67 | 2,532.22 | 399,850.61 | 393,801.20 |
| JOHN DEERE CAPITAL CORP NOTES DTD 03/13/2018 2.875% 03/12/2021 | 24422EUD9 | 375,000.00 | А | A2 | 03/08/18 | 03/13/18 | 374,745.00 | 2.90 | 1,467.45 | 374,796.96 | 371,674.50 |
| NATIONAL RURAL UTIL COOP DTD 02/26/2018 2.900% 03/15/2021 | 63743HER9 | 150,000.00 | A | A2 | 02/21/18 | 02/26/18 | 149,833.50 | 2.94 | 555.83 | 149,870.81 | 148,368.60 |
| NATIONAL RURAL UTIL COOP DTD 02/26/2018 2.900% 03/15/2021 | 63743HER9 | 225,000.00 | A | Á2 | 04/12/18 | 04/19/18 | 224,048.25 | 3.05 | 833.75 | 224,223.53 | 222,552.90 |
| PEPSICO INC CORP (CALLABLE) NOTE DTD 10/10/2017 2.000% 04/15/2021 | 713448DX3 | 225,000.00 | A+ | A1 | 10/05/17 | 10/10/17 | 224,955.00 | 2.01 | 200.00 | 224,968.01 | 218,285.10 |
| BANK OF NEW YORK MELLON CORP (CALLABLE) DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1 | 375.000.00 | A | A1 | 05/16/16 | 05/19/16 | 383,617.50 | 2.00 | 416.67 | 379,345.53 | 367,486.13 |
| BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 35,000.00 | A- | A3 | 11/01/17 | 11/03/17 | 35,271.60 | 2.39 | 30.63 | 35,195.96 | 34,337.17 |
| MORGAN STANLEY CORP NOTES DTD 04/21/2016 2.500% 04/21/2021 | 61746BEA0 | 350,000.00 | BBB+ | A3 | 11/01/17 | 11/03/17 | 351,134.00 | 2.40 | 243.06 | 350,819.36 | 341,007.80 |
| AMERICAN EXPRESS CREDIT (CALLABLE) NOTES DTD 05/05/2016 2.250% 05/05/2021 | 0258M0EB1 | 225,000.00 | A- | A2 | 05/25/16 | 05/31/16 | 224,478.00 | 2.30 | 2,475.00 | 224,727.59 | 218,799.23 |
| BRANCH BANKING & TRUST (CALLABLE) NOTE DTD 05/10/2016 2.050% 05/10/2021 | 05531FAV5 | 200,000.00 | A- | A2 | 05/10/16 | 05/16/16 | 199,868.00 | 2.06 | 1,947.50 | 199,931.61 | 193,646.00 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|------------------------|--------------|---------------|-------------------|---------------|----------------|------------------|---------------------|---------------------|-------------------|-----------------|
| Corporate Note | | | | | | | | | | | |
| HERSHEY COMPANY CORP NOTES DTD 05/10/2018 3.100% 05/15/2021 | 427866BA5 | 150,000.00 |) A | A1 | 05/03/18 | 05/10/18 | 149.896.50 | 3.12 | 2,208.75 | 149,912.58 | 149.330.55 |
| STATE STREET CORP NOTES DTD 05/19/2016 1.950% 05/19/2021 | 857477AV5 | 110,000.00 | A | Ai | 05/19/16 | 05/24/16 | 109,532.50 | 2.04 | 965.25 | 109,755.10 | 106.173.87 |
| CHARLES SCHWAB CORP NOTES DTD 05/22/2018 3.250% 05/21/2021 | 808513AW5 | 250,000.00 | А (| A2 | 05/17/18 | 05/22/18 | 249,992.50 | 3.25 | 3,588,54 | 249,993.43 | 249,165.25 |
| BANK OF AMERICA CORP (CALLABLE) DTD 09/18/2017 2.328% 10/01/2021 | 06051GGS2 | 240,000.00 |) A- | A3 | 09/13/17 | 09/18/17 | 240,000.00 | 2.33 | 465.60 | 240,000.00 | 234,282.00 |
| AMERICAN HONDA FINANCE CORP NOTES DTD 10/10/2018 3.375% 12/10/2021 | 02665WCP4 | 375,000.00 |) A+ | A2 | 10/03/18 | 10/10/18 | 374,820.00 | 3.39 | 738.28 | 374,820.00 | 374,508.38 |
| 8ANK OF AMERICA CORP NOTES 07⊕ 05/17/2018 3.499% 05/17/2022 | 06051GHH5 | 90,000.00 |) A- | A3 | 05/14/18 | 05/17/18 | 90,000.00 | 3.50 | 1.434.59 | 90,000.00 | 89,574.57 |
| Security Type Sub-Total | | 8,860,000.00 |) | | | | 8,891,591.35 | 2,36 | 48,788.38 | 8,870,227.79 | 8,728,659.86 |
| Commercial Paper | | | | | | | | | | | |
| MUFG BANK LTD/NY COMM PAPER DTD 07/20/2018 0.000% 04/16/2019 | 62479MRG0 | 750,000.00 |) A-1 | P-1 | 07/20/18 | 07/20/18 | 735,543.75 | 2.62 | 0.00 | 741,112.08 | 740,310.75 |
| BNP PARIBAS NY BRANCH COMM PAPER | 09659CRH3 | 750.000.00 |) ∆_1 | P-1 | 10/19/18 | 10/19/18 | 739,875.00 | 2.74 | 0.00 | 740 606 25 | |
| DTD 10/19/2018 0.000% 04/17/2019 | | , 20,000,00 | | | 10/19/10 | 10/15/10 | /39,6/3.00 | 2. / T | 0.00 | 740,606.25 | 740,430.75 |
| DEXIA CREDIT LOCAL SA NY COMM PAPER | 25214PKQ5 | 500,000.00 | | P-1 | 08/08/18 | 08/09/18 | 490.685.42 | 2.60 | 0.00 | 493,660.42 | 493,500.00 |
| DTD 10/19/2018 0.000% 04/17/2019 DEXIA CREDIT LOCAL SA NY COMM PAPER DTD 08/09/2018 0.000% 04/29/2019 Security Type Sub-Total | 25214PKQ5 | |) A-1+ | | | | | | | | 493,500.00 |
| DEXIA CREDIT LOCAL SA NY COMM PAPER DTD 08/09/2018 0.000% 04/29/2019 | 25214PKQ5 | 500,000.00 |) A-1+ | | | | 490,685,42 | 2.60 | 0.00 | 493,660.42 | |
| DEXIA CREDIT LOCAL SA NY COMM PAPER DTD 08/09/2018 0.000% 04/29/2019 Security Type Sub-Total | 25214PKQ5 13606A5Z7 | 500,000.00 |) A-1+ | | | | 490,685,42 | 2.60 2.66 | 0.00 | 493,660.42 | 493,500.00 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|----------------|--------------|---------------|-------------------|---------------|--|------------------|----------------|---------------------|-------------------|-----------------|
| Certificate of Deposit | | | | Ruting | Dutt | Dute | 0031 | at cost | Interest | Cost | Value |
| SVENSKA HANDELSBANKEN NY CD DTD 01/12/2017 1.890% 01/10/2019 | 86958JHB8 | 750,000.00 |) A-1+ | P-1 | 01/10/17 | 01/12/17 | 750,000.00 | 1.91 | 4,488.75 | 750,000.00 | 749,278.50 |
| BANK OF NOVA SCOTIA HOUSTON LT CD DTD 04/06/2017 1.910% 04/05/2019 | 06417GUE6 | 375,000.00 |) A-1 | P-1 | 04/05/17 | 04/06/17 | 375,000.00 | 1.91 | 537.19 | 375,000.00 | 373,751.63 |
| SKANDINAV ENSKILDA BANKEN NY CD DTD 08/04/2017 1.840% 08/02/2019 | 83050FXT3 | 700,000.00 |) A-1 | P-1 | 08/03/17 | 08/04/17 | 699,727.00 | 1.85 | 3,255.78 | 699,897.25 | 695,716.70 |
| MUFG BANK LTD/NY CERT DEPOS DTD 09/27/2017 2.070% 09/25/2019 | 06539RGM3 | 350,000.00 |) A-1 | P-1 | 09/25/17 | 09/27/17 | 350,000.00 | 2.07 | 744.63 | 350,000.00 | 347,260.55 |
| CREDIT SUISSE NEW YORK CERT DEPOS DTD 02/08/2018 2.670% 02/07/2020 | 22549LFR1 | 375,000.00 |) A | A1 | 02/07/18 | 02/08/18 | 375,000.00 | 2.67 | 7,314.69 | 375.000.00 | 374,456.25 |
| JBS AG STAMFORD CT LT CD | 90275DHG8 | 400.000.00 |) A+ | Aa2 | 03/02/18 | 03/06/18 | 400,000.00 | 2.93 | 1,868.89 | 400,000.00 | 400,448.40 |
| BANK OF NOVA SCOTIA HOUSTON CD DTD 06/07/2018 3.080% 06/05/2020 | 06417GU22 | 375,000.00 |) A+ | Aa2 | 06/05/18 | 06/07/18 | 374,857.50 | 3.10 | 4,620.00 | 374,885.13 | 376,214.63 |
| NESTPAC BANKING CORP NY CD DTD 08/07/2017 2.050% 08/03/2020 | 96121T4A3 | 625,000.00 |) AA- | Aa3 | 08/03/17 | 08/07/17 | 625,000.00 | 2.05 | 2,989.58 | 625,000.00 | 615,484.38 |
| BANK OF MONTREAL CHICAGO CERT DEPOS DTD 08/03/2018 3.190% 08/03/2020 | 06370REU9 | 670,000.00 |) A+ | Aa2 | 08/01/18 | 08/03/18 | 670,000.00 | 3.23 | 5,343.25 | 670,000.00 | 668.032.88 |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 10/18/2018 3.390% 10/16/2020 | 86565BPC9 | 380,000.00 | A (| A1 | 10/16/18 | 10/18/18 | 379,483.20 | 3.46 | 465.18 | 379,492.29 | 382,631.88 |
| WEDBANK (NEW YORK) CERT DEPOS DTD 11/17/2017 2.270% 11/16/2020 | 87019U6D6 | 700,000.00 |) AA- | Aa2 | 11/16/17 | 11/17/17 | 700,000.00 | 2.30 | 7,459.47 | 700,000.00 | 685.210.40 |
| ROYAL BANK OF CANADA NY CD DTD 06/08/2018 3.240% 06/07/2021 | 78012UEE1 | 650.000.00 |) AA- | Aa2 | 06/07/18 | 06/08/18 | 650,000.00 | 3.24 | 8,365.50 | 650,000.00 | 651,775.80 |
| Security Type Sub-Total | | 7,800,000.00 |) | | | , ,,,, <u>,,,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7,798,502.20 | 2.38 | 58,298.91 | 7,799,252.05 | 7,769,756.68 |
| Asset-Backed Security / Collaterali | zed Mortgage (| Obligation | | | | | | | | | |
| NISSAN ABS 2015-B A3 DTD 07/22/2015 1.340% 03/15/2020 | 65475WAD0 | 30,012.05 | 5 NR | Aaa | 07/15/15 | 07/22/15 | 30,009.67 | 1.34 | 17.87 | 30,011.48 | 29.951.54 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | | S&P | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market |
|--|-----------|---------------|--------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|---------------|
| Asset-Backed Security / Collateral | | | Rating | Ruting | Dute | Date | COSC | accosc | Interest | COSE | Value |
| JOHN DEERE ABS 2016-B A3 DTD 07/27/2016 1.250% 06/15/2020 | 47788NAC2 | 40,982.99 |) NR | Aaa | 07/19/16 | 07/27/16 | 40,979.72 | 1.25 | 22.77 | 40,981.82 | 40.768.48 |
| ALLY ABS 2016-3 A3 DTD 05/31/2016 1.440% 08/15/2020 | 02007LAC6 | 43,610.79 | AAA | Aaa | 05/24/16 | 05/31/16 | 43,606.56 | 1.44 | 27.91 | 43,609.13 | 43,433.63 |
| HYUNDAI ABS 2016-A A3 DTD 03/30/2016 1.560% 09/15/2020 | 44930UAD8 | 36,909.83 | B AAA | Ааа | 03/22/16 | 03/30/16 | 36,902.68 | 1.57 | 25.59 | 36,907.19 | 36,759.92 |
| FORD ABS 2016-B A3 DTD 04/26/2016 1.330% 10/15/2020 | 34532EAD7 | 39,160.01 | AAA | NR | 04/19/16 | 04/26/16 | 39,156.30 | 1.33 | 23.15 | 39,159.01 | 38,960.50 |
| CITIBANK ABS 2017-A2 A2 DTD 01/26/2017 1.740% 01/19/2021 | 17305EGA7 | 550,000.00 |) AAA | Aaa | 01/19/17 | 01/26/17 | 549,894.68 | 1.75 | 2,764.67 | 550,000.00 | 548,899.95 |
| HYLINDAI ABS 2016-B A3 DPD 09/21/2016 1.290% 04/15/2021 | 44891EAC3 | 177,865.69 |) AAA | Aaa | 09/14/16 | 09/21/16 | 177,841.75 | 1.30 | 101.98 | 177,853.92 | 176.027.87 |
| ALLY ABS 2017-1 A3 DTD 01/31/2017 1.700% 06/15/2021 | 02007PAC7 | 134,148.7 | 5 NR | Ааа | 01/24/17 | 01/31/17 | 134,137.03 | 1.70 | 101.36 | 134,141.98 | 133,065.70 |
| FORD ABS 2017-A A3 DTD 01/25/2017 1.670% 06/15/2021 | 34531EAD8 | 475,000.00 |) NR | Ааа | 01/18/17 | 01/25/17 | 474,998.24 | 1.67 | 352.56 | 474,999.10 | 470.456.96 |
| ALLY ABS 2017-2 A3 DTD 03/29/2017 1.780% 08/15/2021 | 02007HAC5 | 520,000.00 |) NR | Aaa | 03/21/17 | 03/29/17 | 519,938.69 | 1.79 | 411.38 | 519,962.08 | 515,965.68 |
| TAOT 2018-B A3 DTD 05/16/2018 2.960% 09/15/2022 | 89238TAD5 | 325,000.00 | AAA | Ааа | 05/09/18 | 05/16/18 | 324,995.16 | 2.96 | 427.56 | 324,995.68 | 323,750.80 |
| ALLYA 2018-3 A3 DTD 06/27/2018 3.000% 01/15/2023 | 02007JAC1 | 400,000.00 |) AAA | Ааа | 06/19/18 | 06/27/18 | 399,972.64 | 3.09 | 533.33 | 399,974.74 | 397,875.00 |
| CCCIT 2018-A1 A1 DTD 01/31/2018 2.490% 01/20/2023 | 17305EGK5 | 750,000.00 |) NR | Aaa | 01/25/18 | 01/31/18 | 749,896.20 | 2.54 | 5,239.38 | 749,912.57 | 738.518.25 |
| Security Type Sub-Total | | 3,522,690.11 | L | | | | 3,522,329.32 | 2.13 | 10,049.51 | 3,522,508.70 | 3,494,434.28 |
| Managed Account Sub-Total | | 38,537,533.44 | Ļ | | | | 38,432,843.92 | 2.20 | 162,110.53 | 38,420,618.37 | 37,812,039.29 |

