## Agenda Sacramento Suburban Water District Regular Board Meeting

3701 Marconi Avenue, Suite 100 Sacramento, California 95821

Monday, January 25, 2021 6:00 p.m.

In accordance with the California Department of Public Health's and the Governor's Executive Orders N-29-20 and N-33-20, the District's boardroom is closed and this meeting will take place solely by videoconference and teleconference. The public is invited to listen, observe, and provide comments during the meeting by either method provided below. The Chairperson will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Please use the following login information for videoconferencing or teleconferencing:

**Join the meeting from a computer, tablet or smartphone:** <a href="https://us02web.zoom.us/j/89146038178?pwd=d2xROFN5TDcwbkhSbE1GQnovMTdVUT09">https://us02web.zoom.us/j/89146038178?pwd=d2xROFN5TDcwbkhSbE1GQnovMTdVUT09</a>

**Meeting ID:** 891 4603 8178 **Password:** 261874

You can also dial in using your phone: 1 (669) 900-6833

New to Zoom? Get the app now and be ready when your first meeting starts: <a href="https://zoom.us/">https://zoom.us/</a> Zoom uses encryption of data during Zoom meetings. The District uses a secure password to restrict access to scheduled meetings. The meeting host has control of content sharing, recording, and chat.

#### Please mute your line.

Where appropriate or deemed necessary, the Board may take action on any item listed on the agenda, including items listed as information items. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the District's Administrative Office at the address listed above.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Persons who wish to comment on either agenda or non-agenda items should fill out a Comment Card and give it to the General Manager. The President will call for comments at the appropriate time. Comments will be subject to reasonable time limits (3 minutes).

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In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability-related modification or accommodation to participate in this meeting, then please contact Sacramento Suburban Water District Human Resources at 916.679.3972. Requests must be made as early as possible and at least one full business day before the start of the meeting.

#### Call to Order

#### Pledge of Allegiance

#### **Roll Call**

#### **Announcements**

#### **Public Comment**

This is the opportunity for the public to comment on non-agenda items within the Board's jurisdiction. Comments are limited to 3 minutes.

#### **Consent Items**

The Board will be asked to approve all Consent Items at one time without discussion. Consent Items are expected to be routine and non-controversial. If any Board member, staff, or interested person requests that an item be removed from the Consent Items, it will be considered with the Items for Discussion and/or Action.

- 1. Minutes of the December 21, 2020, Regular Board Meeting *Recommendation: Approve subject minutes*.
- 2. Minutes of the January 14, 2021, Special Board Meeting *Recommendation: Approve subject minutes.*
- 3. Resolution No. 21-01 A Resolution of the Board of Directors of the Sacramento Suburban Water District Authorizing Bank Account Signatories *Recommendation: Approve subject resolution.*

#### **Items for Discussion and/or Action**

- 4. Sacramento Area Council of Governments Green Means Go Initiative Program *Recommendation: Receive presentation and direct staff as appropriate.*
- 5. Aquifer Storage and Recovery Program Partnership Recommendation: Approve coordination with San Juan Water District to explore a better-defined partnership that would enhance the two water systems for improved water supply reliability, water transfers or any other identifiable benefit.

6. Sacramento Suburban Water District and Carmichael Water District Collaboration Partnership

Recommendation: Direct the General Manager to initiate discussions on a potential collaboration partnership with Carmichael Water District to identify opportunities to maximize/enhance the reliability of water supplies, and identify benefits or impacts related to cost saving opportunities.

7. General Manager Employment Agreement
Recommendation: Consider approving revisions to the current General Manager's
Employment Agreement.

#### **General Manager's Report**

- 8. General Manager's Report
  - a. 2020 Regional Water Transfer
  - b. District Board Meeting Participation Outreach

#### **Department/Staff Reports**

- 9. Financial Report
  - a. COVID-19 Financial Update
  - b. Draft Financial Statements December 2020
  - c. Draft Financial Highlights December 2020
  - d. Draft Statements of Net Position December 2020
  - e. Draft Statements of Revenues, Expenses, and Changes in Net Position December 2020
  - f. Budgets
  - g. Debt December 2020
  - h. Investments Outstanding and Activity December 2020
  - i. Cash Expenditures December 2020
  - j. Credit Card Expenditures December 2020

- k. Directors Compensation and Expense Accounting December 2020
- 1. Draft District Reserve Balances December 2020
- m. Information Required by Bond Agreement
- n. Financial Markets Report December 2020
- 10. District Activity Report
- 11. Engineering Report
  - a. Major Capital Improvement Program (CIP) Projects
  - b. Planning Documents
  - c. Other

#### Director's Reports (Per AB 1234, Directors will report on their meeting activities)

12. a. Regional Water Authority (Director Jones)
The agenda for the January 14, 2021 meeting was provided.

Regional Water Authority Executive Committee (General Manager York) None.

- b. Sacramento Groundwater Authority (Director Wichert) None.
- c. Director Reports AB 1234

#### **Committee Reports**

13. a. Finance and Audit Committee (Director Thomas)
Agenda for the January 20, 2021 meeting.

#### **Information Items**

- 14. 2020 Budget Reallocations
- 15. Upcoming Water Industry Events

SSWD Regular Board Meeting Agenda January 25, 2021 Page 5 of 5

#### **Director's Comments/Staff Statements and Requests**

The Board and District staff may ask questions for clarification and make brief announcements and comments, and Board members may request staff to report back on a matter or direct staff to place a matter on a subsequent agenda.

#### **Closed Session (Closed Session Items are not opened to the public)**

16. Conference with real property negotiator involving the purchase, sale, lease or exchange of 5334 Walnut Avenue, Sacramento, CA. Dan York, District negotiator, will negotiate with Robert Jacobs. Instructions to the negotiator(s) may include price, terms of payment, or both. (See Government Code sections 54954.5(b) and 54956.8.)

#### Adjournment

#### **Upcoming Meetings**

Monday, February 22, 2021, at 6:00 p.m., Regular Board Meeting

I certify that the foregoing agenda for the January 25, 2021, meeting of the Sacramento Suburban Water District Board of Directors was posted by January 21, 2021, in a publicly-accessible location at the Sacramento Suburban Water District office, 3701 Marconi Avenue, Suite 100, Sacramento, California, and was freely available to the public.

Dan York General Manager/Secretary Sacramento Suburban Water District

#### Minutes

#### Sacramento Suburban Water District Regular Board Meeting Monday, December 21, 2020

#### Location:

Video and Audio Conference Only at 1-669-900-6833, or Zoom at Meeting Id #825 8466 5644

#### Call to Order - Videoconference/Audioconference Meeting

President Thomas called the meeting to order at 6:00 p.m.

#### **Election of District Officers**

#### **Election of District Officers** 1.

Director Thomas nominated Director Wichert for president; Director McPherson seconded. The motion passed by unanimous vote.

| AYES:   | Jones, Locke, McPherson, Thomas, and Wichert. | ABSTAINED: |
|---------|---|------------|
| NOES:   |   | RECUSED:   |
| ABSENT: |   |            |

President Wichert nominated Director Locke for Vice President; Director Jones seconded. The motion passed by unanimous vote.

| AYES:   | Jones, Locke, McPherson, Thomas, and Wichert. | ABSTAINED: |
|---------|---|------------|
| NOES:   |   | RECUSED:   |
| ABSENT: |   |            |

#### Pledge of Allegiance

President Wichert led the Pledge of Allegiance.

Roll Call

Dave Jones, Craig Locke, Kathleen McPherson, Kevin Thomas, and **Directors Present:** 

Robert Wichert.

None. Directors Absent:

General Manager Dan York, Assistant General Manager Mike Huot, Staff Present:

Heather Hernandez-Fort, Jeff Ott, Dana Dean, Matt Underwood, Julie

Nemitz, and Todd Artrip.

William Eubanks, Paul Helliker, Matt Edling, Tim Sloane, and Josh Public Present:

Horowitz.

#### **Public Comment**

William Eubanks (Mr. Eubanks) expressed that he believed the COVID situation has made it more difficult for the general public to attend District meetings.

President Wichert requested feedback from the Board on how to solicit public participation in the Zoom meeting environment.

Director McPherson recommended staff include messages in the bills that encouraged members of the public to join District meetings and possibly list some of the topics as well.

Director Thomas inquired about holding in person meetings again in the future.

General Manager Dan York (GM York) noted that staff has already put safety measures in place to hold in person meetings, however, due to the increased cases of COVID, in person meetings were not an option at this time.

Director Jones recommended to include quarterly messaging in the customer bills.

Director McPherson noted that she was interested in including a message in every bill, and/or any additional messaging to get the public interested in attending meetings.

President Wichert suggested staff contact El Camino High School, as they used to encourage their students to attend meetings, to solicit student participation again. He additionally requested to highlight the District meetings in the bill inserts as well.

GM York expressed he would work with the Community Outreach Committee to implement messaging going forward which would include Zoom information, including phone numbers.

Mr. Eubanks suggested to emphasize that members of the public can dial in by phone to participate in the meetings as well.

Paul Helliker (Mr. Helliker) noted that San Juan Water District (SJWD) has actually seen an increase in public participation since moving to video/audio meetings.

#### **Announcements**

GM York announced:

- January 8, 2021, at 9:00 am, the Regional Water Authority Awards Presentation and 2021 Issues Preview, noting he would send the information to all Directors;
- Happy Holidays to all from District staff.

#### **Consent Items**

- 2. Minutes of the November 16, 2020, Regular Board Meeting
- 3. Minutes of the November 24, 2020, Special Board Meeting

#### 4. Minutes of the December 15, 2020, Special Board Meeting

#### 5. Buildings and Structures Asset Management Plan

Director Locke moved to approve all Consent Items; Director Thomas seconded. The motion passed by unanimous vote.

| AYES:   | Jones, Locke, McPherson, Thomas, and Wichert. | ABSTAINED: |
|---------|---|------------|
| NOES:   |   | RECUSED:   |
| ABSENT: |   |            |

#### Items for Discussion and/or Action

#### 6. Committee and Liaison Appointments for 2021

President Wichert made the following appointments for 2021. GM York commented that the January 2021 RWA Board would determine if he would be elected to the RWA Executive Committee:

| Committees Regulatory Compliance Committee (Standing: no regularly assigned meeting time)         | Bob Wichert, Chair<br>Dave Jones        |
|---|---|
| Facilities and Operations Committee(Standing: no regularly assigned meeting time)                 | Kathleen McPherson, Chair<br>Dave Jones |
| Finance and Audit Committee(Standing: no regularly assigned meeting time)                         | Bob Wichert                             |
| SJWD/SSWD Water Management/Re-organization Committee (Ad Hoc: no regularly assigned meeting time) | Bob WichertK. McPherson, Alternate      |
| Employee Benefits Ad Hoc Committee  | Bob Wichert                             |
| Ad Hoc General Manager Performance Review Committee (Ad Hoc: no regularly assigned meeting time)  | Bob Wichert, Chair<br>Kevin Thomas      |
| Ad Hoc Water Banking and Transfer Committee   | Kathleen McPherson                      |

#### Liaison Assignments

| ACWA/JPIA                                    | Kathleen McPhersonStaff Position: D. York  |
|--|--|
| ACWA General Election Voting Delegate        | Kathleen McPherson   |
| ACWA Groundwater Committee                   | Kevin ThomasCraig LockeKathleen McPherson  |
| ACWA Water Quality Committee                 | Kathleen McPherson<br>Dave Jones   |
| ACWA Energy Committee                        | Bob Wichert  |
| ACWA Communications Committee                | Kevin Thomas   |
| ACWA Legal Affairs Committee                 | Ryan Bezerra   |
| California Special Districts Association     | Kathleen McPherson<br>Dave Jones   |
| LAFCo Special District Advisory Committee    | Kathleen McPherson   |
| Regional Water Authority                     | Dave Jones<br>Dan York   |
| Regional Water Authority Executive Committee | Staff Rep: Dan York  |
| Sacramento Groundwater Authority             | Dan York, Staff RepK. Thomas, AlternateCraig Locke, AlternateDave Jones, Alternate |
| Sacramento Water Forum Successor Effort      | Bob WichertCraig Locke, AlternateK. Thomas, AlternateDave Jones, Alternate         |

#### 7. COVID-19 Update

(Jeff Ott) Mr. Ott presented the staff report and PowerPoint presentation.

Discussion ensued regarding current standings of delinquent accounts.

Mr. Helliker provided information on what SJWD was doing regarding their delinquent accounts.

#### General Manager's Report

#### 8. General Manager's Report

GM York presented the staff report.

- a. *Grant of Easement and Right of Way* GM York presented the staff report.
- b. *Risk and Resilience Assessment and Emergency Response Plan* GM York presented the staff report.
- c. Aquifer Storage and Recovery Program Partnership GM York presented the staff report.

Mr. Helliker confirmed that SJWD was looking forward to working together with the District on the partnership.

President Wichert requested for GM York to bring the item to the full Board as an action item for the Board to discuss and provide direction.

d. Voting Division Update
GM York presented the staff report.

#### Assistant General Manager's Report

#### 9. Assistant General Manager's Report

Assistant General Manager Mike Huot (Mr. Huot) presented the staff report.

a. Water Transfers – United States Bureau of Reclamation Comment Letter AGM Huot presented the staff report.

#### **Department/Staff Reports**

#### 10. Financial Report

Mr. Ott presented the staff report.

a. Financial Highlights – November 2020 A written report was provided.

- b. Financial Statements November 2020 A written report was provided.
- c. Investments Outstanding and Activity November 2020 A written report was provided.
- d. Cash Expenditures November 2020 A written report was provided.
- e. Credit Card Expenditures November 2020 A written report was provided.
- f. District Reserve Balances November 2020 A written report was provided.
- g. Information Required by LOC Agreement A written report was provided.
- h. Financial Markets Report November 2020 A written report was provided.

#### 11. District Activity Report

A written report was provided.

#### 12. Engineering Report

A written report was provided.

- a. Major Capital Improvement Program (CIP) Projects A written report was provided.
- b. Planning Documents
  A written report was provided.
- c. Other
  A written report was provided.

#### Director's Reports (Per AB 1234, Directors will report on their meeting activities)

13. a. Regional Water Authority (Director Jones)
None.

Regional Water Authority Executive Committee (GM York)
The agenda for the December 8 and 14, 2020 meetings were provided.

b. Sacramento Groundwater Authority (Director Wichert)
The agenda for the December 10, 2020 meeting was provided.

President Wichert provided an update of the meeting.

c. Director Reports - AB 1234

Director Jones provided an oral report on the meeting he had with Director Locke on October 27, 2020.

Director Thomas provided an oral report on the AeroJET CAG meeting he attended on November 18, 2020; the Water Forum Steering Committee meeting he attended on November 19, 2020; and the SGA Board meeting he attended on December 10, 2020.

#### **Committee Reports**

14. a. Facilities and Operations Committee (Director Jones)

Draft notes from the December 9, 2020 meeting were provided.

#### **Information Items**

- 15. Correspondence received by the District A written report was provided.
- 16. **Upcoming Water Industry Events** A written report was provided.

### **Director's Comments/Staff Statements and Requests** None.

#### Closed Session (Closed Session Items are not opened to the public)

Mr. Eubanks inquired why the Closed Session items were taking so long to complete.

President Wichert expressed that due to the privacy of Closed Session discussions, he was unable to comment, however, he expressed that the Board was working on finalizing the items.

The Board convened in Closed Session 7:40 p.m. to discuss the following:

17. Conference with legal counsel--existing litigation; Government Code sections 54954.5(c) and 54956.9(a) and (d)(1); Sacramento Suburban Water District v. United States, United States Court of Federal Claims case no. 1:17-cv-00860-RHH, and Sacramento Suburban Water District v. United States, et al., United States District Court for the Eastern District of California, case no. 2:17-cv-01353-TLN-AC.

- 18. Conference with legal counsel--anticipated litigation; Government Code sections 54954.5(c) and 54956.9(a) and (d)(4); consideration of initiating litigation involving claims related to TCP contamination.
- 19. Public Employee Performance Evaluation Involving the General Manager Under Government Code Section 54954.5(e) and 54957.
- 20. Conference to provide the District's labor negotiator, Director Kevin Thomas, with direction concerning changes to the General Manager's compensation and benefits; Government Code sections 54954.5(f) and 54957.6.

#### **Return to Open Session**

The Board convened in Open Session at 9:08 p.m.

#### Adjournment

President Wichert adjourned the meeting at 9:10 p.m.

Dan York General Manager/Secretary Sacramento Suburban Water District

## Agenda Item 2 Minutes

## Sacramento Suburban Water District Special Board Meeting – Closed Session

Thursday, January 14, 2021

#### Location:

Video and Audio Conference Only at 1-669-900-6833, or Zoom at Meeting Id #859 6098 7615

#### Call to Order - Videoconference/Audioconference Meeting

President Wichert called the meeting to order at 4:33 p.m.

Roll Call

Directors Present: Craig Locke, Dave Jones, Kathleen McPherson, Kevin Thomas, and

Robert Wichert.

Directors Absent:

None.

Staff Present:

General Manager Dan York and Heather Hernandez-Fort.

Public Present:

William Eubanks.

#### **Public Comment**

William Eubanks (Mr. Eubanks) inquired how many more Special Board Meetings were needed.

President Wichert expressed the Board was going to try to make this the last one for these topics.

#### Closed Session (Closed Session Items are not opened to the public)

The Board convened in Closed Session 4:35 p.m. to discuss the following:

- 1. Public Employee Performance Evaluation Involving the General Manager Under Government Code Section 54954.5(e) and 54957.
- 2. Conference to provide the District's labor negotiator, Director Kevin Thomas, with direction concerning changes to the General Manager's compensation and benefits; Government Code sections 54954.5(f) and 54957.6.

#### **Return to Open Session**

The Board convened in Open Session at 5:42 p.m.

President Wichert announced that he was taking over as the District's labor negotiator and would be meeting with GM York to work towards providing the General Manager's contract at the next regular Board meeting. He noted there may need to be an additional Closed Session meeting following the January regular Board meeting.

Mr. Eubanks inquired why President Wichert was replacing Director Thomas

President Wichert expressed he felt it was appropriate for the President to be the District's labor negotiator.

Mr. Eubanks clarified that the terms of the General Manager's contract would be made available at the January regular Board meeting.

President Wichert expressed it was the goal of the Directors to have the General Manager's contract listed as an action item at the January regular Board meeting.

#### Adjournment

President Wichert adjourned the meeting at 5:44 p.m.

Dan York General Manager/Secretary Sacramento Suburban Water District



#### Agenda Item: 3

Date:

January 25, 2021

Subject:

Resolution No. 21-01 A Resolution of the Board of Directors of the

Sacramento Suburban Water District Authorizing Bank Account Signatories

**Staff Contact:** 

Jeffery S. Ott, Director of Finance and Administration

#### **Recommended Board Action:**

Adopt Resolution No. 21-01 authorizing a change in bank account signatories.

#### **Discussion:**

Resolution 21-01 will remove Michael J. Huot, Assistant General Manager, as a signatory to the District financial accounts with the various commercial financial institutions used to conduct District business. With this deletion, District financial account signatories will be General Manager, Daniel R. York and Director of Finance and Administration, Jeffery S. Ott.

#### **Fiscal Impact:**

None.

#### **Strategic Plan Alignment:**

Goal B – Optimize Operational and Organizational Efficiencies.

#### **RESOLUTION 21-01**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SACRAMENTO SUBURBAN WATER DISTRICT AUTHORIZING BANK ACCOUNT SIGNATORIES

WHEREAS, the Sacramento Suburban Water District is a depositor into various deposit accounts with different commercial financial institutions, and the Board of Directors desires to continue maintaining such deposit accounts;

WHEREAS, such commercial financial institutions require that the Board of Directors of the Sacramento Suburban Water District designate the District's deposit account signatories and authorize them to withdraw funds, initiate payment orders and otherwise give instructions on behalf of the District with respect to its deposit accounts by a duly adopted resolution;

WHEREAS, the District's existing Assistant General Manager, Michael J Huot, resigned from the District; and

WHEREAS, it therefore is necessary for the Board to remove Mr. Huot as a signatory on the District's deposit accounts, and to retain signatories General Manager, Daniel R. York and Director of Finance and Administration, Jeffery S. Ott.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Sacramento Suburban Water District as follows:

1. The Board of Directors authorizes the General Manager and/or the Director of Finance and Administration to enter into deposit account, funds transfer, investment, cash management, and deposit service agreements with WestAmerica Bank, MUFG Union Bank, US Bank, State of California Local Agency Investment Fund, CalPERS, PFM Group, Wells Fargo Bank and Sumitomo Mitsui Banking Corporation, and other approved financial institutions as necessary for conducting District financial affairs, and designates the following officers as the District's authorized signatories for withdrawing funds, initiating payment orders, and otherwise giving instructions on behalf of the District with respect to its deposit and other financial accounts.

| (a) | Daniel R. York<br>General Manager | (b) | Jeffery S. Ott<br>Director of Finance<br>and Administration |  |
|-----|-----------------------------------|-----|---|--|
|     | (Signature)                       |     | (Signature)   |  |

2. This authorization shall remain in effect until the District provides written notice of its revocation to the appropriate financial institution.

| 3. This Resolution shall be made effective District deposit and other financial accounts, include rendered invalid on January 25, 2021.   | and any and all prior resolutions relating to<br>ling Resolution 20-02, shall be rescinded and |  |
|---|--|--|
| PASSED AND ADOPTED by the Board of District, Sacramento County, California at a meeting following vote:   | of Directors of Sacramento Suburban Watering on the 25th day of January, 2021, by the          |  |
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT:   |  |  |
| Ву:   | Robert P. Wichert President, Board of Directors Sacramento Suburban Water District             |  |
| ********  | *****  |  |
| I hereby certify that the foregoing resolution was duly and regularly adopted and passed by the Board of Directors of Sacramento Suburban Water District at a regular meeting hereof held on the 25 <sup>th</sup> day of January, 2021. |  |  |
|   | •  |  |
| By:   | Daniel R. York General Manager/Secretary Sacramento Suburban Water District                    |  |
|   |  |  |



#### Agenda Item: 4

**Date:** January 25, 2021

Subject: Sacramento Area Council of Governments – Green Means Go Initiative

Program

Staff Contact: Dan York, General Manager

#### **Recommended Board Action:**

Receive presentation from Sacramento Area Council of Governments and direct staff as appropriate.

#### Discussion:

District staff and Sacramento Area Council of Governments (SACOG) staff met on August 14, 2020, to discuss opportunities for the two agencies to work together, in particular SACOG's Green Means Go initiative program. Green Means Go is a multi-year pilot program to lower greenhouse gas emissions in the six county Sacramento region using three strategies within target areas called Green Zones: 1) accelerating infill housing and commercial development; 2) reducing the number and length of passenger vehicle driving trips; 3) promoting other clean mobility options (like transit, bike/scooter share, telework). Although the Green Means Go program includes all three strategies, the first, accelerate infill development, is a critical foundation for the other two strategies and public infrastructure, including water and sewer, that plays a major role. SACOG is in the process of working with its city and county member jurisdictions to identify these Green Zones. These are areas where significant new growth is planned and cities and counties will promote infill, reduce regulatory and economic barriers to infill, and support new transportation options. In many areas throughout the region, these are old commercial corridors, such as Watt Avenue in the District's North Service Area.

To help fund the Green Means Go initiative, SACOG and its regional partners are advocating for state and federal investments for public works infrastructure projects that could unlock and accelerate infill development throughout the region. SACOG initially identified a need of \$100 million per year for four years, at a minimum, to successfully jumpstart the types of projects needed to implement Green Means Go. While this need has not disappeared, SACOG is cognizant of the current budget realties. Given this reality, Green Means Go did not receive a direct allocation in the 2020 state budget. However, SACOG continues their conversations with the Governor's Administration and funding for the Green Means Go initiative remains under consideration by the Governor's Task Force on Business.

Sacramento Area Council of Governments – Green Means Go Initiative Program January 25, 2021 Page 2 of 2

Attached to this staff report is a Green Means Go Fact Sheet and PowerPoint presentation (see Attachments 1 and 2).

**Fiscal Impact:** 

None. Potential to bring in revenues from increase in service connections and developer fees.

**Strategic Plan Alignment:** 

Goal A Provide a High Quality Reliable Water Supply by Ensuring it is Sustainable,

Clean, and Safe

Goal B Optimize Operational and Organizational Efficiencies

Goal C Ensure Fiscal Responsibility and Affordable Rates

# Sacramento Region's Pilot Program to Boost Infill Housing, Stimulate Covid-19 Recovery, and Grow Sustainably



#### **Greenhouse Gas Reductions and Economic Development**

"Green Means Go" is a multi-year pilot program proposed by SACOG to lower greenhouse gas (GHG) emissions in the six-county Sacramento region by accelerating infill development through infrastructure investments and reducing and electrifying vehicle trips. It would allocate a proportional share of existing state grant funding to public works infrastructure investments that will create more infill housing opportunities and greater mobility, while also achieving emission reductions. Green Means Go, when adequately supported, will also stimulate recovery from the economic effects of Covid-19 and improve quality of life in the region by improving local economic development, increasing housing availability, and decreasing traffic congestion.