PFM Asset Management LLC



For the Month Ending October 31, 2018

| Securities Sub-Total | \$38,537,533.44 | \$38,432,843.92 2.20% | \$162,110.53 | \$38,420,618.37 | \$37,812,039.29 |
|----------------------|-----------------|-----------------------|--------------|-----------------|-----------------|
| Accrued Interest | | | | | \$162,110.53 |

Investment Activity October 2018



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| Transact | ion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|-----------------------|-------------|---|------------|--------------|----------------|----------|----------------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| BUY | | | | | | | | | | |
| 10/03/18 | 10/10/18 | AMERICAN HONDA FINANCE CORP | 02665WCP4 | 375,000.00 | (374,820.00) | 0.00 | (374,820.00) | | | |
| | | DTD 10/10/2018 3.375% 12/10/2021 | | | | | | | | |
| 10/16/18 | 10/18/18 | SUMITOMO MITSUI BANK NY CERT | 86565BPC9 | 380,000.00 | (379,483.20) | 0.00 | (379,483.20) | | | |
| | | DEPOS | | | | | | | | |
| | | DTD 10/18/2018 3.390% 10/16/2020 | | | | | | | | |
| 10/19/18 | 10/19/18 | BNP PARIBAS NY BRANCH COMM PAPER | 09659CRH3 | 750.000.00 | (739,875.00) | 0.00 | (739,875.00) | | | |
| | | DTD 10/19/2018 0.000% 04/17/2019 | | | | | | | | |
| Transacti | on Type Sul | b-Total | | 1,505,000.00 | (1,494,178.20) | 0.00 | (1,494,178.20) | | | |
| INTER | EST | | | | | | | | | |
| 10/01/18 | 10/01/18 | MONEY MARKET FUND | MONEY0002 | 0.00 | 0.00 | 274.09 | 274.09 | | | |
| 1 0/0 1/18 | 10/01/18 | BURLINGTON NRTH CORP | 12189TBC7 | 200,000.00 | 0.00 | 4,700.00 | 4,700.00 | | | |
| 9 | | DTD 09/24/2009 4.700% 10/01/2019 | | | | | | | | |
| 10/01/18 | 10/01/18 | BANK OF AMERICA CORP (CALLABLE) | 06051GGS2 | 240,000.00 | 0.00 | 2,793.60 | 2,793.60 | | | |
| | | DTD 09/18/2017 2.328% 10/01/2021 | | | | | | | | |
| 10/01/18 | 10/25/18 | FNA 2018-M5 A2 | 3136B1XP4 | 236,025.29 | 0.00 | 725.47 | 725.47 | | | |
| | | DTD 04/01/2018 3.560% 09/25/2021 | | | | | 222.42 | | | |
| 10/01/18 | 10/25/18 | FNMA SERIES 2015-M12 FA | 3136AP3Z3 | 119,243.88 | 0.00 | 239.42 | 239.42 | | | |
| 10/01/18 | 10/25/18 | DTD 09/01/2015 2.409% 04/01/2020 FNMA SERIES 2015-M15 ASQ2 | 3136AOSW1 | 9,585.84 | 0.00 | 15.16 | 15.16 | | | |
| 10/01/10 | 10/25/10 | DTD 11/01/2015 1.898% 01/01/2019 | 3130403111 | 9,000.04 | 0.00 | 15.10 | 15.10 | | | |
| 10/01/18 | 10/25/18 | FHLMC MULTIFAMILY STRUCTURED P | 3137BM6P6 | 200,000.00 | 0.00 | 515.00 | 515.00 | | | |
| | | POOL | | | | | | | | |
| | | DTD 12/01/2015 3.090% 08/25/2022 | | | | | | | | |
| 10/01/18 | 10/25/18 | FANNIE MAE SERIES 2015-M13 ASQ2 | 3136AODO0 | 68,321.00 | 0.00 | 93.71 | 93.71 | | | |
| | | DTD 10/01/2015 1.646% 09/01/2019 | | | | | | | | |
| 10/05/18 | 10/05/18 | BANK OF NOVA SCOTIA HOUSTON LT | 06417GUE6 | 375,000.00 | 0.00 | 3,640,94 | 3,640.94 | | | |
| | | CD | | | | | | | | |
| 10/15/19 | 10/15/10 | DTD 04/06/2017 1.910% 04/05/2019 | 47788NAC2 | 45,422,45 | 0.00 | 47.32 | 47.32 | | | |
| 10/15/18 | 10/15/18 | JOHN DEERE ABS 2016-B A3 DTD 07/27/2016 1.250% 06/15/2020 | 47700NAL2 | 42,422.45 | 0.00 | 47.52 | 47.52 | | | |
| 10/15/18 | 10/15/18 | PEPSICO INC CORP (CALLABLE) NOTE | 713448DX3 | 225,000.00 | 0.00 | 2,250.00 | 2,250.00 | | | |
| 10/10/10 | 10/13/10 | DTD 10/10/2017 2.000% 04/15/2021 | 113 1100/0 | L.J.000.00 | 0.00 | 2,200.00 | 2,250.00 | | | |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| | ion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|---------|----------|----------------------------------|-----------|------------|-----------|----------|----------|--------------|--------------|--------|
| rade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| INTER | EST | | | | | | | | | |
| 0/15/18 | 10/15/18 | FORD ABS 2017-A A3 | 34531EAD8 | 475.000.00 | 0.00 | 661.04 | 661.04 | | | |
| | | DTD 01/25/2017 1.670% 06/15/2021 | | | | | | | | |
| 0/15/18 | 10/15/18 | HYUNDAI ABS 2016-B A3 | 44891EAC3 | 190,938.89 | 0.00 | 205.26 | 205,26 | | | |
| | | DTD 09/21/2016 1.290% 04/15/2021 | | | | | | | | |
| 0/15/18 | 10/15/18 | ALLY ABS 2017-1 A3 | 02007PAC7 | 143,303.03 | 0.00 | 203.01 | 203.01 | | | |
| | | DTD 01/31/2017 1.700% 06/15/2021 | | | | | | | | |
| 0/15/18 | 10/15/18 | NISSAN ABS 2015-B A3 | 65475WAD0 | 37,418,92 | 0.00 | 41.78 | 41.78 | | | |
| | | DTD 07/22/2015 1.340% 03/15/2020 | | | | | | | | |
| 0/15/18 | 10/15/18 | TAOT 2018-B A3 | 89238TAD5 | 325,000,00 | 0.00 | 801.67 | 801.67 | | | |
| | | DTD 05/16/2018 2.960% 09/15/2022 | | | | | | | | |
| 0/15/18 | 10/15/18 | ALLYA 2018-3 A3 | 02007JAC1 | 400,000.00 | 0.00 | 1,000.00 | 1,000.00 | | | |
| | | DTD 06/27/2018 3.000% 01/15/2023 | | | | | | | | |
| 0/15/18 | 10/15/18 | HYUNDAI ABS 2016-A A3 | 44930UAD8 | 41,704.59 | 0.00 | 54.22 | 54.22 | | | |
| 2 | | DTD 03/30/2016 1.560% 09/15/2020 | | | | | | | | |
| 0715/18 | 10/15/18 | ALLY ABS 2017-2 A3 | 02007HAC5 | 520,000.00 | 0.00 | 771.33 | 771.33 | | | |
| | | DTD 03/29/2017 1.780% 08/15/2021 | | | | | | | | |
| 0/15/18 | 10/15/18 | ALLY ABS 2016-3 A3 | 02007LAC6 | 49,592.57 | 0.00 | 59.51 | 59.51 | | | |
| | | DTD 05/31/2016 1.440% 08/15/2020 | | | | | | | | |
| 0/15/18 | 10/15/18 | BANK OF NEW YORK MELLON CORP | 06406FAA1 | 375,000.00 | 0.00 | 4,687.50 | 4,687.50 | | | |
| | | (CALLABLE) | | | | | | | | |
| | | DTD 02/19/2016 2.500% 04/15/2021 | | | | | | | | |
| 0/15/18 | 10/15/18 | FORD ABS 2016-B A3 | 34532EAD7 | 43,712.73 | 0.00 | 48.45 | 48.45 | | | |
| | | DTD 04/26/2016 1.330% 10/15/2020 | | | | | | | | |
| 0/17/18 | 10/17/18 | TOYOTA MOTOR CREDIT CORP | 89236TDU6 | 275,000.00 | 0.00 | 2,681.25 | 2,681.25 | | | |
| | | DTD 04/17/2017 1.950% 04/17/2020 | | | | | | | | |
| 0/19/18 | 10/19/18 | BANK OF AMERICA CORP NOTE | 06051GFW4 | 35,000.00 | 0.00 | 459.38 | 459.38 | | | |
| | | DTD 04/19/2016 2.625% 04/19/2021 | | | | | | | | |
| 0/19/18 | 10/19/18 | INTER-AMERICAN DEVELOPMENT BANK | 4581X0DB1 | 225,000.00 | 0.00 | 2,953.13 | 2,953.13 | | | |
| | | NOTE | | | | | | | | |
| | | DTD 04/19/2018 2.625% 04/19/2021 | | | | | | | | |
| 0/21/18 | 10/21/18 | MORGAN STANLEY CORP NOTES | 61746BEA0 | 350,000.00 | 0.00 | 4,375.00 | 4,375.00 | | | |
| | | DTD 04/21/2016 2.500% 04/21/2021 | | | | | | | | |



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| | ion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|---------------|-------------|---|-----------|---------------|------------|---------------------------------------|------------|--------------|---------------------------------------|--------|
| rade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| INTER | EST | | | | | | | | | |
| .0/25/18 | 10/25/18 | GOLDMAN SACHS GRP INC CORP NT (CALLABLE) | 38141GVT8 | 325,000.00 | 0.00 | 3,250.00 | 3,250.00 | | | |
| .0/25/18 | 10/25/18 | DTD 04/25/2016 2.000% 04/25/2019 GOLDMAN SACHS GRP INC CORP NT (CALLABLE) | 38141GVT8 | 50,000.00 | 0.00 | 500.00 | 500.00 | | | |
| .0/31/18 | 10/31/18 | DTD 04/25/2016 2.000% 04/25/2019 US TREASURY NOTES | 912828T67 | 1,200,000.00 | 0.00 | 7,500.00 | 7,500.00 | | | |
| 0/31/18 | 10/31/18 | DTD 10/31/2016 1.250% 10/31/2021 US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 450,000.00 | 0.00 | 4.218.75 | 4.218.75 | | | |
| .0/31/18 | 10/31/18 | US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 950,000.00 | 0.00 | 8,906.25 | 8,906.25 | | | |
| .0/31/18 2 | 10/31/18 | US TREASURY NOTES DTD 10/31/2016 1.250% 10/31/2021 | 912828T67 | 275,000.00 | 0.00 | 1,718.75 | 1,718.75 | | | |
| .0/31/18 | 10/31/18 | US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 1,050,000.00 | 0.00 | 9,843.75 | 9,843.75 | | | |
| .0/31/18 | 10/31/18 | US TREASURY NOTES DTD 05/02/2016 1.375% 04/30/2021 | 912828078 | 175.000.00 | 0.00 | 1,203.13 | 1,203.13 | | | |
| .0/31/18 | 10/31/18 | US TREASURY NOTES DTD 05/01/2017 1.875% 04/30/2022 | 912828X47 | 500,000.00 | 0.00 | 4,687.50 | 4,687.50 | | | |
| .0/31/18 | 10/31/18 | US TREASURY NOTES DTD 10/31/2016 1.250% 10/31/2021 | 912828T67 | 475,000.00 | 0.00 | 2,968.75 | 2,968.75 | | | |
| ransacti | on Type Sul | b-Total | | 10,655,269.19 | 0.00 | 79,094.12 | 79,094.12 | | | |
| MATUR | RITY | | | | | | | | | |
| .0/19/18 | 10/19/18 | BNP PARIBAS NY BRANCH COMM PAPER DTD 01/22/2018 0.000% 10/19/2018 | 09659CKK3 | 700,000.00 | 700,000.00 | 0.00 | 700,000.00 | 10,670.33 | 0.00 | |
| Fransacti | on Type Sul | b-Total | | 700,000.00 | 700,000.00 | 0.00 | 700,000.00 | 10,670.33 | 0.00 | 1 |
| PAYDO | WNS | | | | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | |
| .0/01/18 | 10/25/18 | FNMA SERIES 2015-M12 FA DTD 09/01/2015 2.409% 04/01/2020 | 3136AP3Z3 | 20,520.41 | 20,520.41 | 0.00 | 20,520.41 | 7.38 | 0.00 | |

PFM Asset Management LLC



For the Month Ending October 31, 2018

SACRAMENTO SUBURBAN WATER DISTRICT - 76850100

| | ion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|---------------------|--------------|--|-----------|--------------|--------------|-------------|--------------|--------------|--------------|--------|
| rade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| PAYDO | WNS | | | | | | | | | |
| .0/01/18 | 10/25/18 | FANNIE MAE SERIES 2015-M13 ASQ2 DTD 10/01/2015 1.646% 09/01/2019 | 3136AODQ0 | 27,046.77 | 27,046.77 | 0.00 | 27,046.77 | (270.84) | 0.00 | |
| .0/01/18 | 10/25/18 | FNMA SERIES 2015-M15 ASQ2 DTD 11/01/2015 1.898% 01/01/2019 | 3136AQSW1 | 13.96 | 13.96 | 0.00 | 13.96 | (0.14) | 0.00 | |
| 0/01/18 | 10/25/18 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/25/2021 | 3136B1XP4 | 10,751.54 | 10.751.54 | 0.00 | 10,751.54 | (213.86) | 0.00 | |
| 0/15/18 | 10/15/18 | FORD ABS 2016-B A3 DTD 04/26/2016 1.330% 10/15/2020 | 34532EAD7 | 4,552.72 | 4,552.72 | 0.00 | 4,552.72 | 0.43 | 0.00 | |
| 10/15/18 | 10/15/18 | HYUNDAI ABS 2016-B A3 DTD 09/21/2016 1.290% 04/15/2021 | 44891EAC3 | 13,073.20 | 13,073.20 | 0.00 | 13,073.20 | 1.76 | 0.00 | |
| .0/15/18 | 10/15/18 | HYUNDAI ABS 2016-A A3 DTD 03/30/2016 1.560% 09/15/2020 | 44930UAD8 | 4,794,76 | 4,794.76 | 0.00 | 4,794.76 | 0.93 | 0.00 | |
| 0/15/18 22 22 | 10/15/18 | JOHN DEERE ABS 2016-B A3 DTD 07/27/2016 1.250% 06/15/2020 | 47788NAC2 | 4,439.46 | 4,439.46 | 0.00 | 4,439.46 | 0.35 | 0.00 | |
| 0/15/18 | 10/15/18 | NISSAN ABS 2015-B A3 DTD 07/22/2015 1.340% 03/15/2020 | 65475WAD0 | 7,406.87 | 7,406.87 | 0.00 | 7,406.87 | 0.59 | 0.00 | |
| 0/15/18 | 10/15/18 | ALLY ABS 2016-3 A3 DTD 05/31/2016 1.440% 08/15/2020 | 02007LAC6 | 5,981.78 | 5,981.78 | 0.00 | 5,981,78 | 0.58 | 0.00 | |
| 0/15/18 | 10/15/18 | ALLY ABS 2017-1 A3 DTD 01/31/2017 1.700% 06/15/2021 | 02007PAC7 | 9,154.28 | 9,154.28 | 0.00 | 9.154.28 | 0.80 | 0.00 | |
| ransactio | on Type Sul | o-Total | | 107,735.75 | 107,735.75 | 0.00 | 107,735.75 | (472.02) | 0.00 | |
| SELL | | | • | | | | | | | |
| 0/03/18 | 10/10/18 | AMERICAN HONDA FINANCE GLOBAL NOTES | 02665WAH4 | 300,000.00 | 298,566.00 | 1,031.25 | 299,597.25 | (879.00) | (1,333.88) | FIFO |
| 0/16/18 | 10/18/18 | DTD 09/09/2014 2.250% 08/15/2019 SUMITOMO MITSUI BANK NY CD DTD 05/04/2017 2.050% 05/03/2019 | 86563YVN0 | 700,000.00 | 697.023.43 | 6.696.67 | 703,720.10 | (2,976.57) | (2,976.57) | FIFO |
| ransactio | on Type Sul | o-Total | | 1,000,000.00 | 995,589.43 | 7,727.92 | 1,003,317.35 | (3,855.57) | (4,310.45) | |
| lanaged | Account Su | b-Total | | | 309,146.98 | 86,822.04 | 395,969.02 | 6,342.74 | (4,310.45) | |
| otal Secu | ırity Transa | octions | | | \$309,146.98 | \$86,822.04 | \$395,969.02 | \$6,342.74 | (\$4,310.45) |) } |

PFM Asset Management LLC

Cash Expenditures October 2018

AP Warrant List from 10/1/2018 to 10/31/2018

istanos – Vendor dancia 14일 - 무엇했었 ACWA JPIA INSURANCE/EAP - Invoices:2 AMERITAS (VISION) - Invoices:1 BASIC PACIFIC - Invoices:1 CIGNA GROUP INS LIFE/LTD - Invoices:1 CIGNA-DENTAL INS - Invoices:1 EMPLOYMENT DEVELOPMENT - Invoices:1 Payroll PERS HEALTH - Invoices:2 PERS LONG TERM CARE PROGRAM - Invoices:2 PERS PENSION - Invoices:6 SUTTER MEDICAL FOUNDATION - Invoices:1 A1 FABRICATION & WELDING - Invoices:6 ADVANCED ROOF DESIGN INC - Invoices:1 AREA WEST ENGINEERS - Invoices:1 AVILES SIGN AND LIGHTING REPAIR - Invoices:1 CALIFORNIA DIESEL AND POWER - Invoices:2 CANNON WATER TECHNOLOGY - Invoices:4 CDWG - Invoices:1 CITY OF SACRAMENTO COMM DEVELOP DEPT -COUNTY OF SAC PUBLIC WORKS - Invoices:6 DOMENCHELLI & ASSOCIATES - Invoices:2 DOUG VEERKAMP GENERAL ENGR - Invoices:2 ERC CONTRACTING - Invoices:2 FERGUSON WATERWORKS - Invoices:3 FLOWLINE CONTRACTORS INC - Invoices:3 **GEOCON CONSULTANTS INC - Invoices:2** GM CONSTRUCTION & DEVELOPERS - Invoices:9 HD Supply/WHITE CAP - Invoices:1 HEROLD & MIELENZ INC - Invoices:1 INDUSTRIAL ELECTRICAL CO - Invoices:1 LOEWEN PUMP MAINTENANCE - Invoices:3 LUHDORFF & SCALMANINI - Invoices:1 MBP MASTER ASSOCATION INC - Invoices:1 ONE STOP TRUCK SHOP - Invoices:2 PRODIGY ELECTRIC - Invoices:2 **RIVER CITY PAINTING - Invoices:6** ROADRUNNER DRILLING & PUMP CO - Invoices:1 S E AHLSTROM INSPECTION - Invoices:2 SYBLON REID - Invoices:1 TANK INDUSTRY CONSULTANTS - Invoices:1 WOOD RODGERS ENGINEERING - Invoices:5 CITIGROUP GLOBAL MARKETS INC - Invoices:1 SUMITOMO MITSUI BANKING CORPORATION -UNION BANK NA - Invoices:4 WELLS FARGO SWAP - Invoices:1 ADP, INC - Invoices:2 BRINKS - Invoices:2 PFM ASSET MANAGEMENT LLC - Invoices:1 WESTAMERICA BANK ANALYSIS FEES - Invoices:1 WESTAMERICA CARD PROCESSING STMT - Invoices:1 WORLDPAY INTEGRATED PAYMENTS - Invoices:1 A & B ASPHALT SEALING CO INC - Invoices:1 ACWA - Invoices:1 ACWA JPIA INSURANCE AUTHORITY - Invoices:4 AIRGAS USA LLC - Invoices:1 ALL PRO BACKFLOW - Invoices:2 ALLTECH GATES - Invoices:1 AM CONSERVATION GROUP INC - Invoices:1 AMY BULLOCK - Invoices:1 ANITA PRIETTO CUETO - Invoices:1 ANSWERNET - Invoices:1 AT&T CALNET 3 - Invoices:8 ATLAS DISPOSAL - Invoices:2 BADGER METER INC - Invoices:1 \$20.47 Communication 24

\$310.20 Miscellaneous Employee Benefits \$1,916.88 Employee Benefit - Vision \$34.00 Miscellaneous Employee Benefits \$4,162.11 Employee Benefit - LTD Insurance \$12,589.67 Employee Benefit - Dental \$3,962.44 Miscellaneous Employee Benefits \$409.838.10 October Pavroll \$100,452.20 Miscellaneous Employee Benefits \$2,657.04 Miscellaneous Employee Benefits \$72,694.15 Employee Benefit - PERS \$284.00 Miscellaneous Employee Benefits \$6,402.50 Construction In Progress \$1,173.00 Construction In Progress \$3,175.00 Construction In Progress \$1,737.00 Construction In Progress \$10,219.39 Construction In Progress \$19,760.53 Construction In Progress \$24,997.50 Construction In Progress \$1,208.00 Construction In Progress \$5,334.75 Construction In Progress \$62,541.00 Construction In Progress \$686.478.83 Construction In Progress \$14,496.63 Construction In Progress \$3,415.27 Construction In Progress \$377,496.75 Construction In Progress \$3,766.25 Construction In Progress \$85,056.00 Construction In Progress \$100.36 Construction In Progress \$12,946.72 Construction In Progress \$12,097.36 Construction In Progress \$11,350.00 Construction In Progress \$28,106.46 Construction In Progress \$550.00 Construction In Progress \$8,744.94 Construction In Progress \$27,200.00 Construction In Progress \$33,860.00 Construction In Progress \$200,411.00 Construction In Progress \$13,200.00 Construction In Progress \$232,393.75 Construction In Progress \$7,650.00 Construction In Progress \$62,862.17 Construction In Progress \$13,232.88 2009A COP Interest Expense \$40,685.07 2009A COP Interest Expense \$5,061,522.03 Accrued Interest - 2012A Revenue \$46,647.45 2009A COP Interest Expense \$1,648.22 Financial Services \$664.12 Financial Services \$3,734.82 Financial Services \$5,048.71 Financial Services \$14,354.45 Financial Services \$530.48 Financial Services \$398.00 Contract Services \$23,535.00 2019 Membership Dues \$174,106.10 Other Training \$139.29 Operating Supplies \$2,299.00 Backflow Services \$445.00 Building Maintenance - Office & \$2,421,28 Operating Supplies \$57.72 Local Travel Cost \$75.00 BMP Rebates \$447.35 Communication \$6,777.80 Communication \$366.43 Building Service Expense - Office &

BARTH L WILSEY - Invoices:1 BARTKIEWICZ KRONICK & SHANAHAN - Invoices:1 BENDER ROSENTHAL INC - Invoices:1 BRIAN D MULLIN - Invoices:1 BRIAN HENSON - Invoices:1 BROADRIDGE MAIL LLC - Invoices:7 BROWER MECHANICAL - Invoices:2 BROWN & CALDWELL - Invoices:1 BRYCE CONSULTING INC - Invoices:1 BUD'S TRI COUNTY TREE SERVICE - Invoices:1 BUREAU OF RECLAMATION FOLSOM - Invoices:1 BURTON ROB /BURT'S LAWN & GARDEN SERVICE -CALIF SPECIAL DISTRICTS ASSOCIATION - Invoices:1 CALIFORNIA LABORATORY SERVICES - Invoices:1 CALIFORNIA SURVEYING & DRAFTING - Invoices:1 CALIFORNIA WATER EFFICIENCY PARTNERSHIP -CAPITAL RUBBER CO LTD - Invoices:1 CAPITOL ELEVATOR COMPANY - Invoices:2 CHANCE WICK - Invoices:1 CHRISTOPHER P MOORE - Invoices:2 CINTAS - Invoices:20 CITY OF CITRUS HEIGHTS - Invoices:2 CITY OF SACRAMENTO DEPT OF UTILITIES -CITY OF SACRAMENTO/ ENCROACHMENT - Invoices:1 CLEAR VISION WINDOW CLEANING - Invoices:1 COMCAST - Invoices:1 CONSOLIDATED COMMUNICATIONS - Invoices:1 CORE & MAIN - Invoices:1 CORIX WATER PRODUCTS US INC. - Invoices:6 COTTON SHOPPE - Invoices:4 COUNTY OF SAC ENVIRO MGT DEPT - Invoices:1 COUNTY OF SAC UTILITIES - Invoices:2 CULLIGAN - Invoices:1 Customer Refunds: 96 DAN YORK - Invoices:1 DANA O HALEY - Invoices:1 DATABANK IMX - Invoices:1 DEPT OF TOXIC SUBSTANCE CONTROL - Invoices:1 DIRECT TV ~ Invoices:1 DOUG CATER - Invoices:1 ELEVATOR TECHNOLOGY INC - Invoices:2 EMCOR SERVICES - Invoices:3 EMIGH ACE HARDWARE - Invoices:16 ERIK FLAA - Invoices:1 FASTENAL COMPANY - Invoices:9 FRESH LOOK MOBILE WASH LLC - Invoices:1 **GEI CONSULTANTS - Invoices:1** GEREMY MOODY - Invoices:1 GOLDEN STATE TOWING LLC - Invoices:1 GRAINGER - Invoices:2 GRAYBAR ELECTRIC CO - Invoices:1 GREG BUNDESEN - Invoices:2 **GREGORY TAGERT - Invoices:2** H2H PROPERTIES - Invoices:3 HACH COMPANY - Invoices:1 HANNAH DUNRUD - Invoices:2 HAROLD KADEN - Invoices:1 HARRINGTON PLASTICS - Invoices:2 HARROLD FORD - Invoices:16 HAZARD MANAGEMENT SERVICES, INC. (HMS, INC.) -HERBURGER PUBLICATIONS INC - Invoices:1 IRON MOUNTAIN OFF SITE DATA PROTECTION -J&J LOCKSMITH - Invoices:1 J4 SYSTEMS - Invoices:6 JAMES ARENZ - Invoices:1 JAMES SAMMUT - Invoices:1 JAMES SAMMUT - Invoices:1 JASON TREVOR STROBEL - Invoices:1 JEOVANI BENAVIDEZ - Invoices:1 JILL V SORENSON - Invoices:1 JOE CROCKETT - Invoices:1