#### **Why Green Means Go**

When the California Air Resources Board (CARB) established SACOG's 19 percent GHG reduction target, SACOG was the only region in the state to have its target conditioned on successful implementation of a pilot program. The pilot nature of Green Means Go allows it to be a model for other regions on how to effectively grow their communities while at the same time reducing GHG emissions.

Green Means Go is a key component of SACOG's recently approved 2020 Metropolitan Transportation Plan/ Sustainable Communities Strategy (MTP/SCS), which sets the goal to have one third of all homes and half of all jobs in a transit priority area. SACOG jurisdictions have gone through an extensive process to develop "Green Zones" that meet the program criteria, but also face significant barriers to their development, especially infrastructure costs.

#### **Green Zones**

In anticipation of Green Means Go funding, 23 of the SACOG region's 28 local jurisdictions have nominated

"Green Zones," and developed local policies and/or plans to support and promote infill development and new transportation options. Green Zones are key areas that must have infill capacity, be in an area planned for infill development, and be in a center, corridor, or established community, as identified in SACOG's SCS. Green Zones will be the laboratories for economic development projects that promote strategies to increase transportation options for shorter, cleaner, and fewer vehicle trips; increase housing near expanded travel options and other amenities; and make it easier for the Sacramento region to access electric vehicles for cleaner transportation.

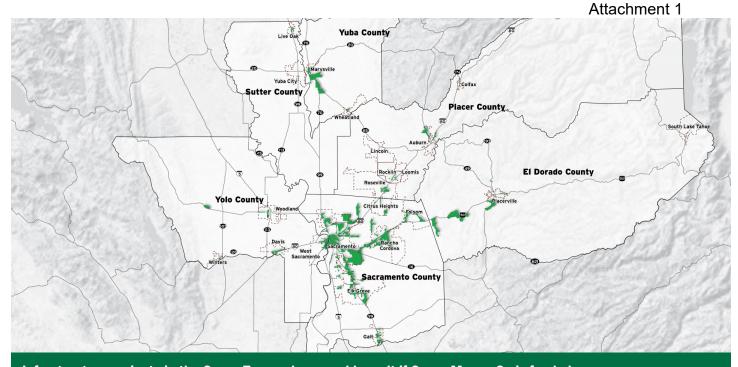
These highlighted areas show not only the excitement in the region for Green Means Go, but that the benefits go far beyond GHG reductions. Green Means Go is the Sacramento region's commitment and solution to California's housing, climate, and transportation problems. Green Zones recognize there is a necessary connection between land use, housing, economic and workforce development, transportation investments, and travel choices.

#### **Regional support for Green Means Go**

In addition to the 23 jurisdictions that have identified Green Zones, all 28 jurisdictions support the program. The program also has regional support from local stakeholders, including labor, housing developers, local economic organizations, realtors, and more.

#### **Regional Growing Pains:**

SACOG forecasts its six-county region needs 11,000 more housing units per year to meet projected demand, with 7,000 of those units needed in infill areas to meet the region's ambitious GHG reduction targets. Infill development is costly, and our region is behind coastal and metropolitan areas in creating it. The region's current infrastructure was built to support old commercial corridors; it simply does not support high-density housing, nor do its



Infrastructure projects in the Green Zones above could result if Green Means Go is funded

cities and counties have the resources to upgrade sewer, water, drainage, and other infrastructure needs.

By the year 2040, through Green Means Go and with the necessary investment in Green Zones, the region is primed for promising outcomes:

- Green Zones have 32 percent of planned housing growth, creating about 84,000 new homes
- Green Zones will see about 40 percent of planned employment growth, creating about 525,000 new jobs
- Green Zones see a 16% reduction of VMT per capita, double the regional reduction per capita at 8%

On top of general impacts on housing, our infill strategy will help reduce the number of homes in high and very high fire risk areas by 10,000 units over 20 years based on historical development and on the share of homes of existing housing stock in wildfire prone areas.

#### **Existing Programs Aren't Enough:**

Existing grants and funding streams are not enough to meet this ambitious goal. Without significant funding assistance from the State, the greater Sacramento region's 19 percent emission reduction goal will be unachievable. Regionalizing certain state grant programs will help provide the financial support the Sacramento region needs to reduce GHG emissions by spurring catalyst infill projects that pair housing and transportation investments, while using existing state resources. Current state funding programs are typically focused on individual projects already planned by a developer. However, in infill areas in the Sacramento region, and many other established communities in the state, corridor-level challenges with existing infrastructure

create immediate barriers to potential development and those individual housing projects never even materialize. There are currently no state funding programs to assist these communities where significant, corridor-level change is needed to stimulate demand and create more certainty for future housing developers.

#### **Stimulating our Covid-19 Affected Economy**

Allocating a regional-based share of existing state funding programs to Green Means Go effectively transforms project-based funding into regionally targeted stimulus funding. Green Means Go would deliver economic stimulus to well-targeted, ready-to-go infill construction and infrastructure projects that have already been recognized as priorities by their own communities. We recognize now is the time to do more with fewer state resources. The Green Means Go program is an example of how the state can help all regions rise out of the economic downturn, while also accelerating the transportation and housing investments needed to meet our state's urgent challenges. Being smarter in how we use our limited resources will lead the way out of our current crisis to a brighter future.

#### **Christina Lokke**

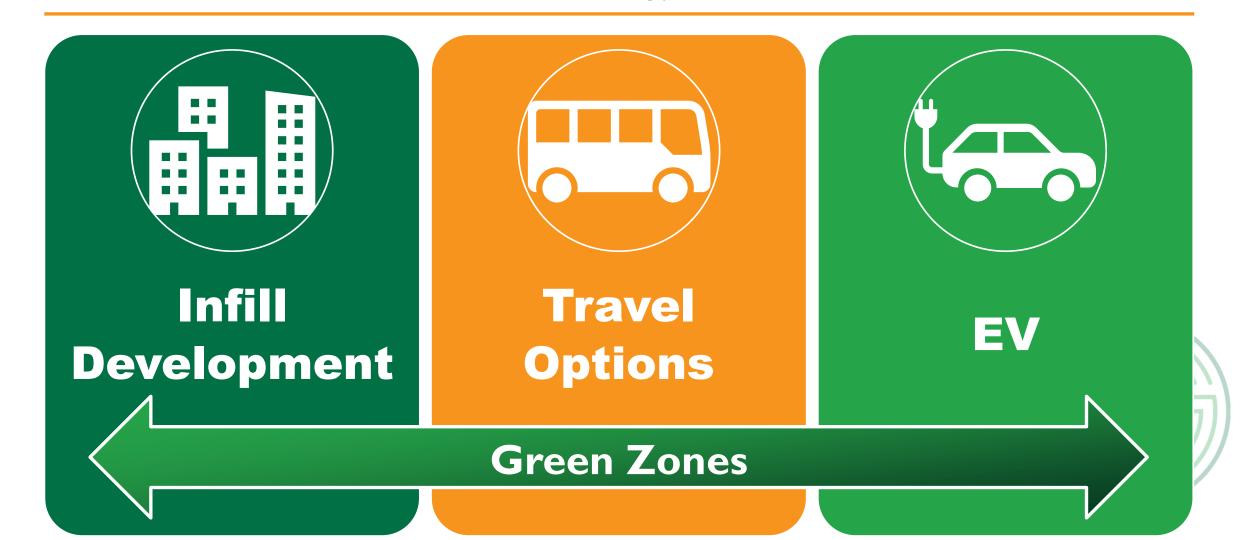
Policy Manager clokke@sacog.org 916.340.6230

Sacramento Area Council of Governments 1415 L Street, Suite 300 Sacramento, CA 95814 www.sacog.org

# Accelerating infill to achieve GHG targets



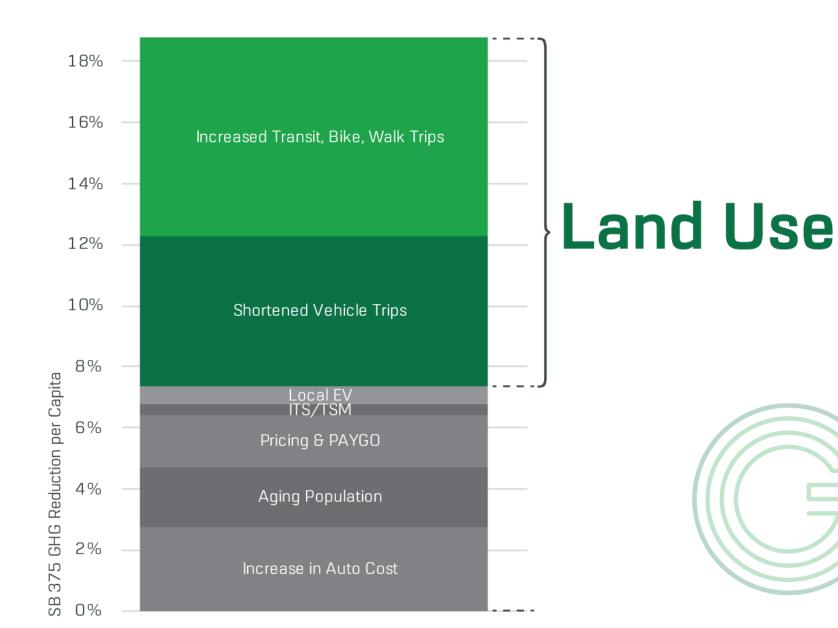
## Green Means Go Place-Based Investment Strategy to Accelerate:



## Why Green Means Go?



## Key Factors Contributing to 19% GHG Reduction





# 

## VMT is reduced when...



A lot of things are close by



Origins and destinations are closer



Demographic changes or preferences shift



Streets are designed and connected for walking and biking

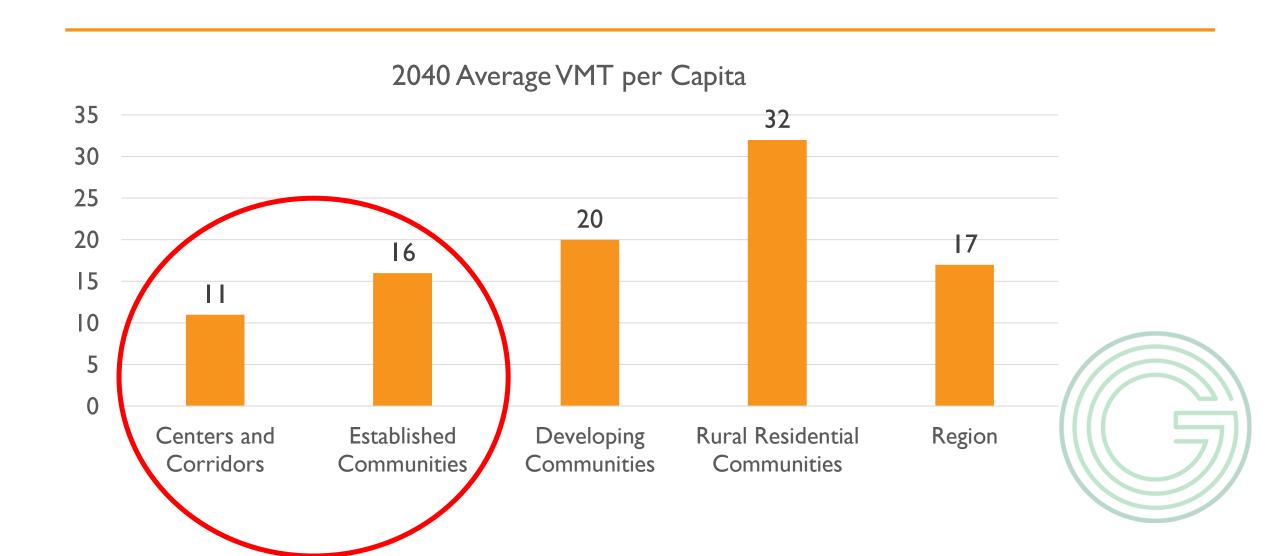


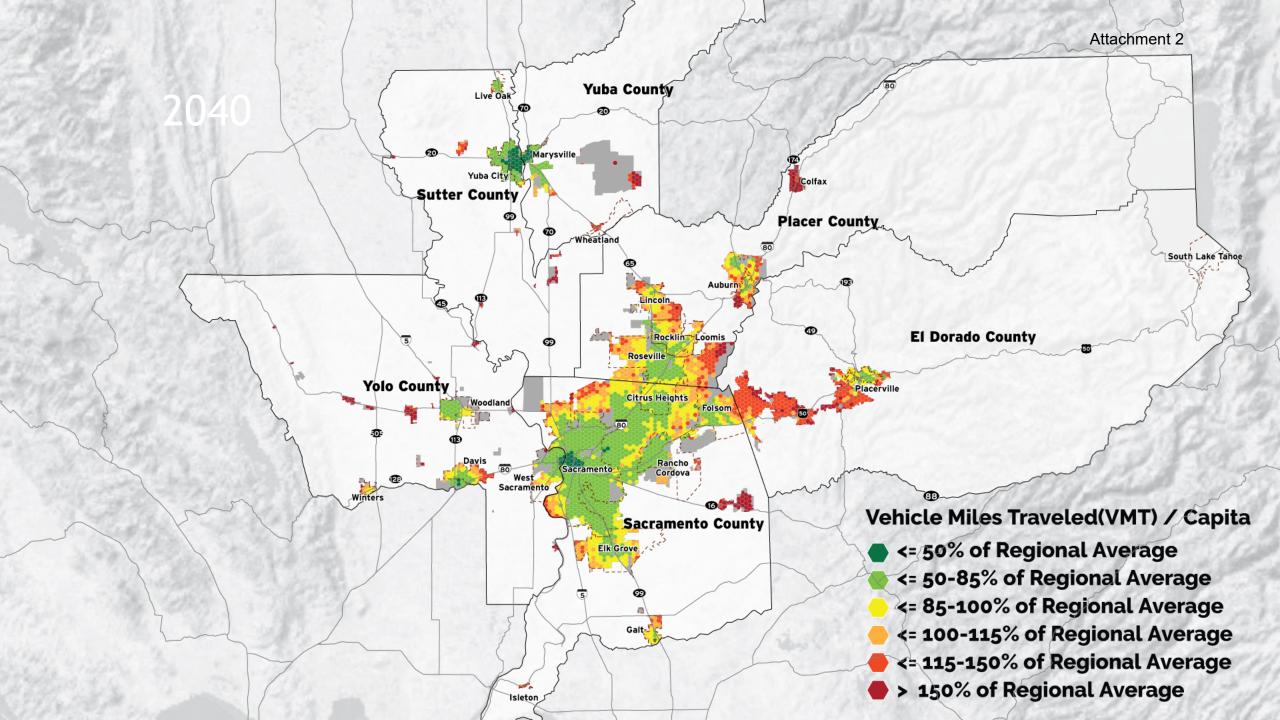
There are more uses near transit

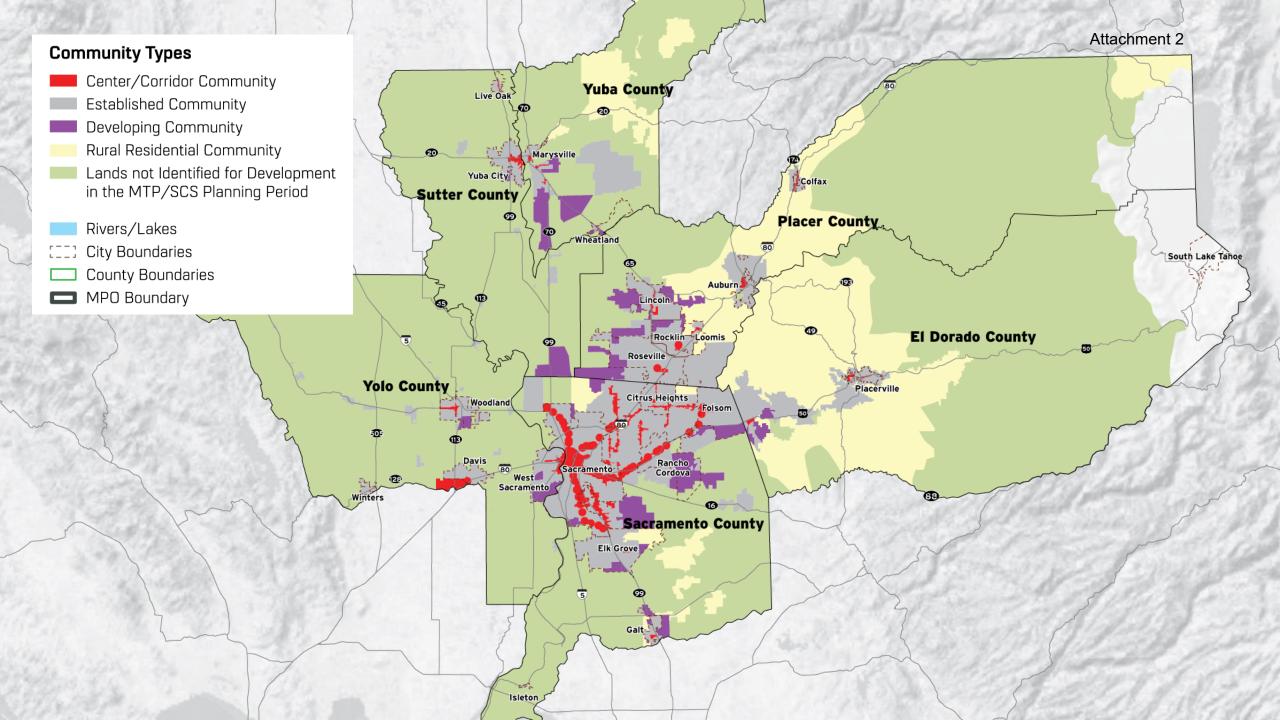


Demand
management:
parking,
teleworking,
carpooling, shared
mobility

## Vehicle Miles Traveled Per Capita







## In Infill Areas, Accelerate:

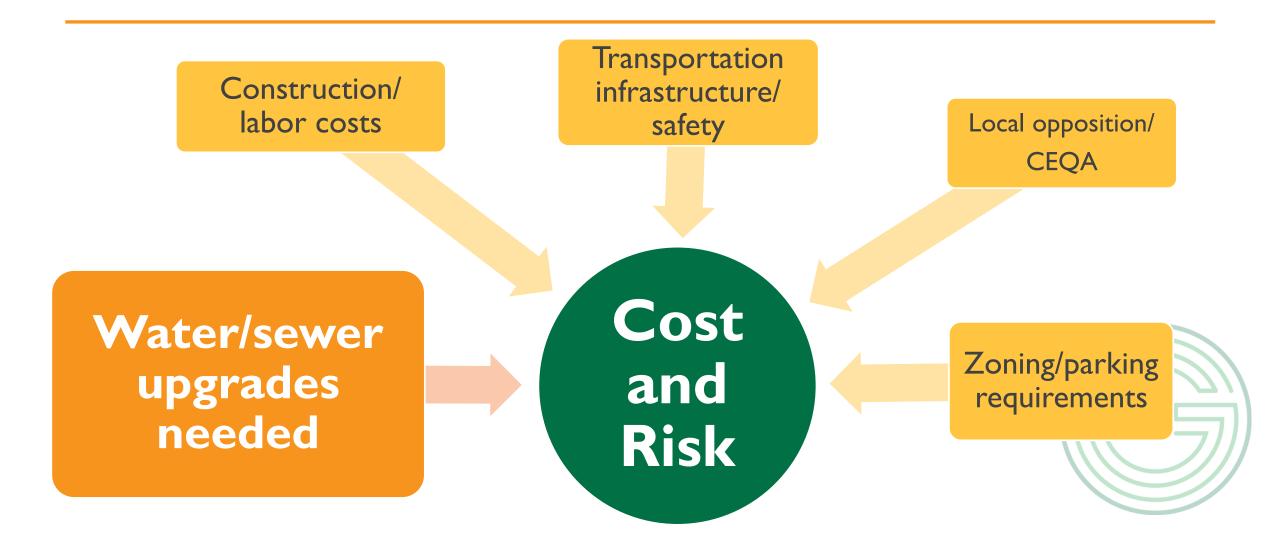
# Infill Development

Travel Options

EV



## Barriers to Infill



## Calendar for Estal

## **23**

## April-May

 Committee input on policy considerations

# Jurisdictions

Nominated

## July

 Local agency review and comment on draft framework

### December

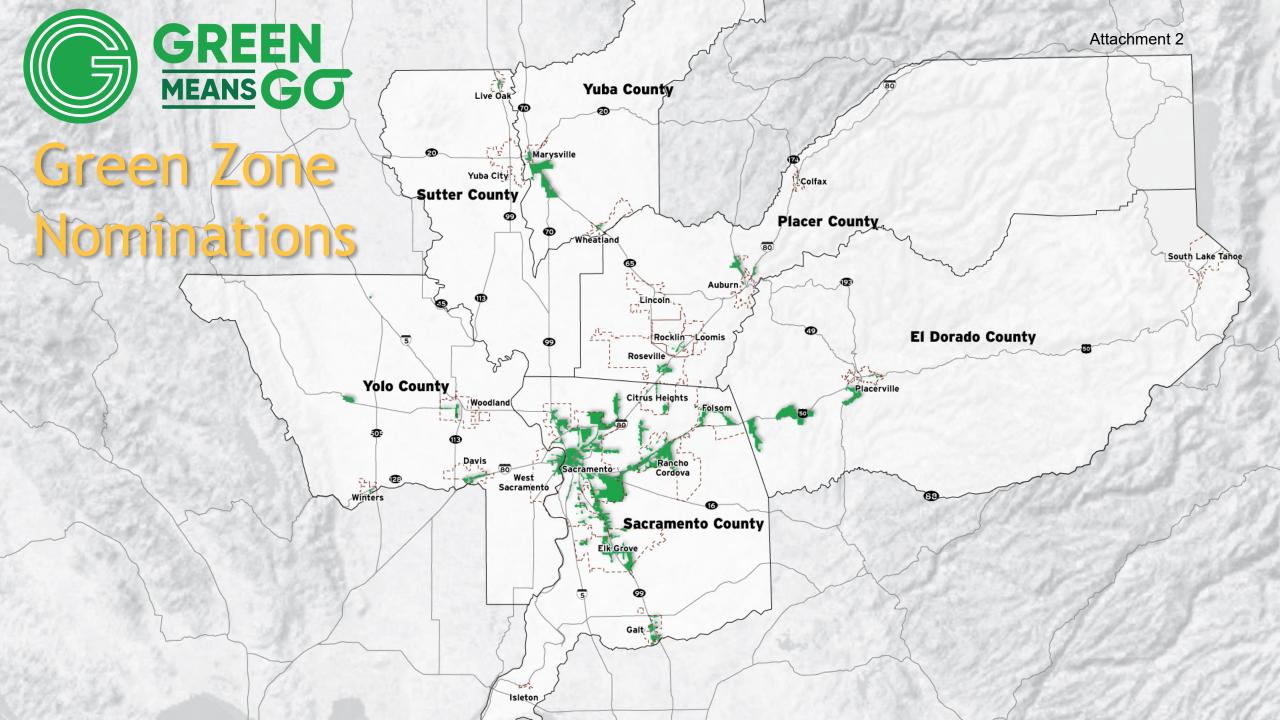
 Request Board action to adopt Green Zones

## **Sept-Oct**

 Green Zone local nomination process

## August

 Request Board action on framework



## **Policy Match**

All nominated Green Zones are supported by local policies and/or plans to support and promote infill development and new transportation options.





# Funding Needs

- Housing
- Road improvements
- Bicycle & pedestrian improvements
- Water, sewer, or drainage improvements
- Broadband

- Transit
- TDM programs
- Planning
- Electric vehicle infrastructure and programs





















## **Next Steps**

Continue to Lobby for Funding

Green Zone Refinement (Including Additions)

Framework to
Identify
Supportive Capital
Improvements

Analyze Green
Zones and Refine
GMG





Agenda Item: 5

Date:

January 25, 2021

Subject:

Aquifer Storage and Recovery Program Partnership

**Staff Contact:** 

Dan York, General Manager

#### **Recommended Board Action:**

Direct the General Manager to coordinate with San Juan Water District to explore a better-defined partnership that would enhance the two water systems surface and groundwater resources for improved water supply reliability, water transfers or any other identifiable benefits.

#### **Discussion:**

On December 2, 2020, staff received a letter from Paul Helliker, General Manager with San Juan Water District (SJWD), relaying a message from the SJWD Board that they would like to explore opportunities to expand groundwater banking / transfer opportunities with agencies in the Sacramento region.

There are currently several pieces in place now, the Cooperative Transmission Pipeline, the Antelope Pump Back Station, which includes an operational agreement, and SJWD's treatment and wheeling of surface water supplies to the District. SJWD would like to work with the District to explore a better-defined partnership. The goal would be to identify and implement actions that would allow the two agencies to use and enhance the water systems, for both surface and groundwater resources, for the purpose of improved drought supply reliability, water transfers, groundwater banking, or any other benefits that are identified through this partnership.

This type of partnership has the potential to expand regionally as SJWD sent letters to Fair Oaks Water District, Citrus Heights Water District, Orange Vale Water Company, Carmichael Water District, Del Paso Manor Water District, Rio Linda/Elverta Community Water District, and Cal-Am Water Company.

Staff plans to provide updates to the Water Banking and Transfer Committee who will in turn provide updates to the full Board as the process proceeds.

## **Fiscal Impact:**

None.

## Strategic Plan Alignment:

Goal A: Provide a High Quality Reliable Water Supply by Ensuring it is Sustainable, Clean, and Safe

Goal B: Optimize Operational and Organizational Efficiencies



## Agenda Item: 6

**Date:** January 25, 2021

Subject: Sacramento Suburban Water District and Carmichael Water District

Collaboration Partnership

Staff Contact: Dan York, General Manager

#### **Recommended Board Action:**

Direct the General Manager to initiate discussions on a potential collaboration partnership with Carmichael Water District to identify opportunities to maximize/enhance the reliability of water supplies, and identify benefits or impacts related to cost saving opportunities.

#### Discussion:

The District in the past has looked for, and continues to look for, opportunities to maximize/enhance the reliability of it water supplies, as well as identify other potential benefits or impacts of collaboration for cost saving opportunities.

Currently, the District, along with six other water agencies in the Sacramento region, are participating in a Sacramento Regional Water Utility Collaboration Study (Study) that is intended to determine a range of alternatives, which include potential integration of selected projects, programs and services, up to and including integration or consolidation of two or more of the agencies into a single organization. Carmichael Water District (CWD) is one of the agencies participating in the Study. The Study was intended to be completed in January 2021. However, due to COVID related issues, the Study is anticipated to be completed in February 2021.

The General Managers of the District and CWD have been discussing areas of potential benefits that could be identified in the event the two agencies choose to continue collaboration discussions. These discussions were prompted by staffing vacancies, near-term retirements, contiguous service areas, and similar operating environments. There are opportunities to continue discussions with an emphasis on exploring shared savings opportunities while still maintaining two separate operations and governance structure.

In fact, the District and CWD have already identified an area to collaborate. The District and CWD are developing a partnership to allow CWD to partially fund a new groundwater well being developed by the District. This will allow CWD to receive emergency water supplies and enhance water transfer/groundwater banking opportunities. There is also a potential opportunity

Sacramento Suburban Water District and Carmichael Water District Collaboration Partnership January 25, 2021 Page 2 of 2

for each agency to share staff support contractually in engineering, operations, Human Resource, etc.

In addition, aside from enhancing the water supplies of the two agencies, there could be a substantial amount of savings to the rate payers that would occur in the event the two agencies were to integrate/consolidate into a single organization. However, that type of discussion is the decision of the governing Board of Directors of each agency and could develop either independently aside from the Study, or at the conclusion of the Study. One avenue to explore these discussions is developing a 2X2 committee of the two agencies. Developing a 2X2 committee is not a fore gone conclusion that a consolidation is eminent, it is typically developed to analyze such an important discussion.

## **Fiscal Impact:**

None.

#### **Strategic Plan Alignment:**

Goal A Provide a High Quality Reliable Water Supply by Ensuring it is Sustainable,

Clean, and Safe

Goal B Optimize Operational and Organizational Efficiencies

**Goal C** Ensure Fiscal Responsibility and Affordable Rates



## Agenda Item: 7

**Date:** January 25, 2021

Subject: General Manager Employment Agreement

Staff Contact: Dan York, General Manager

#### **Recommended Board Action:**

Authorize President Wichert to execute the amended Employment Agreement (Attachment 1) with Dan York, General Manager.

#### **Discussion:**

Following completion of the General Manager's performance evaluation, the Board of Directors met in closed session to provide direction for labor negotiations. As a result of those negotiations, the attached Employment Contract is presented for Board consideration.

The proposed changes to the agreement is to sub-sections a. and c. of Section 5 – Compensation:

- a. During the term of this Agreement, Mr. York will be paid a salary in the amount of \$192,099 per year ("Base Salary"). The District will pay Mr. York his Base Salary in accordance with the pay periods established for all District employees. This section has been updated in section a.
- c. Mr. York will be entitled to 240 hours per year of General Manager's vacation leave per year, but he will not be entitled to accrue a vacation leave balance above 500 hours. Mr. York will not be entitled to any overtime pay or other compensatory time off benefits.

#### **Fiscal Impact:**

Included in the approved labor budget.

## Strategic Plan Alignment:

Goal E - Retain and Recruit a Qualified and Stable Workforce

#### SACRAMENTO SUBURBAN WATER DISTRICT AMENDED AND RESTATED EMPLOYMENT AGREEMENT WITH GENERAL MANAGER

This Amended and Restated Employment Agreement with General Manager ("Agreement") is entered into and made effective as of January 1, 2021, by and between Sacramento Suburban Water District, a public agency ("District"), and Daniel R. York, an individual ("Mr. York"), who agree as follows:

- 1. Recitals. The District has selected Mr. York as the General Manager of the District and Mr. York consents to such selection, subject to the terms of this Agreement.
- 2. Employment. The District hereby employs Mr. York as General Manager of the District (and including the duties of District Secretary) commencing on January 1, 2018, subject to the terms and conditions of this Agreement. Mr. York hereby accepts such employment on the terms and conditions of this Agreement. In accordance with the provisions of sections 53262 and 54957 of the Government Code, this Agreement is subject to ratification in an open session of a regular meeting of the Board of Directors of the District.
- 3. **Duties.** Mr. York will be the chief executive officer of the District, and will work under the direction of the District Board of Directors. Mr. York's duties under this Agreement will be those enumerated in Water Code sections 30579, 30580, and 30581, assigned to the office of the General Manager and District Secretary, as described in the job description for the General Manager position and as adopted and amended from time to time by the District Board of Directors, and such other duties and responsibilities as may be assigned by the District Board of Directors. The current job description for the General Manager is attached as Exhibit A to this Agreement.
- 4. Work Hours. Mr. York will devote his full time, attention and energies to his duties, and will be available to work at such times as necessary to fully and competently perform the duties of General Manager, regardless of the number of hours involved. Mr. York acknowledges that the duties of General Manager may require an average of more than forty hours per week, and that some day-to-day work hours may vary (for example on Board meeting days). Except as otherwise provided in this Agreement, Mr. York will not be compensated for overtime hours worked or otherwise earned, or be entitled to compensatory time off for hours worked in excess of eight hours per day or forty hours per week. Mr. York will not engage in any conduct or other employment or business that would interfere with his responsibilities and duties to the District or that would reflect unfavorably on the interests of the District.
- **5. Compensation.** For all services to be rendered by Mr. York under this Agreement, the District will provide to Mr. York the following salary and benefits:

- a. During the term of this Agreement, Mr. York will be paid a salary in the amount of \$192,099 per year ("Base Salary"). The District will pay Mr. York his Base Salary in accordance with the pay periods established for all District employees.
- b. The District Board of Directors may, at any time during the term of this Agreement, increase Mr. York's Base Salary. The Board of Directors will conduct an annual review each year of Mr. York's job performance, and may consider a merit salary increase after performing each such review.
- c. Mr. York will be entitled to 240 hours per year of General Manager's vacation leave per year, but he will not be entitled to accrue a vacation leave balance above 500 hours. Mr. York will not be entitled to any overtime pay or other compensatory time off benefits.
- d. Mr. York will be entitled to receive all other employee benefits (including, but not limited to, sick leave, retirement system membership and employer contributions, deferred compensation investment opportunities, and employee and dependent coverage on health, dental and other group insurance programs), as provided in the District Employee Handbook, as amended from time to time by the Board of Directors, and as otherwise provided to other regular full-time District employees.
- e. Mr. York will receive \$300 per month car allowance. Mr. York understands that the car allowance will be deemed taxable income to the extent required by law, but that it is not "PERSable" compensation. Mr. York will be entitled to be reimbursed for the reasonable amount of his actual and necessary expenses incurred in carrying out his duties as General Manager to the extent that his expenses have been properly documented in conformance with the District Employee Handbook and policies, and the Internal Revenue Service's requirements for an Accountable Plan. Reimbursement for travel-related expenses incurred by Mr. York as General Manager for travel outside of California will require the prior approval of the Board of Directors.
- 6. Other Terms and Conditions of Employment. The performance of duties by Mr. York also will be governed by the District Employee Handbook, and the District and Mr. York will comply with all applicable provisions of the Employee Handbook. If any term or condition of this Agreement is inconsistent or in conflict with a term or condition of the Employee Handbook, the provisions of this Agreement will govern. Mr. York acknowledges that the position of General Manager is one requiring frequent and highly-visible contact and involvement with members of the public and the community, and that in many respects the General Manager is the spokesperson and representative of the District. Mr. York will not engage in any conduct within or outside the scope of his employment with the District that reflects unfavorably on or discredits the District, its Board of Directors, or other employees.
- 7. Termination. This Agreement may be terminated in any one of the following ways:

- a. By mutual agreement of the parties, expressed in writing.
- b. By Mr. York, upon giving to the District not less than 90 days' prior written notice of his election to terminate.
- c. By the District, <u>for cause</u>, upon giving to Mr. York written notice of immediate termination. The written notice of termination will specify (1) the particular cause(s) and the facts and circumstances justifying the termination of the Agreement for cause, and (2) the opportunity of Mr. York to be heard before the District Board of Directors on the reasons for his termination. If Mr. York requests a hearing, the hearing will be held at the Board's earliest convenience in a closed session, unless Mr. York requests an open session hearing. After the hearing, the Board may affirm, modify or reverse its decision to terminate for cause. For purposes of this Agreement, the following will justify termination for cause: willful breach of duty; habitual neglect of duty; gross insubordination; conviction of a crime involving moral turpitude; conduct that makes it impossible or impracticable to perform the duties under this Agreement, or that seriously impedes District operations; conduct that tends to bring discredit to the District, or conduct unbecoming an employee in public service; mishandling of District funds; any intentional misrepresentation or fraud in connection with the performance of his duties; or, theft of District property.
- d. By the District, <u>without cause</u>, upon giving to Mr. York written notice of immediate termination and payment of severance pay in a maximum amount equal to Mr. York's then-monthly salary multiplied by 3 months, consistent with, and as may be limited by, the provisions of Government Code sections 53260 through 53264.

Notwithstanding the provisions of any District rule, regulation, policy, procedure or practice to the contrary, upon termination of Mr. York's employment, whether with or without cause, Mr. York will not be entitled to any compensation, damages or other monetary award except as specifically authorized by this Agreement.

- 8. Dispute Resolution. If any dispute arises between the District and Mr. York over the conditions of his employment or the terms of this Agreement, the District and Mr. York agree that they first will meet and confer to try to resolve the dispute. If that informal process does not result in a resolution of the dispute, the parties then will agree on a mutually acceptable mediator and attempt to mediate the dispute. If mediation is ineffective, the parties agree to submit the dispute to binding arbitration before a single mutually acceptable arbitrator using the procedures set forth in the California Arbitration Act, Code of Civil Procedure sections 1280 and following. Each party will bear its own costs in all phases of the dispute resolution process.
- 9. Entire Agreement. This Agreement constitutes the sole, entire, integrated and exclusive contract between the parties respecting Mr. York's employment by the District, and any other contracts, contract terms, understandings, promises or representations not

expressly set forth or referenced in this Agreement are void and of no effect.