\$150.00 BMP Rebates \$12,456.35 Legal Services \$16,900.00 Consulting Services \$100.00 BMP Rebates \$1,140.00 Backflow Services \$23,736.54 Contract Services \$518.00 Building Service Expense - Office & \$7,633.60 Consulting Services \$340.00 Consulting Services \$700.00 Misc. Repairs \$3,500.00 Consulting Services \$7,100.00 Contract Services \$7,252.00 2019 Membership Dues \$3,266.00 Inspection & Testing \$781.64 Office Supplies \$1,400.00 Printing \$162.38 Vehicle Maintenance Supplies \$225.00 Building Service Expense - Office & \$100.00 Other Training \$900.00 BMP Rebates \$3,929.28 Building Maintenance - Office & \$157.50 Licenses, Permits & Fees \$25.54 Utilities \$435.00 Licenses, Permits & Fees \$225.00 Building Service Expense - Office & \$27.30 Communication \$409.72 Communication \$46.38 Operating Supplies \$11,711.39 Operating Supplies \$1,028.44 Uniforms \$601.00 Licenses, Permits & Fees \$402.51 Utilities \$241.75 Building Maintenance - Office & \$35,451.95 Fire Hydrant Permit Deposits \$291.54 Travel Conferences \$600.00 BMP Rebates \$54,350.35 Licenses, Permits & Fees \$150.00 Licenses, Permits & Fees \$5.00 Communication \$95.90 Public Relations \$190.00 Building Service Expense - Office & \$772.04 Contract Services \$401.26 Building Maintenance - Office & \$225.95 Uniforms \$2,272.03 Operating Supplies \$630.00 Vehicle Maintenance Services \$11,646.00 Consulting Services \$190.00 Required Training \$55.00 Claims & Insurance Reimb. \$524.26 Operating Supplies \$283.21 Operating Supplies \$1,456.76 Travel Conferences \$375.00 BMP Rebates \$3,735.00 H&D WALNUT PARKING LOT \$1,420.54 Purchase Price Variance \$2,627.94 Education Assistance \$78.00 BMP Rebates \$1,366.54 Operating Supplies \$2,394.15 Vehicle Maintenance Services \$3,520.00 Operating Supplies \$400.00 Public Relations \$502.04 Equipment Maintenance Services \$101.00 Building Maintenance - Office & \$6,045.00 Licenses, Permits & Fees \$105.00 Required Training \$75.00 BMP Rebates \$150.00 BMP Rebates \$255.00 BMP Rebates \$220.72 Uniforms \$75.00 BMP Rebates \$236.19 Uniforms 25

JOHN M HENDRIE - Invoices:1 KELLER AMERICA INC - Invoices:1 KRISTEN L DODSON - Invoices:1 KYLE JIVIDEN - Invoices:1 LAI F CHUNG - Invoices:1 LES SCHWAB TIRE CENTER/MADISON - Invoices:3 MCCROMETER - Invoices:1 MESSENGER PUBLISHING GROUP - Invoices:1 MICHAEL PHILLIPS LANDSCAPE CORP - Invoices:11 NATIONAL METER AND AUTOMATION INC - Invoices:1 NDS SOLUTIONS INC - Invoices:1 NEW PIG - Invoices:2 NICOLE SOLANDER - Invoices:1 **OFFICE DEPOT INC - Invoices:4** PACE SUPPLY CORP - Invoices:6 PACIFIC COPY & PRINT - Invoices:1 PALADIN PRIVATE SECURITY - Invoices:1 PEOPLEREADY - Invoices:5 PEST PROS - Invoices:6 PITNEY BOWES LEASES - Invoices:1 POLLARD WATER - Invoices:2 PROTECTION ONE - Invoices:1 PUMP EFFICIENCY TESTING SERVICES - Invoices:1 **RAMOS ENVIRONMENTAL - Invoices:2** RAUL PALOMAR - Invoices:1 RAY MORGAN CO - Invoices:2 **REGIONAL WATER AUTHORITY - Invoices:1** RICHARD J MORAT - Invoices:1 RICHARD L HART IR - Invoices:1 RIVER CITY FIRE EQUIP CO INC - Invoices:2 **RUE EQUIPMENT INC - Invoices:7** SAC VALLEY DIESEL - Invoices:1 SACRAMENTO CO TAX COLLECTOR - Invoices:17 SACRAMENTO GROUNDWATER AUTHORITY -SACRAMENTO LAFCO - Invoices:1 SACRAMENTO SUBURBAN WATER DISTRICT -SHAWN SHEDENHELM - Invoices:2 SHRED-IT - Invoices:1 SIGNS IN 1 DAY - Invoices:1 SONITROL - Invoices:2 SOPHOS SOLUTIONS - Invoices:2 SOUTHWEST VALVE LLC - Invoices:1 TEE JANITORIAL & MAINTENANCE - Invoices:2 **TEICHERT CONSTRUCTION - Invoices:1** TERENCE GARDNER - Invoices:1 TERESE ANN DACKINS - Invoices:1 TESCO - Invoices:1 THINK, INC - Invoices:1 TINA LYNN DESIGN - Invoices:4 TODD ARTRIP - Invoices:1 TRAFFIC MANAGEMENT GROUP INC (TMI) - Invoices:2 ULINE SHIPPING SUPPLY SPECIALISTS - Invoices:2 US BANK CORPORATE PAYMENT SYSTEM - Invoices:1 VALLEY REDWOOD & YARD SUPPLY - Invoices:2 VERIZON WIRELESS/DALLAS TX - Invoices:2 VICKI SPRAGUE - Invoices:1 VOYAGER FLEET SYSTEMS - Invoices:1 WASTE MANAGEMENT - Invoices:3 WATER SYSTEMS OPTIMIZATION INC - Invoices:1 WATERWISE CONSULTING, INC. - Invoices:2 WEST YOST & ASSOCIATES - Invoices:2 WHOLESALE TRAILER SUPPLY - Invoices:2 WILLIAM KATZAKIAN - Invoices:1

PG&E - Invoices:3

SMUD - Invoices:6

CITY OF SACRAMENTO WATER - Invoices:2

SIERRA CHEMICAL COMPANY - Invoices:10

PLACER COUNTY WATER AGENCY - Invoices:1

\$150.00 BMP Rebates \$1,637.92 Office Supplies \$5,310.90 Operating Supplies \$4.603.44 Printing \$674.16 Building Service Expense - Office & \$5,781.60 Temporary Help \$510.00 Building Service Expense - Office & \$546.03 Equipment Rental/Lease \$280.51 Operating Supplies \$543.78 Building Service Expense - Office & \$5,500.00 Contract Services \$1,443.56 Hazardous Waste Disposal \$250.00 Uniforms \$1,054.35 Equipment Maintenance Services \$600.00 Required Training \$150.00 BMP Rebates \$75.00 BMP Rebates \$1,981.48 Building Service Expense - Office & \$732.08 Equipment Maintenance Services \$138.25 Vehicle Maintenance Services \$1,555.44 Property Taxes \$310.00 Public Relations \$6,694.00 Licenses, Permits & Fees \$141.24 Required Training \$394.35 Required Training \$70.25 Contract Services \$323.25 Operating Supplies \$1,821.29 Building Service Expense - Office & \$11,440.00 Consulting Services \$1,637.93 Operating Supplies \$6,447.00 Building Service Expense - Office & \$2,089.26 Hydrant Permit Refund \$295.00 BMP Rebates \$75.00 BMP Rebates \$750.00 Contract Services \$8,178.97 Printing \$437.49 Contract Services \$408.58 Travel Conferences \$1,984.00 Construction Services \$469.27 Operating Supplies \$16,725.92 Vehicle Maintenance Supplies \$85.13 Operating Supplies \$4,639.26 Communication \$247.83 Uniforms \$9,691.63 Operating Supplies \$665.46 Building Service Expense - Office & \$2,500.00 Consulting Services \$5,975.00 Consulting Services \$10,354.50 Consulting Services \$476.59 Equipment Maintenance Supplies \$75.00 BMP Rebates \$282.10 Utilities \$827.58 Purchased Water-City of \$109,950.00 Water 3rd Quarter \$93,534.15 HFA, Chemical & Delivery \$445,710.21 Electrical Charges \$9,027,629.29 26

\$150.00 BMP Rebates

\$500.00 BMP Rebates

\$150.00 BMP Rebates

\$2,678.01 Operating Supplies

\$460.00 Public Relations

\$6,877.51 Inventory Supplies

\$533.32 Public Relations \$690.73 Operating Supplies

\$199.31 Uniforms

\$3,828.35 Operating Supplies

\$2,274.51 Equipment Maintenance Services

\$22,397.50 Building Service Expense - Office &

Credit Card Expenditures October 2018

Sacramento Suburban Water District US Bank Purchasing Card Program CalCard Expenditures October 2018

| Vendor Name | Description | Amount | Proj/GLAcct |
|---|---|------------|-------------|
| AMERICAN SOCIETY OF CIVIL ENGINEERS | LIVE WEBINAR ON INSPECTIONS AND REHAB METHODOLOGIES FOR LARGE DIAMETER WATER TRANSMISSION PIPES | \$249.00 | 15-51407 |
| CA-NV SECTION AWWA | WATER MAIN INSTALLATION & INSPECTION TRAINING - MITCHELL MCCARTHY | \$195.00 | 15-51407 |
| CA-NV SECTION AWWA | WATER MAIN INSTALLATION & INSPECTION TRAINING - DAVID MARROW | \$195.00 | 15-51407 |
| CA-NV SECTION AWWA | WATER MAIN INSTALLATION & INSPECTION TRAINING - DAVID ESPINOZA | \$195.00 | 15-51407 |
| CA-NV SECTION AWWA | WATER MAIN INSTALLATION & INSPECTION TRAINING - DARYL VINAVONG | \$195.00 | 15-51407 |
| PAYPAL-WATER EDUCATION - AMERICAN GROUND WATER TRUST | CA PFAS WORKSHOP - JAMES ARENZ & MITCHELL | \$400.00 | 15-51407 |
| RALEY'S | SEPTEMBER ALL HANDS MEETING FOOD | \$103.25 | 02-51403 |
| ACADEMY X TRAINING | EXCEL INTRO & INTERMEDIATE CLASS - AMY BULLOCK | \$500.00 | 02-51406 |
| GRAND SIERRA RESORT | 1ST NIGHT ROOM & TAX CHARGE - 2018 TRUEPOINT USER CONFERENCE - KERRY SMITH | \$100.57 | 04-51407 |
| PAYPAL-WATER EDUCATION - AMERICAN GROUND WATER TRUST | CA PFAS WORKSHOP - DANA DEAN | \$200.00 | 15-51407 |
| FLASHPOINT STUDIOS | MONTHLY FEE FOR ON HOLD RECORDINGS | \$79.00 | 04-54508 |
| AMAZON | WRIST RESTS FOR KEN GEBERT | \$37.70 | 18-52101 |
| DELL | REPAIR LAPTOP SCREEN ON LAPTOP ISSUED TO ANDY DUARTE | \$310.13 | 18-52101 |
| AMAZON | MOUSE FOR DAN YORK | \$39.98 | 18-52101 |
| MICROSOFT SUPPORT | MICROSOFT SUPPORT CALL FOR EXCHANGE | \$499.00 | 18-54003 |
| NUANCE ORDER | UPGRADE TO ECOPY SOFTWARE 5 USER LICENSE | \$645.00 | 18-54509 |
| GLOBAL KNOWLEDGE | ESSENTIAL PYTHON TRAINING CLASS FOR KEN | \$2,495.00 | 16-51406 |
| USPS | POSTAGE TO MAIL LTWA CONTRACT | \$10.70 | 04-53003 |
| RALEY'S | APT LUNCHEON | \$21.65 | 02-51403 |
| RALEY'S | DAN YORK CSDA TOUR REFRESHMENTS | \$9.98 | 02-53001 |
| ROUND TABLE PIZZA | ATP LUNCHEON PIZZA | \$217.84 | 02-51403 |
| SUBWAY | LUNCH MEETING WITH DAN YORK, DAN BILLS AND MIKE HUOT | \$23.18 | 02-53001 |
| EVENT BRITE - SGA | SGA 20 YEAR ANNIVERSARY LUNCHEON | \$330.00 | 02-55002 |
| ACWA | CRAIG LOCKE REGISTRATION FOLSOM DAM | \$40.00 | 01-55002 |
| EVENT BRITE - SGA | SGA - KEVIN THOMAS | \$55.00 | 01-55002 |
| SOUTHWEST | SOUTHWEST DAN YORK | \$277.96 | 02-55001 |
| ROYAL TRUCK BODY | CLIPS FOR BIN LOCKS | \$38.15 | 12-54006 |
| THE HOME DEPOT | PAPER AND TAPE TO COVER THE BARE CONCRETE | \$55.19 | 12-52101 |
| EMIGH ACE HARDWARE | MISTAKENLY CHAGED PERSONAL ITEMS WITH SSWD CREDIT CARD | \$57.00 | |
| EMIGH ACE HARDWARE | CREDIT FOR THE ABOVE PURCHASED ITEMS | (\$57.00) | |
| TRACTOR SUPPLY CO. | BATTERY TESTER, BATTERY JUMP BOX AND BATTERY CHARGER | \$290.89 | 12-52101 |
| AMAZON.COM | LADDER LOCK FOR VEHICLE #75 | \$23.31 | 12-54005 |