- 10. Notices. Any notice to be given to Mr. York will be sufficiently served if delivered personally, or if deposited in the United States Mail, regular pre-paid mail, addressed to Mr. York at his most recent residence address as shown on the District's payroll records. Any notice to be given to the District will be addressed and delivered or mailed to the Board of Directors at the District office.
- 11. Successors and Assigns. This Agreement is personal to Mr. York. Neither the Agreement nor any part of it may be transferred or assigned. Subject to this restriction on transfer and assignment, this Agreement will bind, and inure to the benefit of, the successors, assigns, heirs and legal representatives of the parties.
- 12. Amendments. This Agreement may be amended only by a subsequent writing approved and signed by both parties. Any amendment by the District must be approved by the Board of Directors in a noticed regular public meeting. Individual Directors do not have the authority, express or implied, to amend, modify, waive or in way alter this Agreement or the terms and conditions of Mr. York's employment.
- 13. Waiver. A waiver at any time by either party of its rights with respect to a default or other matter arising in connection with this Agreement will not be deemed a waiver with respect to any subsequent default or matter.
- 14. Construction and Interpretation. The parties acknowledge and agree that this Agreement has been arrived at through negotiation, and that each party has had a full and fair opportunity to revise the terms of this Agreement. Consequently, the normal rule of construction that any ambiguities are to be resolved against the drafting party will not apply in construing or interpreting this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement as of the day and year first above written.

| SACRAMENTO SUBURBAN<br>WATER DISTRICT | MR. YORK:             |
|---------------------------------------|-----------------------|
| By:President, Board of Directors      | By:<br>Daniel R. York |
| Attest:                               |                       |
|                                       |                       |



Agenda Item: 8

Date: Jar

January 25, 2021

**Subject:** 

General Manager's Report

**Staff Contact:** 

Dan York, General Manager

#### a. 2020 Regional Water Transfer

There are six regional agencies who participated in the 2020 Regional Water Transfer (Water Transfer), which includes Golden State Water Company, City of Sacramento (City), Sacramento County Water Agency, Carmichael Water District, Fair Oaks Water District, and Sacramento Suburban Water District (District). The total available water to be transferred was 14,000 acre feet (af). The District will be receiving approximately \$1,000,000.00 in revenues from the 2020 Water Transfer.

Similar to the 2018 Regional Water Transfer, the amount of groundwater the District provided the City during the transfer period, will in turn receive that same amount in City surface water, at no additional cost. For the 2020 Water Transfer, the District transferred approximately 6,666 af of groundwater to the City, and in turn, the City will in return will provide the District with 6,666 af of surface water to the District's South Service Area, at no additional cost. Conducting this type of partnership, triggers the District's Conjunctive Use Program, which allows the groundwater basis to recover, which is a benefit to the region.

## b. District Board Meeting Participation Outreach

At the December 21, 2020, regular Board meeting, discussion ensued regarding public participation in Board meetings during COVID-19. Based on results of the discussion, the Board directed staff to implement messaging in the bills going forward to encourage customer participation at District Board/Committee meetings. Additionally, President Wichert inquired if staff could contact El Camino High School in an effort to solicit student participation, similar to previous meetings that were held in-person.

The District's Community Outreach Committee met and discussed options going forward to implement such outreach. Beginning March, 2021, each bill insert will now include a section inviting customer participation at District Board/Committee meetings, including information on how to access the meetings. Additionally, information has been added to the homepage of the District website with similar information. Staff has also reached out to El Camino High School and is in the process of communicating with the instructor/s that previously coordinated their student participation, to encourage continuation of their program. The Community Outreach Committee will continue discussions on ways to encourage customers to attend District Board/Committee meetings.



## Agenda Item: 9

**Date:** January 25, 2021

**Subject:** Financial Report

Staff Contact: Jeffery S. Ott, Director of Finance and Administration

## **COVID-19 Financial Update:**

The following information is provided as of December 31, 2020. The District has lost an estimated \$728,000 in collection, late fees and rental charges and has incurred an additional \$64,000 in COVID-19 related expenses. It is estimated that the District will not incur \$234,000 in budgeted expenditures mostly related to canceled conferences and training, discontinuance of mailing collection notices and a premium refund from Cigna. Approximately \$745,000 is estimated as the deferred payments related to suspending disconnections per Governor of California's Executive Order 20-42.

Nine reports are attached for your information. Please note formatting changes and additional reports:

- Draft Financial Highlights December 2020
- Draft Financial Statements December 2020
- Investments Outstanding and Activity December 2020
- Cash Expenditures December 2020
- Credit Card Expenditures December 2020
- Directors Compensation and Expense Accounting Fourth Quarter 2020
- Draft District Reserve Balances December 2020
- Information Required by LOC Agreement
- Financial Markets Report December 2020

## **DRAFT - Financial Statements**

These Financial Statements and certain other reports noted above are presented in Draft form and should not be relied upon for investment or other decision making purposes. As December 31 is the District's year-end for financial reporting purposes, amounts presented in this report will remain "Draft" until the external auditor's financial audit is complete and the Board accepts the audited 2020 annual report (CAFR). The results of the audit and the CAFR are expected to be complete and brought to the Board for approval at the April Board meeting.

#### **Draft - Financial Highlights**

Highlights from the Statements of Net Position and Statements of Revenues, Expenses, and Changes in Net Position are presented in this report. They are gleaned from the financial statements presented on subsequent pages. Key information from this report indicates the District's cash balance is \$0.4 million more and investments are \$2.2 million more than on December 31, 2019; long term debt has decreased by \$5.4 million; and net position has increased by \$16.2 million in the last 12 months as the District continues to invest in capital infrastructure replacements while decreasing its outstanding debt. With the Governor of California's Executive Order 20-42 suspending the disconnection of water service for non-payment for residential and certain commercial customers, the District is closely monitoring payment activity and accounts receivable balances. Accounts receivable have increased \$0.7 million year to date compared to the same period last year. Operating revenues increased \$4.0 million while operating expenses decreased \$6.0 million year to date compared to the same period a year ago.

#### **Draft - Financial Statements:**

## **Draft - Statements of Net Position:**

District cash and cash equivalents increased to \$8.4 million as of December 31, 2020, up \$0.4 million from \$8.0 million at December 31, 2019. Cash held in the District's bank accounts (\$4.9 million as of December 31) is held in accordance with state and federal regulations, which state that cash held in the District's bank accounts above the FDIC insured limits must be fully collateralized with government securities that are equal to or greater than 110% of the District's cash balance in the bank at any time.

Investments increased since December 31, 2019, by \$2.2 million to a total of \$41.2 million, reflecting the reinvestment of interest received and unrealized market value gains. Investment portfolio balances and activity are reported on subsequent pages.

Gross capital assets increased by \$16.2 million to \$509.9 million as of December 31, 2020, since December 31, 2019, resulting from expenditures on CIP, which includes distribution main replacement projects, well improvement projects, and meter retrofits costs. Capital assets are primarily funded by monthly remuneration from customers through rates, facility development fees, developer contributions, as well as grant funds, when available, and District reserves when necessary.

Net position stands at \$275.6 million as of December 31, 2020, compared to \$259.5 million at December 31, 2019, for an increase of \$16.2 million. This increase is primarily due to \$15.7 million in operating income, \$0.6 million in net non-operating expense, and \$1.1 million in capital contributions as of December 31, 2020.

## **Draft - Statements of Revenues, Expenses, and Changes in Net Position:**

The net position increase of \$16.2 million as of December 31, 2020, is \$8.0 million more than the twelve months of 2019. Net changes are mainly comprised of:

- 1. Water consumption sales increased by \$2.7 million compared to the same period of 2019 due to increased water deliveries as 33,087 acre-feet of water has been delivered in 2020 compared to 30,610 acre-feet in 2019. In addition to the increase in water consumption, a 5.0% rate increase also occurred on January 1, 2020.
- 2. Water transfer sales from July through November brought in an additional of \$1.0 million in 2020, which did not occur in 2019.
- 3. Water Service Charges increased by \$1.6 million in line with the 5.0% rate increase referred to above.
- 4. Wheeling water charge decreased by \$0.5 million due to unavailability of Placer County Water Agency (PCWA) water to sell to Cal-American Water Company.
- 5. Other Charges for Services decreased by \$0.6 million primarily as Collection Charges and Penalty Charges have not been levied since March 2020 to comply with the Governor's Executive Order relating to the COVID-19 pandemic.
- 6. Operating expenses decreased by \$6.1 million from the same period in 2019 due primarily to: 1) a decrease in surface water costs as less surface water was taken from both PCWA and the City of Sacramento due to suspension of surface water availability in the spring which was offset by the water costs of surface water currently being delivered from SJWD (-\$2.4 million), 2) the increase in source of supply raw water costs (groundwater pumping costs) which are groundwater pumped to City of Sacramento for the water transfer (\$0.8 million), 3) a decrease in transmission and distribution costs due to the \$2.6 million settlement with McClellan Business Park in 2019 which did not reoccur in 2020 (\$2.7 million), and 4) other operating expense changes as yet undetermined.
- 7. Non-operating income decreased by \$0.8 million compared to the same period a year ago, primarily due to a decrease in the FMV of the investment portfolio in 2020 compared to 2019, and a decrease in other non-operating revenues related to the Citibank Settlement (.4 million) received in 2019 which did not reoccur in 2020.
- 8. Facility Development Charges increased by \$0.2 million compared to the same period a year ago, primarily due to the increase in number of developer projects submitted.
- 9. Developer Contributions decreased by \$0.4 million compared to the same period a year ago, primarily due to the decrease in number of developer projects completed.

#### **Budgets:**

The District's operating and maintenance expenditures through December 2020 came in less than the approved budget by \$2.7 million. Most of this positive variance is due to: 1) water cost savings from not purchasing PCWA surface water due to PCWA surface water unavailability (\$1.7 million) and 2) Total 2020 operating and maintenance expenditures are not yet finalized.

Financial Report January 25, 2021 Page 4 of 5

Operating capital project expenditures through December was \$0.9 million and \$0.3 million was committed. The total budget for the year is \$1.2 million. Total 2020 OCB expenditures are not yet finalized.

The District's Capital Improvement Program (CIP) budget for 2020 is \$19.6 million. Through December, \$14.7 million has been spent while an additional \$3.2 million is under commitment. Total 2020 CIP expenditures are not yet finalized. Expenditures continue to be primarily in distribution system replacements, new well construction, and meter retrofit projects.

## Debt - December 2020

This report shows District activity in repaying its long-term debt obligations. Scheduled 2020 principal payments of \$4.8 million were made at the end of October. Total principal outstanding as of December 31, 2020, is now \$65.3 million.

Interest expense consists of: 1) interest paid to bondholders, 2) letter-of-credit facility fees, 3) remarketing fees, 4) arbitrage rebate liabilities, and 5) net SWAP interest.

For the last twelve months of 2020, the District has incurred interest expense of \$2,539,472 versus a forecast of \$2,635,798, or a \$96,326 positive variance. Since the initial spike in rates during week of March 16, 2020, 5.75%, rates have decreased significantly reducing interest expense on the naked portion of the District's variable rate debt. The last reset for the week of December 31 saw rates at 0.08% compared to 1.23%, the pre-pandemic level in the municipal VRDO market.

## Investments Outstanding and Activity – December 2020

Reserve funds are invested in diverse investments that consist of corporate notes, Federal Agency bonds and discount notes, U.S. Treasury bonds, notes and bills, Supra-National Agency notes, commercial paper, municipal bonds, negotiable certificates of deposit, asset-backed securities, collateralized mortgage obligations, and Local Agency Investment Fund (LAIF). The District's investments are under the day-to-day management of PFM Asset Management, LLC (PFM). PFM manages the portfolio in compliance with the District's Investment Policy and provides monthly and quarterly reporting, analytics, and proposes strategies for the District. The market portfolio is currently earning a rate of 1.58% per annum, while LAIF is earning 0.58%. District staff monitors investment assets quarterly and reviews/approves the effective duration of the District's portfolio against its benchmark index on a quarterly basis as well.

During the month of December 2020, the District purchased one Federal Agency Note for \$0.4 million (par) and one Municipal Bond for \$0.4 million (par). Two Corporate Notes were matured at \$0.7 million. The District received principal pay downs on three Federal Agency Collateralized Mortgage Obligations for \$38,474, (par) and four Asset-Backed Security Obligations for \$77,562 (par). One Treasury Note was sold for \$0.1 million (par) See "Investment Activity" section in the attached report for further details.

The District's investment manager has been instructed to continue with the pre-COVID-19 investment strategy. The financial impact of COVID-19 pandemic on cash flow at this time has

Financial Report January 25, 2021 Page 5 of 5

been minimal. Staff will continue to monitor cash flow and adjust investment strategy as conditions warrant.

All investments are invested and accounted for in accordance with the District Investment Policy (PL - FIN 003) and Government Code.

## <u>Cash Expenditures – December 2020</u>

During the month of December, the District made cash payments totaling \$4.4 million. The primary expenditures were – \$0.1 million for debt service, \$2.6 million for 2020 capital improvement projects, \$1.0 million for payroll, pension and health benefits, \$0.3 million for water costs including pumping and chemical costs, and \$0.4 million for all other O&M expenses.

## Purchasing Card Expenditures - December 2020

Per the District's Purchasing Card Policy (PL - FIN 006), a monthly report detailing each purchasing card transaction by cardholder is provided.

During the month, the District spent \$9,891 for various purchases on the six District purchasing cards. Details by vendor and purpose are included in this report.

## Directors Compensation and Expense Accounting - Fourth Quarter 2020

Director meetings attended during the 4th quarter of 2020 (that Directors have reported to staff) and expense reimbursements are attached in accordance with the District's Directors' Compensation and Expense Reimbursement Policy (PL – BOD 003) and Government Code Section 53065.5. Directors who have not reported their meeting attendance to District staff are not included in this report and are expected to make an oral report at the Board meeting.

#### **Draft - District Reserve Balances**

The District's Reserve Policy, PL – Fin 004, requires the District to maintain a certain level of cash and investments on hand at any one time, as determined by the Board annually. Balances as of December 31, 2020, are \$42,201,583 compared to \$39,873,637 at December 31, 2019. In September 2020, staff have made a change to the method of recording and reporting reserve balances. In the past, reserve balances contained funds set aside in managed investment accounts as well as on-hand operating cash and LAIF funds. This created a situation where reserve balances fluctuated dramatically during the year as operating cash fluctuated based on timing of receipts and payments as well as funds being set aside for the large debt service payments that occur in October of each year. To bring stability to the reserve numbers, staff will record and report reserve balances without operating cash balances being included. In addition, as part of the year-end closing process, reserve balances will be rebalanced and reconciled taking into consideration the financial results of the year being closed.

## Information Required by LOC Agreement

Per Article 5.2 (b) of the 2009A COP Reimbursement Agreement with Sumitomo Mitsui Banking Corporation (LOC Provider), year-to-date net revenues available for the payment of debt service costs and an estimate of debt service payments for the upcoming six months are provided.

## Sacramento Suburban Water District Financial Highlights Period Ended

## STATEMENTS OF NET POSITION

|                               | Year-To-Date<br>12/31/2020 | Year-To-Date<br>12/31/2019 |
|-------------------------------|----------------------------|----------------------------|
| LIQUIDITY                     | ¢0 444 274 00              | \$9,040,7CC 20             |
| Cash and cash equivalents     | \$8,441,374.80             | \$8,012,766.39             |
| INVESTMENT                    |                            |                            |
| Investments                   | 41,212,045.33              | 39,040,578.27              |
| ACCOUNTS RECEIVABLE           |                            |                            |
| Account Receivable            | 3,416,131.21               | 2,556,482.82               |
| CAPITAL ASSETS                |                            |                            |
| Property, plant and equipment | 509,937,226.33             | 493,653,393.30             |
| Accumulated depreciation      | (204,042,587.03)           | (190,327,387.33)           |
| LIADILITIES                   | 305,894,639.30             | 303,326,005.97             |
| LIABILITIES Long Term Debt    | (70,839,533.40)            | (76,220,427.20)            |
| Long Term Debt                | (10,059,359.40)            | (10,220,421.20)            |
| NET POSITION                  |                            |                            |
| Net Position                  | 275,626,489.23             | 259,455,982.23             |
|                               |                            |                            |

## STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION

|                        | <u>Month</u>   | Year-To-Date    | Month            | Year-To-Date    |
|------------------------|----------------|-----------------|------------------|-----------------|
|                        | 12/31/2020     | 12/31/2020      | 12/31/2019       | 12/31/2019      |
| NET INCOME             |                |                 |                  |                 |
| Operating Revenue      | 5,214,189.56   | 49,742,667.09   | 3,989,071.74     | 45,752,322.02   |
| Operating Expense      | (1,955,671.57) | (20,312,350.23) | (7,836,323.79)   | (26,364,731.52) |
| Other, Net             | (1,313,547.53) | (13,259,809.86) | 99,147.26        | (11,205,618.96) |
| Change in Net Position | \$1,944,970.46 | \$16,170,507.00 | (\$3,748,104.79) | \$8,181,971.54  |

Financial Statements DRAFT - December 31, 2020

## Sacramento Suburban Water District Statements of Net Position

#### As Of

| As Of  |                             |                  |
|--|-----------------------------|------------------|
|  | Month End                   | Year End         |
|  | 12/31/2020                  | 12/31/2019       |
| ASSETS   | 12/01/2020                  | 12/01/2010       |
| ASSETS   |                             |                  |
|  |                             |                  |
| CURRENT ASSETS   |                             |                  |
| Cash and cash equivalents  | \$8,441,771.55              | \$8,011,078.56   |
| Restricted Cash and cash equivalents                             | 1.20                        | 1,687.83         |
| Accounts receivable, net of allowance for uncollectible accounts | 3,822,439.22                | 2,901,672.06     |
| Interest receivable  | 133,218.45                  | 215,053.00       |
|  | •                           |                  |
| Grants receivables   | 7,296.94                    | 351,969.29       |
| Other receivables  | 1,092,550.97                | 97,320.57        |
| Inventory  | 729,710.12                  | 553,991.25       |
| Prepaid expenses and other assets                                | 1,030,641.88                | 1,249,069.53     |
| TOTAL CURRENT ASSETS   | 15,257,629.73               | 13,381,842.09    |
| TOTAL CORRENT ASSETS   | 15,257,029.75               | 13,361,642.09    |
|  |                             |                  |
| NONCURRENT ASSETS  |                             |                  |
| Investments  | 41,212,045.33               | 39,040,578.27    |
| Fair value of interest rate swaps                                | 56,545.00                   | 56,545.00        |
| TOTAL NONCURRENT ASSETS  | 41,268,590.33               | 39,097,123.27    |
| TOTAL NONCONNENT ACCETO  | 41,200,000.00               | 33,037,123.27    |
|  | ^=00 00 <del>7</del> 000 00 | 400 050 000 00   |
| Property, plant and equipment                                    | 509,937,226.33              | 493,653,393.30   |
| Accumulated depreciation   | (204,042,587.03)            | (190,327,387.33) |
| TOTAL CAPITAL ASSETS   | 305,894,639.30              | 303,326,005.97   |
| TOTAL ASSETS   | 362,420,859.36              | 355,804,971.33   |
| / / /  | (02) 120,000100             | 000,001,011100   |
| DEFENDED OUTELOWS OF DESCRIPTION                                 |                             |                  |
| DEFERRED OUTFLOWS OF RESOURCES                                   |                             |                  |
| Deferred amount on long-term debt refunding                      | 4,702,735.40                | 5,363,479.76     |
| Pension contribution subsequent to measurement date              | 2,054,016.00                | 2,054,016.00     |
| Other post-employment benefits                                   | 343,227.00                  | 343,227.00       |
| \\\  | 7                           |                  |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESQUECES                  | 369,520,837.76              | 363,565,694.09   |
| LIABILITIES  |                             |                  |
| CURRENT LIABILITIES  |                             |                  |
| Current portion of long-term debt and capital leases             | 4,965,000.00                | 4,790,000.00     |
| Accounts payable   | 864,193.28                  | 3,769,360.97     |
| Accrued interest   | 169,438.88                  | 297,075.42       |
| Deferred revenue and other liabilities                           | 3,655,954.59                | 1,867,586.59     |
|  | ····                        |                  |
| Accrued expenses   | 545,167.35                  | 4,194,921.54     |
| TOTAL CURRENT LIABILITIES  | 10,199,754.10               | 14,918,944.52    |
|  |                             |                  |
| NONCURRENT LIABILITIES   |                             |                  |
| Long-term debt   | 65,874,533.40               | 71,430,427.20    |
| Compensated absences   | 1,181,392.03                | 1,121,671.14     |
| Net pension liability  |                             |                  |
|  | 9,698,403.00                | 9,698,403.00     |
| Net other post-employment benefits liability                     | 6,101,412.00                | 6,101,412.00     |
| TOTAL NONCURRENT LIABILITIES                                     | 82,855,740.43               | 88,351,913.34    |
| TOTAL LIABILITIES  | 93,055,494.53               | 103,270,857.86   |
|  |                             |                  |
| DEFERRED INFLOWS OF RESOURCES                                    |                             |                  |
| Deferred intflow of effective swaps                              | 56,545.00                   | 56,545.00        |
| ·  |                             | ·                |
| Employee pensions  | 769,919.00                  | 769,919.00       |
| Other post-employment benefits                                   | 12,390.00                   | 12,390.00        |
|  |                             |                  |
| NET POSITION   |                             |                  |
| Invested in capital assets, net of related debt                  | 232,469,058.53              | 232,469,058.53   |
|  |                             |                  |
| Restricted   | 1,687.83                    | 1,687.83         |
| Unrestricted   | 43,155,742.87               | 26,985,235.87    |
| TOTAL NET POSITION   | 275,626,489.23              | 259,455,982.23   |
|  |                             |                  |
| TOTAL LIABILITIES, DEFERRED INFLOWS AND NET POSITION             | 369,520,837.76              | 363,565,694.09   |
|  |                             |                  |

# Sacramento Suburban Water District Statements of Revenues, Expenses and Changes in Net Position Period Ended

|  | Year-To-Date           | Year-To-Date    |
|--|------------------------|-----------------|
|  | 12/31/2020             | 12/31/2019      |
| OPERATING REVENUES                       |                        |                 |
| Water consumption sales                  | \$15,945,952.22        | \$13,250,822.36 |
| Water consumption sales - raw water      | \$979,434.48           | \$42,577.52     |
| Water service charge                     | 32,211,001.04          | 30,651,108.65   |
| Wheeling water charge                    | 82,748.41              | 643,670.13      |
| Other charges for services               | 523,530.94             | 1,133,374.40    |
| TOTAL OPERATING REVENUES                 | 49,742,667.09          | 45,721,553.06   |
| OPERATING EXPENSES                       |                        |                 |
| Source of supply                         | 1,099,729.15           | 3,525,538.28    |
| Source of supply raw water               | 835,673.00             |                 |
| Pumping                                  | 4,531,063.88           | 5,331,196.06    |
| Transmission and distribution            | 4,330,487.88           | 7,034,410.81    |
| Water conservation                       | />414,581.48           | 489,584.73      |
| Customer accounts                        | 1,224,003.91           | 1,372,995.12    |
| Administrative and general               | 7,876,810.93           | 8,611,006.52    |
| TOTAL OPERATING EXPENSES                 | 20,312,350.23          | 26,364,731.52   |
|  | <i>/</i>               |                 |
| Operating income before depreciation     | 29,430,316.86          | 19,356,821.54   |
| Depreciation and amortization            | (13,715,199.70)        | (12,993,403.34) |
| OPERATING INCOME                         | <b>5</b> 15,715,117.16 | 6,363,418.20    |
| NON-OPERATING REV. (EXP.)                |                        |                 |
| Rental income                            | 291,355.86             | 378,706.90      |
| Interest and investment income           | 1,598,237.43           | 1,763,650.69    |
| Interest expense and debt related costs  | (2,609,322.19)         | (2,632,398.12)  |
| Other non-operating revenues             | 101,742.18             | 685,049.04      |
| Other non-operating expenses             | (5,292.24)             | (244.45)        |
| Gain(loss) on disposal of capital assets | 9,255.00               | (24,076.22)     |
| NON-OPERATING REV. (EXP.)                | (614,023.96)           | 170,687.84      |
| NET INCOME (LOSS) BEFORE CAPITAL         | 15,101,093.20          | 6,534,106.04    |
| CAPITAL CONTRIBUTIONS                    |                        |                 |
| Facility development charges             | 469,993.00             | 287,209.00      |
| Developer contributions                  | 569,061.17             | 1,008,687.22    |
| Federal, state and local capital grants  | 30,359.63              | 351,969.28      |
| TOTAL CAPITAL CONTRIBUTIONS              | 1,069,413.80           | 1,647,865.50    |
| CHANGE IN NET POSITION                   | 16,170,507.00          | 8,181,971.54    |
| Net position at beginning of period      | 259,455,982.23         | 251,274,010.69  |
| NET POSITION AT END OF PERIOD            | 275,626,489.23         | 259,455,982.23  |
| Joinion / Little of Little               | 210,020,400.20         | 200, 100,002.20 |