| RAM MOUNTS | LAP TOP KEEPERS FOR VEHICLE COMPUTER DESKS | \$157.73 | 12-54005 |
|---------------------------|--|-------------|----------|
| AMAZON.COM | DANO LADDER RACK LOCK FOR VEHICLE #77 | \$54.24 | 12-54005 |
| CAPITAL AIR TOOL, LLC | REPLACE DAMAGED CLAY SPADE | \$112.80 | 12-54003 |
| THE HOME DEPOT | VELCRO STRAPS FOR MODEMS | \$9.99 | 12-54006 |
| THE HOME DEPOT | EXTENSION CORD FOR JUMPER BOX AT ANTELOPE (MISPLACED RECEIPT) | \$16.96 | 12-52101 |
| RAM MOUNTS | LAP TOP KEEPERS SEND TO THE WRONG ADDRESS SO THEY WERE REFUNDED | (\$144.90) | 12-54005 |
| AMAZON.COM | 5 EACH FIRST AID KITS FOR VEHICLE | \$207.00 | 12-54006 |
| SMART & FINAL | SAFETY BBQ | \$150.81 | 02-51403 |
| COSTCO | SAFETY BBQ | \$424.65 | 02-51403 |
| SAFEWAY | SAFETY BBQ | \$50.05 | 02-51403 |
| AMANET.ORG | INVENTORY MANAGEMENT TECHNIQUES-SARAH DAINS | \$2,345.00 | 05-55001 |
| AWWA | 2018 CA-NV AWWA ANNUAL FALL CONFERENCE- TODD ARTRIP | \$495.00 | 08-55001 |
| SAMS CLUB | SAFETY BBQ | \$68.78 | 02-51403 |
| SAMS CLUB | WAREHOUSE SUPPLIES | \$17.76 | 05-52101 |
| HOME DEPOT | BLACK MULCH | \$11.83 | 07-52101 |
| DELTA AIRLINES | AIRFARE FOR AWWA FALL CONFERENCE: SMF-PSP- TODD ARTRIP | \$550.60 | 08-55001 |
| WESTIN MISSION HILLS | HOTEL FOR AWWA FALL CONFERENCE (1ST NIGHT) TODD ARTRIP | \$232.16 | 05-55001 |
| OFFICE DEPOT | OFFICE SUPPLIES | \$115.11 | 05-52101 |
| OFFICE DEPOT | PRODUCTION DEPARTMENT SUPPLIES | \$91.56 | 06-52101 |
| TARGET | WAREHOUSE SUPPLIES | \$126.86 | 05-52101 |
| PVC PIPE SUPPLIES | 2" BULK HEAD FITTINGS | \$263.24 | 06-52101 |
| MITCH'S CERTIFIED CLASSES | BACKFLOW PREVENTION ASSEMBLY TESTERS COURSE-JEOVANI BENAVIDEZ | \$1,100.00 | 06-51406 |
| PEP BOYS | PRODUCTION DEPATMENT SUPPLIES | \$42.01 | 06-52101 |
| AWWA | DEVELOPING & IMPLEMENTING PREVENTIVE MAINT. PROGAMS-J.CROCKETT | \$195.00 | 07-51407 |
| AWWA | DEVELOPING & IMPLEMENTING PREVENTIVE MAINT. PROGRAMS-S.CHANEY | \$195.00 | 07-51407 |
| SAFETY CENTER | TRAFFIC CONTROL & FLAGGER CLASS-SCOTT BLAKE | \$150.00 | 07-51406 |
| AWWA | GROUNDWATER WORKSHOP-JEOVANI BENAVIDEZ | \$195.00 | 06-51406 |
| AWWA | EFFECTIVE O&M PROGRAMS-HANNAH DUNRUD | \$195.00 | 06-51406 |
| AWWA | GROUNDWATER WORKSHOP-MATT UNDERWOOD | \$195.00 | 05-51406 |
| PLATT ELECTRIC | CIRCUIT BREAKERS | \$124.13 | 06-52101 |
| SAFETY CENTER | EXCAVATION-COMPETENT PERSON | \$150.00 | 07-51406 |
| HOME DEPOT | WAREHOUSE SUPPLIES | \$28.52 | 05-52101 |
| PAYPAL (WATER EDUCATION) | CA PFAS WORKSHOP-MATT UNDERWOOD | \$200.00 | 05-51406 |
| PAYPAL (WATER EDUCATION) | CA PFAS WORKSHOP-DOUG CATER | \$200.00 | 06-51406 |
| PAYPAL (WATER EDUCATION) | CA PFAS WORKSHOP-DAVID ARMAND | \$200.00 | 06-51406 |
| NORTHERN TOOL | WAREHOUSE SUPPLIES | \$213.10 | 05-52101 |
| SMART & FINAL | KITCHEN SUPPLIES | \$150.96 | 05-52101 |
| SMART & FINAL | PRODUCTION SUPPLIES | \$2.49 | 06-52101 |
| | Totals: | \$16,725.92 | |

District Reserve Balances October 31, 2018

Sacramento Suburban Water District Reserve Fund Balance

| | Oc | tober 31, 2018 | Deco | ember 31, 2017 |
|--------------------------|----|----------------|------|----------------|
| Debt Service Reserve | \$ | - | \$ | 3,527,684 |
| Facilities Reimbursement | | - | | - |
| Emergency/Contingency | | 11,255,000 | | 10,931,500 |
| Operating | | 7,390,000 | | 7,270,250 |
| Rate Stabilization | | 6,244,500 | | 5,976,000 |
| Interest Rate Risk | | - | | - |
| Grant | | - | | 210,000 |
| Capital Asset | | 20,015,220 | | 17,753,771 |
| TOTAL | \$ | 44,904,720 | \$ | 45,669,205 |

Cash and Investments Per District Balance Sheet (Provided for Reconciliation Purposes)

| | <u>October 31, 2018</u> | | December 31, 2017 | |
|--------------------------------|-------------------------|------------|-------------------|------------|
| Cash and Cash Equivalents | \$ | 8,889,604 | \$ | 6,084,811 |
| Investments | | 35,837,798 | | 35,860,505 |
| Interest Receivable | | 169,504 | | 175,719 |
| Restricted Cash | | 7,814 | | 12,504 |
| Restricted Investments | | - | | 3,527,684 |
| Restricted Interest Receivable | | - | | 7,982 |
| TOTAL | \$ | 44,904,720 | \$ | 45,669,205 |

Information Required by Bond Agreement

Sacramento Suburban Water District Schedule of Net Revenues

As Of

| | Actual Year-To-Date 10/31/2018 | Budget Year-To-Date 10/31/2018 |
|--------------------------------|--------------------------------------|--------------------------------------|
| REVENUES | | |
| Water sales charges | \$17,710,469.70 | \$17,052,497.00 |
| Capital facilities charge | 20,067,221.45 | 20,464,167.00 |
| Facility development charges | 116,284.00 | 250,000.00 |
| Interest and investment income | 288,066.29 | 749,167.00 |
| Rental & other income | 383,293.84 | 221,667.00 |
| TOTAL REVENUES | 38,565,335.28 | 38,737,498.00 |
| EXPENSES | | |
| Source of supply | 2,409,046.17 | 2,912,674.70 |
| Pumping | 3,741,897.00 | 3,996,746.70 |
| Transmission and distribution | 2,984,296.16 | 3,179,042.84 |
| Water conservation | 339,571.67 | 411,917.60 |
| Customer accounts | 1,021,930.30 | 1,091,334.70 |
| Administrative and general | 5,695,756.23 | 6,614,573.50 |
| TOTAL EXPENSES | 16,192,497.53 | 18,206,290.04 |
| NET REVENUE | 22,372,837.75 | 20,531,207.96 |

.

Sacramento Suburban Water District 6 - Months Debt Service Schedule 10/31/2018

| | Total SSWD Debt Service | | | | | | | | | | | | |
|--------|-------------------------|-----------|-------|------------------|----|-------------|----|------------|--------------|------------|--|--|--|
| Month | | Principal | | Interest | F | acility Fee | R | emarketing | Debt Service | | | | |
| | | | Adjus | table/Fixed/Swap | | | | | | | | | |
| Nov-18 | \$ | - | \$ | 92,869.11 | \$ | | \$ | _ | \$ | 92,869.11 | | | |
| Dec-18 | | - | | 92,869.11 | | 50,400.00 | | 13,125.00 | | 156,394.11 | | | |
| Jan-19 | | - | | 92,869.11 | | - | | - | | 92,869.11 | | | |
| Feb-19 | | - | | 92,869.11 | | - | | - | | 92,869.11 | | | |
| Mar-19 | | - | | 92,869.11 | | 50,400.00 | | 13,125.00 | | 156,394.11 | | | |
| Apr-19 | | - | | 48,069.11 | | | | - | | 48,069.11 | | | |

| | | Seri | es 201 | 2A Fixed Rate Bon | ls (\$23,4 | 440,000.0 | 00) | | | |
|--------|-----|--------|--------|---------------------------|------------|-----------|-----|---|------|---------|
| Month | Pri | ncipal | | Interest - Fixed 4.25% | | | | | Debt | Service |
| Nov-18 | \$ | - | \$ | | \$ | - | \$ | - | \$ | - |
| Dec-18 | | - | | - | | - | | - | | - |
| Jan-19 | | - | | - | | - | | - | | - |
| Feb-19 | | - | | - | | - | | - | | - |
| Mar-19 | | - | | - | | - | | - | | - |
| Apr-19 | | - | | - | | - | | - | | - |

| | Series 2009A Adjustable Rate COPs (\$42,000,000.00) | | | | | | | | | | | |
|--------|---|---|-------------------------------|-----------|------------------------|-----------------------|--------------|--|--|--|--|--|
| Month | Principal | | Interest, Adjustable 1.28% | | Facility Fee 0.480% | Remarketing 0.125% | Debt Service | | | | | |
| Nov-18 | \$ | - | \$ | 44,800.00 | | | \$ 44,800.00 | | | | | |
| Dec-18 | | - | | 44,800.00 | 50,400.00 | 13,125.00 | 108,325.00 | | | | | |
| Jan-19 | | - | | 44,800.00 | | | 44,800.00 | | | | | |
| Feb-19 | | - | | 44,800.00 | | | 44,800.00 | | | | | |
| Mar-19 | | | | 44,800.00 | 50,400.00 | 13,125.00 | 108,325.00 | | | | | |
| Apr-19 | | - | | 44,800.00 | | | 44,800.00 | | | | | |

| | | S | eries 2 | 018A Fixed Rate CO | Ps (\$27, | 915,000 | } | | | |
|--------|-------------------------------------|---|---------|--------------------|-----------|---------|----|---|----|---|
| Month | Principal Interest - Fixed 3.45% | | | | | | | | | |
| Nov-18 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Dec-18 | | - | | - | | - | | - | | - |
| Jan-19 | | - | | - | | - | | - | | - |
| Feb-19 | | - | | - | | - | | - | | - |
| Mar-19 | | - | | - | | - | | - | | - |
| Apr-19 | | - | | - | | - | | - | | - |

| | 20 | 2012 SWAP Interest, Net (\$33,000,000.00) | | | | | | | |
|--------|-----------|--|-----------|-----|---|-----------|--|--|--|
| Month | Principal | Principal Interest, Swap Net (3.283-1.3707818)% | | | | | | | |
| Nov-18 | | \$ | 48,069.11 | - | - | 48,069.11 | | | |
| Dec-18 | | \$ | 48,069.11 | - | - | 48,069.11 | | | |
| Jan-19 | | \$ | 48,069.11 | - | - | 48,069.11 | | | |
| Feb-19 | | \$ | 48,069.11 | - | - | 48,069.11 | | | |
| Mar-19 | | \$ | 48,069.11 | - | - | 48,069.11 | | | |
| Apr-19 | | \$ | 48,069.11 | · • | - | 48,069.11 | | | |

Financial Markets Report

Financial Markets Report November 12, 2018

Summary of District's Debt Portfolio:

| | Original | | | Credit | Final |
|-------|----------------------|----------------------|-------------------------------|----------------|-----------|
| Debt | Par | Outstanding | Issuance | Enhancement | Maturity |
| 2009A | \$ 42,000,000 | \$ 42,000,000 | Adjustable Rate Revenue COP's | Sumitomo Bank* | 11/1/2034 |
| 2012A | <u>\$ 29,200,000</u> | <u>\$ 15,385,000</u> | Fixed Rate Revenue Bond | | 11/1/2027 |
| 2018A | <u>\$ 19,615,000</u> | <u>\$ 17,295,000</u> | Fixed Rate Revenue Bond | | 11/1/2028 |
| | <u>\$_90,105,000</u> | <u>\$ 74,680,000</u> | | | |

* Credit enhancement expires 6/30/2023

Current Status of District's Variable-Rate Debt Portfolio:

| Debt 2009A | Outstanding \$42,000,000 | Credit Enhancement Sumitomo Bank LOC | Bank Owned None | Sold in Market \$42,000,000 | Market Rate 1.29% |
|----------------------|------------------------------------|---|-----------------------------|-----------------------------------|-------------------------|
| Swap | Notional Amount \$33,300,000 | Counterparty Wells Fargo Bank, N.A. | FMV (\$4,155,041) | Receive Rate 1.551% | Fixed Rate 3.283% |

Current Status of District's Investment Portfolio (October 31, 2018):

| Fair | Market Value | Security Type | Yield |
|------|---------------|---|-------|
| \$ | 156,747.15 | Money Market | 1.61% |
| | 5,206,195.65 | LAIF | 2.00% |
| | 1,930,730.75 | commercial paper | 2.42% |
| | 3,547,172.42 | Asset-Backed Securities/CMOs | 2.12% |
| - | 8,089,000.01 | Certificates of Deposit | 2.30% |
| • | 8,671,479.21 | Corporate Notes | 2.31% |
| | 634,372.83 | Federal Agency Collateralized Mortgage Obligation | 1.91% |
| | 1,455,088.55 | Federal Agency Securities Bonds/Notes | 1.28% |
| | 228,785.60 | Municipal Bonds | 1.90% |
| | 2,533,222.58 | Supra-National Agency Bond | 2.13% |
| | 11,062,590.11 | Treasury Bonds/Notes | 2.03% |
| \$ | 43,515,384.86 | | 2.13% |

Market:

Listed below is the most recent market summary provided by the District's Investment Portfolio Advisor (PFM Asset Management):

Current Bond Markets

• The U.S. Treasury yield curve is showing signs of steepening, while short-term rates rose in lockstep with the Fed.

Financial Markets Report November 12, 2018 Page 2 of 3

- As a result of higher yields, the majority of investment-grade (IG), fixed-income benchmarks generated negative returns for the month, with shorter-term maturities significantly outperforming their longer-term counterparts. For example, the three-year, five-year and 30-year constant maturity indices returned -0.30%, -0.70% and -3.34%, respectively.
- Among the few positively performing fixed-income sectors for the month were corporates and asset-backed securities (ABS) with maturities of less than three years. These sectors captured incremental income, while credit spreads were stable. Over the last several quarters, income has been a critical component of fixed income total returns.

PFM Outlook

- We have become a bit more defensive of late, tapping lightly on the risk brake by again reducing durations a tad and seeking to improve the quality and reduce the risk of our corporate and mortgage-backed allocations. The backdrop for this perspective is the solid performance of the U.S. economy, rising global economic uncertainty and a Fed that remains publicly committed to higher rates, whether bond markets fully believe it or not.
- Credit sectors, including corporate notes and negotiable bank certificates of deposit (CDs), were the star performers in September and for all of the third quarter. While our view of corporates is still positive, we have become more defensive and selective. We will maintain the majority of current holdings, but may strategically reduce holdings where yields offer little advantage to comparable-maturity Treasuries.
- Federal agencies appear to have little value relative to U.S. Treasury securities. The flat yield curve, however, has made callable agency structures relatively more attractive. As a result, we may opportunistically add cheaper new issues or callables. While supranationals have been a good alternative this year, we will likely limit additions to the sector until supply picks up and spreads widen.
- The mortgage-backed security (MBS) sector suffers from higher long-term rates that lead to duration extensions and to the Fed program reducing its MBS balance sheet holdings. We will likely limit new purchases.
- AAA-rated ABS continue to generate positive excess returns. The sector offers a defensive alternative to corporate bond and bank deposit allocations.
- Money market fund and ultra-short-term, fixed-income investors now reap the benefit of an effective federal funds rate of more than 2% for the first time in a decade. While short-term credit spreads have narrowed to near-one-year tights, commercial paper (CP) and negotiable CDs still offer incremental earnings potential versus similar-maturity Treasuries.

(Source: PFMAM October 2018 Monthly Market Review).

Financial Markets Report November 12, 2018 Page 3 of 3

Debt Portfolio:

The District's debt portfolio is evenly divided between fixed-rate debt and variable-rate debt. While the District's exposure to variable market rate increases has been reduced via the interest rate swap, the District is exposed to interest rate risk primarily on the un-hedged portion of its variable-rate COP, representing \$8.7 million. Such risk is managed by the District through adherence to the District's Reserve Policy that addresses the management of interest rate risk through prudent investing of reserves in short-term variable-rate securities in an amount at least equal to the un-hedged debt exposure.

Investment Portfolio:

In this market environment, the investment objective is to position portfolio durations modestly short of benchmarks while emphasizing intermediate maturities and underweighting longer maturities thus shortening the portfolio.



Agenda Item: 20

Date: November 5, 2018

Subject: District Activity Report

Staff Contact: Matt Underwood, Operations Manager

Described below are significant District Activities and milestones over the past month. The report is separated into the following sections: Water Operations and Exception Report, Water Quality Report, Water Conservation and Regional Water Efficiency Program Report, Customer Service Report, and Community Outreach Report.

a. Water Operations And Exceptions Report

i. Monthly Water Production – Attachment WO-1

This indicates the amount of water produced, both ground and surface water, in the District's North Service Area (McClellan Business Park, The Arbors at Antelope, and portions of North Highlands, Antelope, Carmichael, and Citrus Heights) and South Service Area (Portions of Arden Arcade, Carmichael, and City of Sacramento) for Calendar Years 2017 and 2018. As a result of the near normal precipitation this past winter, surface water supplies are currently being utilized in the North Service Area, while the South Service Area continues to rely solely on groundwater sources.

ii. Water Wheeled to Other Purveyors – Attachment WO-2

This indicates the amount of water the District served to other water purveyors in Calendar Year 2018. The amount is indicated in Million Gallons (MG) and Acre Feet (AF).

iii. Water Operations Activity – Attachment WO-3

This shows the types and number of activities that are conducted daily in the Production, Distribution, and Field Services Departments.

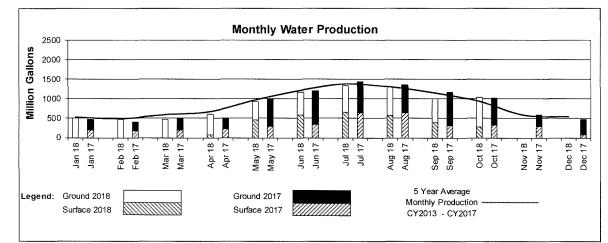
iv. Claims Update – Attachment WO-4

This is a summary report of claims received by the District that are less than \$10,000, and approved or rejected by the General Manager.

Monthly Water Production 2018

Exhibit WO-1

| | North Se | rvice Area * | | Sou | th Service Are | a ** | | | |
|-------|--------------------|--------------|-------------------|--------------|----------------|-------------------|--|-------------------|--|
| Month | Surface (MG)*** | Ground (MG) | Sub Total (MG) | Surface (MG) | Ground (MG) | Sub Total (MG) | Total North & South Service Areas (MG) | Average MG/Day | % Of Total Year to Date Production |
| Jan | 0.000 | 299.436 | 299.436 | 0.000 | 212.467 | 212.467 | 511.903 | 16.513 | 5.781 |
| Feb | 0.000 | 271.513 | 271.513 | 0.000 | 203.539 | 203.539 | 475.052 | 16.966 | 5.365 |
| Mar | 0.000 | 282.333 | 282.333 | 0.000 | 192.666 | 192.666 | 474.999 | 15.323 | 5.365 |
| Apr | 82.525 | 277.599 | 360.124 | 0.000 | 253.253 | 253.253 | 613.377 | 20.446 | 6.927 |
| May | 459.997 | 68.243 | 528.240 | 0.000 | 399.628 | 399.628 | 927.868 | 29.931 | 10.479 |
| Jun | 590.922 | 66.521 | 657.443 | 0.000 | 511.774 | 511.774 | 1,169.217 | 37.717 | 13.205 |
| July | 652.821 | 111.735 | 764.556 | 0.000 | 567.176 | 567.176 | 1,331.732 | 42.959 | 15.040 |
| Aug | 567.414 | 150.643 | 718.057 | 0.000 | 585.543 | 585.543 | 1,303.600 | 42.052 | 14.723 |
| Sep | 398.291 | 186.727 | 585.018 | 0.000 | 416.185 | 416.185 | 1,001.203 | 32.297 | 11.308 |
| Oct | 270.532 | 287.286 | 557.818 | Ø.000 | 487.542 | 487.542 | 1,045.360 | 33.721 | 11.806 |
| Nov | | | | | | | | | |
| Dec | | | | | | | | | |
| MG | 3022.502 | 2002.036 | 5,024.538 | 0.000 | 3829.773 | 3,829.773 | 8854.311 | 32.433 | |
| AF | 9,275.718 | 6,144.023 | 15,419.741 | 0.000 | 11,753.142 | 11,753.142 | 27,172.883 | | |



| Mo/Yr | Surface | Ground | Total | Difference |
|------------------|---------|---------|-----------|------------|
| | | | | |
| | | | | |
| Jan 18 | 0.000 | 511.903 | 511.903 | 39.431 |
| Jan 17 | 187.518 | 284.954 | 472.472 | |
| Feb 18 | 0.000 | 475.052 | 475.052 | 61.187 |
| Feb 17 | 174.222 | 239.643 | 413.865 | 01.107 |
| 100 11 | 174.222 | 200.010 | 410,000 | |
| Mar 18 | 0.000 | 474.999 | 474,999 | -27.046 |
| Mar 17 | 191.993 | 310.052 | 502.045 | |
| | | | | |
| Apr 18 | 82.525 | 530.852 | 613.377 | 112.810 |
| Apr 17 | 231.705 | 268.862 | 500.567 | |
| | | | | |
| May 18 | 459.997 | 467.871 | 927.868 | -78.151 |
| May 17 | 299.000 | 707.019 | 1,006.019 | |
| | T | | | |
| Jun 18 | 590.922 | 578.295 | 1,169.217 | -41.395 |
| Jun 17 | 343.160 | 867.452 | 1,210.612 | |
| Jul 18 | 652.821 | 678,911 | 1,331,732 | -116.084 |
| Jul 17 | 645.034 | 802.782 | 1,447.816 | -110.004 |
| | 040.004 | 002.702 | 1,447.010 | |
| Aug 18 | 567.414 | 736,186 | 1,303.600 | -58.716 |
| Aug 17 | 646.839 | 715.477 | 1,362.316 | 1 |
| | | | | |
| Sep 18 | 398.291 | 602.912 | 1,001.203 | -173.662 |
| Sep 17 | 314.565 | 860.300 | 1,174.865 | |
| | | | | |
| Oct 18 | 270.532 | 774.828 | 1,045.360 | 15.958 |
| Oct 17 | 324.859 | 704.543 | 1,029.402 | |
| 11. 10 | l . | | | |
| Nov 18 | | | | |
| Nov 17 | 293.807 | 295.098 | 588.905 | |
| Dec 18 | 1 | [] | | |
| Dec 18 Dec 17 | 82.322 | 392.959 | 475.281 | |
| Dec II | 02.322 | 392.909 | 4/0.281 | 1 |

Million Gallons (MG)

* North Service Area (North Highlands, Northridge, McClellan Park and The Arbors)

** South Service Area (Town and Country)

***The surface water delivery quantities are reported from SJWD's monthly records.

Notes: Reported production values do not include water wheeled/sold to other purveyors.

The reporting periods for groundwater production may differ from the calendar month beginning/end dates and will vary year-to-year.

The previously reported North Service Area surface water total for April 2018 was adjusted to include 6.279 MG of water used to disinfect and flush the Antelope Transmission Pipeline, which bypassed the C-Bar-C flow meter.

District Activity Report November 5, 2018 Page 3 of 12

Exhibit WO-2

SACRAMENTO SUBURBAN WATER DISTRICT Water Wheeled To Other Purveyors 2018

| | California | American | Citrus H | leights | City | y of | Cour | ity of | Rio Linda | /Elverta | San Jua | n Water | City of R | oseville |
|-----------|------------|----------|----------------|---------|------------|----------|------------|--------|----------------|----------|----------|---------|-----------|----------|
| | Water C | ompany | Water District | | Sacramento | | Sacramento | | Water District | | District | | | |
| Month | (AF) | (MG) | (AF) | (MG) | (AF) | (MG) | (AF) | (MG) | (AF) | (MG) | (AF) | (MG) | (AF) | (MG) |
| January | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| February | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| March | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| April | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| May | 0.000 | 0.000 | 0.000 | 0.000 | 152.877 | 49.815 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| June | 147.116 | 47.938 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| July | 253.146 | 82.488 | 0.000 | 0.000 | 907.611 | 295.746 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| August | 279.711 | 91.144 | 0.000 | 0.000 | 1488,555 | 485.047 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| September | 242.289 | 78.950 | 0.000 | 0.000 | 1478.473 | 481.762 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| October | 249.068 | 81.159 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| November | | | | | | | | | | | | | | |
| December | | | | | | | | | | | | | | |
| YTD | 1171.330 | 381.679 | 0.000 | 0.000 | 4027.516 | 1312.370 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |

Note: Water wheeled to other purveyors includes water sold.

District Activity Report November 5, 2018 Page 4 of 12

Attachment WO-3

Water Operations Activity

| | <u>October</u> | Monthly Avg | Total | Total # in | % Completed |
|--|----------------|-----------------|----------------|-----------------|-------------|
| | <u>2018</u> | <u>CY 2018</u> | <u>CY 2018</u> | System | CY 2018 |
| Production Department | | | | | |
| Service Orders | | | | | |
| Water Quality | | | | | |
| Complaints | 0 | 1 | 14 | _ | |
| Inquiries | 14 | 15 | 148 | _ | |
| Taste & Odor Complaints | 0 | 0 | 0 | _ | |
| Taste & Odor Inquiries | 8 | 4 | 42 | - | |
| Distribution Department | | | | | |
| Service Orders | | | | | |
| Main Leaks | 2 | 4 | 37 | | |
| Service Line Leaks | 5 | 6 | 61 | - | |
| Water Main Shutdown | _ | | | | |
| Emergency | 0 | 1 | 14 | - | |
| Scheduled | 2 | 1 | 9 | - | |
| Preventive Maintenance Program | 20 | 10 | 170 | 6 496 | 0.00/ |
| Fire Hydrants Inspected Fire Hydrant Valves Inspected | <u> </u> | <u>18</u> 21 | 179 214 | 6,486 5,759 | 2.8% |
| Fire Hydrant Valves Exercised | 28 | 21 | 214 | 5,759 | 3.7% |
| Mainline Valves Inspected | 169 | 156 | 1555 | 11,132 | 14.0% |
| Mainline Valves Exercised | 142 | 138 | 1382 | 11,132 | 12.4% |
| After Hours Activity (On-Call Technician) | | | 1002 | | 12.170 |
| Calls Received | 27 | 44 | 437 | | |
| Calls Responded | 18 | 30 | 298 | - | |
| Overtime Hours | 42 | 54 | 541 | - | |
| Field Services Department | | | | | |
| PM - Meters Tested (3 - 10 inch) | 7 | 11 | 107 | 451 | 23.7% |
| PM - Meters Replaced $({}^{5}/_{8} - 1 \text{ inch})$ | 208 | 31 | 309 | 35,728 | 0.9% |
| PM - Meter Re-Builds $(1^1/_2 - 2 \text{ inch})$ | 2 | 24 | 244 | 2,441 | 10.0% |
| Customer Pressure Inquiries | 14 | 11 | 111 | <u>ک</u> , דד ו | 10.070 |
| | | <u>,</u> | | - | |
| Field Operations Department | | | | | |
| Service Requests Generated | 1,839 | 1,586 | 15,859 | | |
| Work Orders Generated | 1,819 | 1,267 | 12,670 | - | |

District Activity Report November 5, 2018 Page 5 of 12

Attachment WO-4

Date: November 5, 2018

Subject: Claims Update

Staff Contact: Matt Underwood, Operations Manager

On December 21, 2009, the District adopted a Claims Processing Policy. The Policy requires any claim in excess of \$10,000 be brought before the Board for approval or rejection of said claim. The General Manager has the authority to approve or reject claims up to \$10,000. The Policy further requires that all claims less than \$10,000 be reported to the Board as an information item.

The following information provides an overview of the claims that are less than \$10,000 that have been submitted to the District, as well as any pending claims or litigation that are under review/investigation by JPIA:

CLAIMS APPROVED/REJECTED BY GENERAL MANAGER

There were no claims approved or rejected by the General Manager during this time.

CLAIMS UNDER REVIEW/INVESTIGATION

There are no claims under review/investigation at this time.

CLAIMS UNDER REVIEW/INVESTIGATION BY JPIA – UPDATE

1. <u>Beliso V. Twin Rivers PUD</u> Member: Sacramento Suburban Water District

JPIA Claim #19-0151 Date of Claim – February 6, 2018 Claim Amount - Unknown Status - Open

Background:

Claim filed against the District asserting that the District is the owner/operator of the unsecured storm drain grate that resulted in an injury to Noah Beliso. Upon receipt of the claim, staff performed an investigation to determine the validity of the claim. Staff utilized the provided attachment within the District Claim Form to determine the exact type of appurtenance that was referenced in the claim and visited the site to determine the storm drain inlet was part the overall drainage system of the school.

On September 21, 2018, staff received notification that JPIA has retained the legal services of Donahue Davies LLP.

Update: On November 5, 2018, staff received a status update from Donahue Davies. The plantiff timely filed his complaint on August 3, 2018. An answer was filed on behalf of SSWD on October 5, 2018.

There are two causes of action plead in the Complaint: Liability under Governmnet Code 815.2 and Dangerous Condition of Public Property (Gov. Code 835).

Legal Analysis

First Cause of Action - Liability Under Government Code §815.2

Plaintiff's first cause of action pled against the public entity defendants is derived from Government Code §815.2 which states in part: "A public entity is liable for injury proximately caused by an act or omission of an employee of the public entity within the scope of his employment if the act or omission would, apart from this section, have given rise to a cause of action against that employee or his personal representative." In order to prevail on this theory, Plaintiff must establish that some act or omission of a SSWD employee caused or contributed to the failure to secure the subject storm drain. As it appears that SSWD had no custody or control over the subject area, it is unlikely that Plaintiff will be able to prevail against SSWD on this cause of action.

Second Cause of Action - Dangerous Condition of Public Property (Gov. Code §835)

The second cause of action against the defendants, including SSWD, arises from allegations of a dangerous condition of public property. Liability for dangerous condition of public property arises by virtue of Government Code §835.

In order to prevail on a claim of dangerous condition of public property, the Plaintiff must establish that the property was under the custody and/or control of the public agency, actually in a dangerous condition at the time of the injury, that the injury was proximately caused by the dangerous condition, that the dangerous condition created a reasonable foreseeable risk of the kind of injury that occurred and finally, that the public agency had notice, either actual or constructive, of the dangerous condition.

Based upon the limited information to date, it appears that the Plaintiff will have a difficult time not only establishing that SSWD had control over the area, but also establishing any liability on behalf of SSWD. During Donahue Davies initial investigation, they will confirm that the area in question is not owned, operated, controlled and/or maintained by SSWD. Donahue Davies will then request that Plaintiff dismiss SSWD from this action. Should Plaintiff refuse, they would then recommend filing a motion for summary judgment.

Cross-Complaint Filed by Twin Rivers Unified School District

On September 25, 2018, Twin Rivers Unified School District filed a Cross-Complaint naming Arden Creek Recreation and Park District, County of Sacramento and the Sacramento Suburban Water District. The Cross-Complaint was served upon SSWD on

October 12, 2018. Accordingly, Donahue Davies will proceed with filing a responsive pleading to protect the interests of SSWD. The Cross-Complaint seeks equitable indemnity, apportionment and declaratory relief. Again, once we confirm the ownership of the storm grate, we will request that Twin Rivers USD dismiss SSWD from the Cross-Complaint.

Donahue Davies will focus their efforts on establishing that SSWD is not responsible for the area where the incident occurred to extricate the District from this action. In the interim, they will ensure that all necessary steps are taken to protect the interest of the District.

b. Water Quality Report

Nothing new to report for October.

c. Water Conservation and Regional Water Efficiency Program Report

i. Program Overview for October 2018

The District continues to message water conservation and use efficiency to its customers. The District's website reflects the current water use restrictions and the current update to Regulation No. 15. Regulation No. 15 is the District' Water Shortage Contingency Plan and outlines the prohibitions of water use for the Water Conservation Stage adopted by the Board of Directors. The District has declared Normal Water Supply conditions for 2018. Staff will continue to engage customers in an effort to ensure they are aware of the most up to date water use efficiency practices and water conservation programs being offered by the District and other local and state agencies. The following is a list of District water conservation related activities for October 2018.

- a. On April 23, 2018, the District's Board of Directors declared Normal Water Supply conditions, but called on District customers to continue to use water as efficiently as possible. The District set an overall water conservation goal of 10%. The District achieved a 5% reduction in October 2018 (when compared to October 2013), missing the District's 10% monthly goal. Since the Emergency Drought Regulations were enacted¹ in October 2015, the District has maintained a cumulative water use reduction of 23% when compared to 2013.
- b. Customer Leak Notifications Through the District's Advanced Metering Infrastructure, staff sent out 1,338 leak notification post cards to customers

¹ Though the Emergency Drought Regulations were rescinded in October 2017, the District continues to use CY2013 as a baseline for water conservation and use efficiency target setting.

regarding 72-hour continuous flow events in October 2018. Staff conducted 18 customer leak investigations as a result of the post cards.

c. Public Outreach – The District utilized various info graphics for public outreach in October 2018. Staff utilized online advertising and the District's website to communicate the District's water use efficiency message. The online advertisements used for Google generated 354 clicks and left 175,595 impressions. The District's primary focus for October 2018 was weatherbased irrigation controller rebates, the District's Open House event on October 17, 2018, and the final month of Antelope Gardens being open.

ii. Water Conservation Program and Results

District staff continues to promote water conservation. During the month of October 2018, District staff and the District's contract company performed 39 Single Family Residential, 2 Multi-Family, and 1 Commercial Water-Wise House Calls (WWHC).

Staff received 16 calls and 14 reports via the District's website regarding water waste. Staff issued 22 Information Only Water Waste Notices and 74 Notices of Violation (NOV). On October 1, 2019, the new District Water Year began and all Water Waste Violation reset.

The District issued rebates for 2 toilets, 4 Weather Based Irrigation Controllers, 1 pool cover, 4 Irrigation Efficiency Upgrades, and 3 clothes washers in October 2018.

iii. WaterSense Award

On October 4, 2018, the Environmental Protection Agency honored the District with a WaterSense Award for Excellence in Education and Outreach for the District's 2017 public outreach program. The awards ceremony took place the WaterSmart Innovations Conference in Las Vegas, Nevada and honored several other agencies from around the country. The District is the first water utility to win an EPA WaterSense Award from the Sacramento region. The Regional Water Authority won an EPA WaterSense award in 2016.

iv. Upcoming Events

None.

d. Customer Service Report

- i. Customer Service Monthly Activity Attachment CS-1
 - Customer Service Activity Report shows Customer Service activity for the month of October 2018.
 - 1,231 flat rate accounts were transitioned to metered billing at the end of October.

District Activity Report November 5, 2018 Page 9 of 12

Attachment CS-1

| | October 2018 | | Calendar Year 201 | 8 |
|--------------------------|--------------|-------|-------------------|---|
| Billing | | | | |
| Connections-Total Active | 46,244 | | | |
| E-billing | 4,091 | | | |
| Payments | | | | |
| Cash/Check | 1,539 | 3.5% | 12,332 3.1 | % |
| Credit Card | 797 | 1.8% | 7,543 1.9 | % |
| Web | 5,730 | 13.2% | 52,412 13.0 | % |
| Auto-Pay (Checking) | 4,454 | 10.3% | 43,765 10.9 | % |
| Auto-Pay (Credit Card) | 4,068 | 9.4% | 39,576 9.8 | % |
| NR (Auto Phone) | 1,757 | 4.0% | 16,118 4.0 | % |
| Online Banking | 11,928 | 27.5% | 110,144 27.4 | % |
| LockBox | 13,172 | 30.3% | 120,586 30.0 | % |
| - | | | | |

Monthly Calls

| | Total | Calls | % of Calls | Avg Wait | Max Wait | Avg |
|---|-------|-----------|------------|----------------------|----------|--------------|
| Date | Calls | Abandoned | Abandoned | On Queue | on Queue | Talk Time |
| 10/1/2018 | 212 | 2 | 0.94% | 31s | 5m, 42s | 3m, 3s |
| 10/2/2018 | 136 | 0 | 0.00% | 23s | 3m, 55s | 2m, 42s |
| 10/3/2018 | 150 | 1 | 0.67% | 37s | 7m, 3s | 2m, 59s |
| 10/4/2018 | 158 | 6 | 3.80% | 30s | 4m, 57s | 2m, 45s |
| 10/5/2018 | 133 | 1 | 0.75% | 26s | 10m, 24s | 2m, 46s |
| 10/8/2018 | 130 | 0 | 0.00% | 21s | 3m, 48s | 2m, 33s |
| 10/9/2018 | 179 | 7 | 3.91% | 59s | 8m, 26s | 2m, 25s |
| 10/10/2018 | 180 | 5 | 2.78% | 54s | 8m, 13s | 3m, 14s |
| 10/11/2018 | 154 | 4 | 2.60% | 1m, 22s | 6m, 48s | 2m, 44s |
| 10/12/2018 | 127 | 4 | 3.15% | 16s | 2m, 11s | 3m, 1s |
| 10/15/2018 | 180 | 6 | 3.33% | 43s | 6m, 38s | 2m, 35s |
| 10/16/2018 | 174 | 3 | 1.72% | 43s | 6m, 10s | 2m, 38s |
| 10/17/2018 | 145 | 1 | 0.69% | 49s | 5m, 29s | 3m, 28s |
| 10/18/2018 | 130 | 3 | 2.31% | 34s | 6m, 20s | 3m, 24s |
| 10/19/2018 | 175 | 4 | 2.29% | 42s | 8m, 16s | 3m, 0s |
| 10/22/2018 | 174 | 9 | 5.17% | 1m, 15s | 7m, 48s | 3m, 24s |
| 10/23/2018 | 160 | 6 | 3.75% | 1m, 9s | 12m, 42s | 3m, 8s |
| 10/24/2018 | 150 | 2 | 1.33% | 27s | 7m, 13s | 3m, 1s |
| 10/25/2018 | 111 | 5 | 4.50% | 34s | 6m, 5s | 2m, 58s |
| 10/26/2018 | 114 | 2 | 1.75% | 28s | 4m, 54s | 3m, 2s |
| 10/29/2018 | 148 | 2 | 1.35% | 19s | 4m, 4s | 2m, 46s |
| 10/30/2018 | 159 | 5 | 3.14% | 49s | 5m, 50s | 3m, 7s |
| 10/31/2018 | 177 | 5 | 2.82% | 22s | 3m, 11s | 3m, 8s |
| Group Total | 3556 | 83 | 2.33% | 45s | 6m, 16s | 3m, 18s |
| ······································ | | L | | ···· · ··· · · · · · | | ······ |
| | - | - | | | | 200 |
| | | | | | | 150 |
| | | | | | . | 100 |
| | | | | | | 100 |
| | | | | | | 50 |
| | | | | | | |
| 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 - 144 | | | | | | I ~ 0 |

District Activity Report November 5, 2018 Page 10 of 12

e. Community Outreach Report

December Bill Insert

The December bill insert will begin on November 26, 2018, and continue until December 23, 2018. A sample of the bill insert has been included with this report.

December Envelope Message

The December envelope wishes customers best wishes from SSWD. The envelope will begin on November 26, 2018, and continue until December 23, 2018.

Community Meetings/Events

Staff, representing SSWD, attended the following agency meetings, conference calls, community meetings, and events in October 2018:

| Date: | Meeting: | Staff: |
|------------|----------------------------------|----------|
| 10/04/2018 | WaterSense Award Luncheon | Dan York |
| 10/05/2018 | East Bay MUD Event | Dan York |
| 10/16/2018 | RWA Interview Panel | Dan York |
| 10/17/2018 | SSWD Open House | Dan York |
| 10/18/2018 | SGA Board Meeting | Dan York |
| 10/18/2018 | SGA 20 Year Anniversary Luncheon | Dan York |
| 10/18/2018 | NCWA Meeting | Dan York |
| 10/24/2018 | RWA Executive Committee Meeting | Dan York |

District Activity Report November 5, 2018 Page 11 of 12



Water-Wise Party Tips for the Holiday Season

'Tis the season for holiday parties and big family dinners and we have some helpful and handy tips to make your festivities water-wise.

- Check all your faucets to make sure they aren't leaking and consider attaching WaterSenselabeled aerators. SSWD has complimentary WaterSenselabeled aerators available.
- Wash your fruits and vegetables in a pan of water instead of under a running tap.
- Put pitchers of water on the table instead of filling up everyone's water glass.

Water Wise Party Tips | page 2

sswd.org

Phone: 916.972.7171

Fax: 916.972.7639

3701 Marconi Avenue, Suite 100 👘

Sacramento, CA 95821-5346

Hours: M-F, 8:00 a.m. to 4:30 p.m.

H20 on the Go

December 2018



It Pays to Fill Up at Home | Bottled Water is Costly

The next time you're feeling thirsty or headed out for the day, remember to grab your reusable drinking bottle filled with water from the tap rather than buying a single use plastic water bottle on the go.

Consider this: A gallon of bottled water can cost three times as much as a gallon of milk, four times the average price of gasoline and hundreds of times more than tap water. Not only is bottled water expensive, it also consumes a lot of resources. In 2016, for example, 4 billion pounds of plastic were used in the United States to produce plastic water bottles. It also takes twice as much water to produce a plastic bottle as it can hold. It is estimated that nearly 70 percent of bottles are not recycled each year, leaving them to clog landfills and pollute our lakes, streams, rivers and oceans instead.

Finally, more than 25 percent of bottled water originates as tap water in the first place. So, go ahead and fill up at home – your wallet and the planet will thank you.

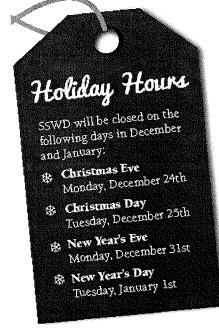
Give Your Sprinklers a Winter Break

Winter is here, and typically your sprinklers shouldn't need to run until spring. If there's a long stretch without rain, be sure to check the soil moisture before you water to keep your plants healthy.

Complimentary moisture meters are available at the District office on Marconi Avenue. You can also install a WaterSense-labeled weatherbased sprinkler controller to help take the guesswork out of watering.

SSWD has rebates available. They make great holiday gifts! Be sure to check out all of the rebates we have available if you're looking for some great gifts for the home and the special people in your life.

District Activity Report November 5, 2018 Page 12 of 12



Water Wise Party Tips | from page 1

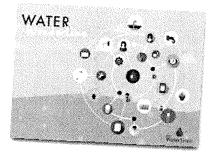
- Use leftover drinking water on your houseplants. Check the soil moisture to make sure they need water first.
- Use the dishwasher instead of hand washing. Using an Energy Star-certified dishwasher can save you energy and thousands of gallons of water a year.
- If you have a newer dishwasher, you can skip pre-rinsing. Many new dishwashers have sensors that detect how dirty dishes are.
- Compost leftover food or scrape it into the trash instead of using the garbage disposal.
- If you have to hand wash some dishes or pots, make sure to fill one basin with wash water and the other with rinse water.
- Soak pots and pans instead of running water over them while you scrub them.

Water Wonderline | Let Us Quench Your Thirst for Knowledge

Our new Water Wonderline is now available to address your burning questions about water, ways to be water-wise and morel Here are some of the recent questions we have received. Send us your questions and queries via **feedback@sswd.org** and we'll include the answer in future bill inserts, newsletters or online.

Q: How do I transfer billing into my name?

You can transfer your billing by visiting **sswd.org** and clicking the button marked Start/Stop Service (found on the right side of the home page). Fill out the simple form, click submit and you're done. It's that easy.



Q: Is my water safe to drink?

Yes! SSWD's water supply goes through rigorous testing on a regular basis. You can view the District's annual water quality report (called a Consumer Confidence Report or CCR) online at: http://www.sswd.org/2017cr. The CCR contains detailed information about the quality of drinking water that a public water system provides to its consumers.

Q: I want to convert my lawn to a drought tolerant landscape. Do you have any rebates available to help me with the cost?

SSWD does not currently have rebates for converting your lawn, but the State Department of Water Resources does. You can find complete details at: http://www.saveourwaterrebates.com/turf-replacement-rebates.html

Visit **sswd.org/rebates** for information regarding District-offered rebates.

Show Off Your Water Smarts in the Water Spots Video Contest | Entry Deadline is March 15, 2019

Middle and high school students are invited to "Show Off Your Water Smarts" in the 2019 Water Spots Video contest sponsored by Sacramento Suburban Water District, the Regional Water Authority and local water providers. The contest challenges students to create a 30-second video about using water efficiently for the chance to win cash prizes.

The grand prize winning video will also premiere at local movie theatres next summer. The deadline for entries is March 15, 2019. Complete information is available online at

http://bewatersmart.info/ waterspots/____





Agenda Item: 21

Date: November 7, 2018

Subject: Engineering Report

Staff Contact: Dana Dean, P.E., Engineering Manager

Summarized below are significant Engineering Department activities and milestones over the past month. The report is separated into the following sections: a) Major Capital Improvement Program (CIP) Projects; and b) Other.

a. Major Capital Improvement Program (CIP) Projects

The District continues to deliver CIP projects at a steady rate to support operations and ensuring the readiness of District supply and facilities consistent with the funding program approved by the Board of Directors.

1) Supply

Well N6A Palm (Replacement Well at Existing Site)

- Pumping plant and treatment plant construction began in July 2018.
- The well is anticipated to be on line by summer 2019.

Well 78 Butano / Cottage (New Well at New Site)

- Well construction began in October 2018 and is expected to be completed in November 2018.
- Pumping plant design is anticipated to be completed in late 2018 to early 2019.
- Pumping plant construction is anticipated to begin by summer 2019.
- The well is anticipated to be on line in spring 2020.

Well 79 Verner / Panorama (New Well at Existing Site)

As reported last month, Engineering is moving ahead with plans to design and construct a new production well at the existing Verner Well Site in the North Service Area. The well construction design prepared by Wood Rodgers has been finalized. WR has prepared an Initial Study/Mitigated Negative Declaration document to comply with California Environmental Quality Act requirements. A Staff report has been prepared for this month's Board meeting with additional information.

- Well construction is anticipated to begin in December 2018 or January 2019.
- Well construction is anticipated to be completed in early 2019.
- Pumping plant design is anticipated to be completed in late 2019.
- Pumping plant construction is anticipated to begin in early 2020.
- The well is anticipated to be on line in spring 2021.

Engineering Report November 7, 2018 Page 2 of 4

2) Distribution

Parkland Estates Phase 2 Main Replacement Project

Installation of distribution main and fire hydrants is complete. All services have been installed. This project is expected to be completed in November 2018.

Edison Meadows Main Replacement Project

Construction work on the mainline is approximately 95% complete. Approximately 85% of services have been installed. This project is expected to be substantially completed in late 2018 with final paving occurring in early 2019.

Jonas Main Replacement Project

Material Condition Assessment of Existing Distribution Main

As directed in the September 13, 2018, Facilities and Operations Committee meeting, staff has sampled the existing distribution main Outside Diameter Steel pipe to visually assess its condition before moving forward with the construction phase of this project. The pipe sampled was observed to be in a degraded condition generally consistent with staff's experience of past failures of this pipe type and associated repair activities. Based on the Jonas project area's leak history and condition of the sampled pipe, staff concludes that this Main Replacement Area's pipe has reached the end of its useful life and is suitable for replacement.

Construction - Mains

As reported last month, a Request for Proposal for this project's "Main Line" portion is expected to be put out to bid in late October for a construction start in early 2019. Staff plans to continue to utilize the Master Service Contract (MSC) contracting approach which has been effective at controlling costs. A bid opening is scheduled for late November 2018, and staff anticipates bringing bid results with a recommendation for contract award to the next Facilities and Operations Committee meeting (provided a meeting is held before the December 2018 regular Board meeting and scheduling permits), and then to the December 17, 2018, regular Board meeting.

Construction – Services

As reported last month, staff will also negotiate a cost with Flowline Contractors, Inc. (Flowline) for the "Service Line" portion of the project as part of the District's MSC with Flowline, awarded earlier this year.

Plover Main Replacement Project

This project consists of approximately 1,600 feet of new distribution main to replace old and undersized backyard main. The project also includes 32 new metered services and 4 fire hydrants. Flowline Contractors Inc. was awarded the competitive bid contract in late October 2018. Work is expected to be substantially complete in late 2018 with paving work being completed as weather permits – possibly occurring as late as spring 2019.

Engineering Report November 7, 2018 Page 3 of 4

Meter Retrofit Project

<u>2018</u>

Approximately 65 percent of the meters have been installed. This project is expected to be completed in late 2018.

2019 and Beyond

As reported last month, a Request for Proposal is expected to be issued in late November 2018 for a construction start in early 2019.

Staff plans to utilize the MSC contracting approach which has been effective at containing costs in the Distribution Main Replacement Program. A bid opening is scheduled for December 21, 2018, and staff anticipates bringing bid results with a recommendation for contract award to the next Facilities and Operations Committee meeting (provided a meeting is held before the January 2019 regular Board Meeting and scheduling permits), and then to the January 21, 2019, regular Board meeting.

2019 Grant Funding

As approved by the Board on March 19, 2018, via *Resolution No. 18-05 Authorizing Application for Funding Assistance through the Bay-Delta Restoration Program: CalFed Water Use Efficiency Grant Program 2018*, the District applied for a grant for the 2019 project. The grant will be managed by the Regional Water Authority. The grant has been awarded and is finalized for \$750,000 to be shared among three entities (the City of Sacramento, Sacramento County, and the District). The District anticipates funding on the order of \$250,000, however final funding allocations are yet to be determined.

b. Other

Well Investigation and/or Rehabilitation Projects

• Well 69 Hilldale / Cooper

This well is offline and the pump pulled for evaluation of possible rehabilitation options to return this well to service. It is still too early in the assessment to develop an estimated return to service period, but if an economic approach is developed the well could possibly be returned to service as early as late spring 2019.

Well N36 Verner

This well is offline and being modified to reduce manganese levels in the pumped groundwater so as to avoid the need to construct a treatment plant for manganese removal. If the modification is successful, this well would be expected to be back in service in early 2019.

Engineering Report November 7, 2018 Page 4 of 4

New Engine Generator for Administration Building

- Work related to installation of the new generator (Phase 1) is expected to be completed in late 2018.
- Work related to Phase 2 of the project, which includes permitting and coordination with SMUD for the construction of a new transformer pad and related site grading, installation of a new SMUD transformer, new underground primary and secondary electrical conduit, electrical panel upgrades, and related new wiring, is expected to be completed between late 2019 and early 2020.

Back to Agenda

ITEM 22

Dean Mr. Dean, I truly appreciate your willingness to help method the water inne dilemme gaced with the introduction of lewater meters. I was bewildlick with the options I had available for getting water to my vegetable gardenfund plants; Wikich my With sincere gratitude hisband had extensively built and appreciation. over the years, and with this passing Divas anxious as to vous to fix the problem. Thank you Jobb or quiting the go ahead to have nother htrability installed Inside my garden area, I also want you to know that all the managers and employees of Flowline have been very Kind and efficient with me through this So that being said THANK YOU'S proceeds. I can't even inhagine what you and they are going through to implement this suptom.