## Sacramento Suburban Water District Operations and Maintenance Budget Period Ended

|                             |               | 2020 YTD      |              |
|-----------------------------|---------------|---------------|--------------|
| BUDGETED OPERATING EXPENSES | Actual        | Budget        | Variance     |
| Board of Directors          | \$31,423.58   | \$70,232.08   | \$38,808.50  |
| Administrative              | 2,349,478.15  | 2,548,882.52  | 199,404.37   |
| Finance                     | 1,091,948.32  | 1,220,369.96  | 128,421.64   |
| Customer Services           | 1,052,168.51  | 1,121,991.88  | 69,823.37    |
| Field Operations            | 539,925.05    | 555,433.44    | 15,508.39    |
| Production                  | 5,915,272.31  | 7,552,272.92  | 1,637,000.61 |
| Environmental Compliance    | 551,193.72    | 626,189.20    | 74,995.48    |
| Distribution                | 2,734,080.63  | 2,768,504.90  | 34,424.27    |
| Field Services              | 1,482,511.95  | 1,578,499.12  | 95,987.17    |
| Maintenance                 | 682,046.05    | 710,940.20    | 28,894.15    |
| Water Conservation          | 414,581.48    | 565,446.08    | 150,864.60   |
| Engineering                 | 1,704,749.42  | 1,786,704.68  | 81,955.26    |
| GIS/CAD                     | 329,945.12    | 362,526.36    | 32,581.24    |
| Human Resources             | 193,450.53    | 235,453.80    | 42,003.27    |
| Information Technology      | 1,067,740.01  | 1,102,723.04  | 34,983.03    |
| Community Outreach          | 171,835.40    | 233,120.00    | 61,284.60    |
| TOTAL OPERATING EXPENSES    | 20,312,350.23 | 23,039,290.18 | 2,726,939.95 |

#### SACRAMENTO SUBURBAN WATER DISTRICT OPERATING CAPITAL BUDGET 12/31/2020

| Project Number | Project Name                     | 0  | rginal Budget | Changes      | Amended Budget  | Current Month<br>Expenditures | xpenditures<br>ear-To-Date | nmitted Year-<br>To-Date | Remaining<br>Balance |
|----------------|----------------------------------|----|---------------|--------------|-----------------|-------------------------------|----------------------------|--------------------------|----------------------|
| SF20-482       | UPDATING ASSET MGMT PLANS        | \$ | 565,000.00    | \$ 45,891.00 | \$ 610,891.00   | \$ 27,696.04                  | \$<br>547,999.91           | \$<br>56,499.44          | \$<br>6,391.65       |
| SF20-483       | FENCE REPLACE - 2 WELL SITES     |    | 14,000.00     | 12,025.00    | 26,025.00       |                               | 26,025.00                  | -                        | \$<br>-              |
| SF20-484       | MARCONI CUST SERV AREA IMPRV     |    | 75,000.00     | (75,000.00)  | -               |                               | -                          | -                        | \$<br>-              |
| SF20-485       | OFF FURNITURE/WORKSTATIONS       |    | 5,000.00      | 25,000.00    | 30,000.00       | 16,156.94                     | 16,156.94                  | 10,038.06                | \$<br>3,805.00       |
| SF20-486       | HVA/ROOF/BUILD REPAIRS           |    | 30,000.00     | 7,365.00     | 37,365.00       | 11,768.00                     | 37,365.00                  | -                        | \$<br>-              |
| SF20-487       | VEHICLE REPL - TRUCK# 46         |    | 32,000.00     |              | 32,000.00       |                               | -                          | 27,617.00                | \$<br>4,383.00       |
| SF20-488       | VEHICLE REPL - TRUCK# 49         |    | 47,000.00     |              | 47,000.00       |                               | 41,311.48                  | 500.52                   | \$<br>5,188.00       |
| SF20-489       | VEHICLE REPL - TRUCK# 54         |    | 47,000.00     |              | 47,000.00       | 4,047.75                      | 44,312.96                  | 1,547.04                 | \$<br>1,140.00       |
| SF20-490       | VEHICLE REPL - TRUCK# 56         |    | 47,000.00     | ^            | 47,000.00       | 41,311.48                     | 41,311.48                  | 1,084.52                 | \$<br>4,604.00       |
| SF20-491       | VEHICLE REPL - TRUCK# 4          |    | 31,000.00     | 1            | 31,000.00       |                               | -                          | 31,000.00                | \$<br>-              |
| SF20-492       | VEHICLE REPL - TRUCK# 16         |    | 31,000.00     |              | 31,000.00       |                               | -                          | 31,000.00                | \$<br>-              |
| SF20-493       | BOARD ROOM WALL MAP              |    | 4,000.00      |              | 4,000.00        |                               | -                          | -                        | \$<br>4,000.00       |
| SF20-494       | HARDWARE REFRESH PROGRAM         |    | 167,000.00    | (18,000.00)  | 149,000.00      | 10,126.20                     | 120,225.56                 | 28,607.19                | \$<br>167.25         |
| SF20-495       | SOFTWARE ENHANCEMENTS/MODULES    |    | 110,000.00    | (46,281.00)  | 63,719.00       |                               | -                          | 63,490.00                | \$<br>229.00         |
| SF20-496       | BOARD PACKAGE SOFTWARE           |    | 25,000.00     | (25,000.00)  | -               |                               | -                          | -                        | \$<br>-              |
| SF20-497       | SKYLIGHT GUARDS INSTALLATION     |    |               | 51,000.00    | 51,000.00       |                               | 50,675.00                  | -                        | \$<br>325.00         |
| SF20-498       | LED-HALO AIR PURIFICATION SYSTEM |    | -             | 23,000.00    | 23,000.00       |                               | 22,173.00                  | 652.00                   | \$<br>175.00         |
|                | TOTAL                            | \$ | 1,230,000.00  | \$ -         | \$ 1,230,000.00 | \$ 111,106.41                 | \$<br>947,556.33           | \$<br>252,035.77         | \$<br>30,407.90      |

#### Sacramento Suburban Water District Capital Improvement Project Budget 12/31/2020

| Project No | . Project Name                 | Original Budget  | Changes                 | Amended Budget   | Current Month<br>Expenditures | Expenditures<br>Year-To-Date | Committed Year-To-<br>Date | Rem | aining Balance |
|------------|--------------------------------|------------------|-------------------------|------------------|-------------------------------|------------------------------|----------------------------|-----|----------------|
| SC20-009   | WELL REHAB/PUMP ST IMPROVEMENT | \$ 1,953,000.00  | (200,000) 4             | \$1,753,000.00   | \$ 28,751.94                  | \$ 773,914.00                | \$ 598,591.39              | \$  | 380,494.61     |
| SC20-010   | SCADA RTU/COMMUN IMPROVEMENT   | 615,000.00       | 660,000 4               | 1,275,000.00     | 58,289.43                     | 198,945.94                   | 445,591.06                 | \$  | 630,463.00     |
| SC20-011   | WELL DESTRUCTION/SITE DEMOLITI | 300,000.00       |                         | 300,000.00       | 136,535.59                    | 177,258.58                   | 98,009.42                  | \$  | 24,732.00      |
| SC20-012   | WELL NEW CONST/REPLACEMENTS    | 3,300,000.00     | (1,631,000) 4,5         | 1,669,000.00     | 82,905.64                     | 644,885.88                   | 814,137.89                 | \$  | 209,976.23     |
| SC20-018   | DISTRIBUTION MAIN REPL/IMPRV   | 9,414,000.00     | 270,000 1, 4, 5         | 9,684,000.00     | 2,008,268.88                  | 9,174,671.82                 | 383,666.30                 | \$  | 125,661.88     |
| SC20-022   | WTR RELATED STREET IMPRV       | 200,000.00       | 25,000 4                | 225,000.00       | -                             | 140,008.00                   | 2,954.00                   | \$  | 82,038.00      |
| SC20-024   | METER RETROFIT PROGRAM         | 1,888,000.00     | (40,000) <sup>2,3</sup> | 1,848,000.00     | 34,875.00                     | 1,759,921.44                 | 64,795.89                  | \$  | 23,282.67      |
| SC20-034   | RESERVIOR/TANK IMPROVMENT      | 210,000.00       | 76,000 4                | 286,000.00       | 1,989.28                      | 38,835.74                    | 136,881.26                 | \$  | 110,283.00     |
| SC20-035   | CORROSION CONTROL-TRAN MAINS   | 50,000.00        | 5,000 2                 | 55,000.00        | -                             | 36,000.00                    | 17,135.00                  | \$  | 1,865.00       |
| SC20-038   | LARGE WTR METER >3" REPL       | 80,000.00        |                         | 80,000.00        | 25,632.00                     | 56,309.44                    | 3,000.00                   | \$  | 20,690.56      |
| SC20-039   | PM METER REPLACEMENT           | 250,000.00       |                         | 250,000.00       | 99,068.90                     | 158,701.86                   | -                          | \$  | 91,298.14      |
| SC20-040   | AMI ENDPOINTS REPL             | 1,300,000.00     | 000,000                 | 1,900,000.00     | 144,513.01                    | 1,373,179.53                 | 525,906.91                 | \$  | 913.56         |
| SC20-048   | RIGHT OF WAY/EASEMENT ACQUISIT | 5,000.00         | 235,000 1,3             | 240,000.00       | 23,902.50                     | 162,957.83                   | 60,237.17                  | \$  | 16,805.00      |
|            |                                | \$ 19,565,000.00 | -)                      | \$ 19,565,000.00 | \$ 2,644,732.17               | \$ 14,695,590.06             | \$ 3,150,906.29            | \$  | 1,718,503.65   |

# Sacramento Suburban Water District Debt 12/31/2020

## **Principal Current Month**

|                                 | 2        | Series<br>2009A COP    |         | Series<br>2012A        | Series<br>2018A  | Total |             |  |  |
|---------------------------------|----------|------------------------|---------|------------------------|------------------|-------|-------------|--|--|
| Beginning Balance<br>Additions: | \$       | 42,000,000             | \$      | 10,990,000             | \$<br>12,275,000 | \$    | 65,265,000  |  |  |
| Reductions:<br>Payment          |          | -                      |         | -                      | -                |       | -           |  |  |
| Ending Balance                  | \$       | 42,000,000             | \$      | 10,990,000             | \$<br>12,275,000 | \$    | 65,265,000  |  |  |
|                                 |          | F                      | rincipa | al Year-To-Date        |                  |       |             |  |  |
|                                 | 2        | Series<br>2009A COP    |         | Series<br>2012A        | Series<br>2018A  | Total |             |  |  |
| Beginning Balance<br>Additions: | \$       | 42,000,000             | \$      | 13,225,000             | \$<br>14,830,000 | \$    | 70,055,000  |  |  |
| Reductions:<br>Payment          |          | -                      |         | (2,235,000)            | (2,555,000)      |       | (4,790,000) |  |  |
| Ending Balance                  | \$       | 42,000,000             | \$      | 10,990,000             | \$<br>12,275,000 | \$    | 65,265,000  |  |  |
|                                 |          |                        |         |                        |                  |       |             |  |  |
|                                 |          |                        | Inter   | est Expense            |                  |       |             |  |  |
|                                 | <u>C</u> | urrent Month<br>Actual |         | Year-To-Date<br>Actual | <br>Budget       |       | Variance    |  |  |
| Interest Expense                | \$       | 255,330                | \$      | 2,539,472              | \$<br>2,635,798  | \$    | 96,326      |  |  |

Investments Outstanding and Activity December 2020



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA                                    | HIEK DISTRI | C1 - /083U   |               |                   |               |                |                  |                |                     |                   |                 |
|---|-------------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity      | CUSIP       | Par          | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| U.S. Treasury Bond / Note                                 |             |              |               |                   |               |                |                  |                |                     |                   |                 |
| US TREASURY NOTES<br>DTD 05/31/2014 2.000% 05/31/2021     | 912828WN6   | 300,000.00   | AA+           | Aaa               | 09/01/16      | 09/02/16       | 310,781.25       | 1.22           | 527.47              | 300,933.71        | 302,296.86      |
| US TREASURY NOTES<br>DTD 09/02/2014 2.000% 08/31/2021     | 912828D72   | 375,000.00   | AA+           | Aaa               | 07/06/17      | 07/11/17       | 377,270.51       | 1.85           | 2,548.34            | 375,363.40        | 379,628.93      |
| US TREASURY NOTES<br>DTD 10/31/2016 1.250% 10/31/2021     | 912828T67   | 475,000.00   | AA+           | Aaa               | 10/05/17      | 10/10/17       | 463,997.07       | 1.85           | 1,016.92            | 472,750.41        | 479,453.13      |
| US TREASURY NOTES<br>DTD 10/31/2016 1.250% 10/31/2021     | 912828T67   | 570,000.00   | AA+           | Aaa               | 08/30/17      | 08/31/17       | 561,004.69       | 1.64           | 1,220.30            | 568,209.21        | 575,343.75      |
| US TREASURY NOTES<br>DTD 05/01/2017 1.875% 04/30/2022     | 912828X47   | 135,000.00   | AA+           | Aaa               | 01/03/18      | 01/04/18       | 133,286.13       | 2.18           | 433.53              | 134,473.99        | 138,121.88      |
| US TREASURY NOTES<br>DTD 05/01/2017 1.875% 04/30/2022     | 912828X47   | 950,000.00   | AA+           | Aaa               | 05/03/18      | 05/07/18       | 919,644.53       | 2.73           | 3,050.76            | 939,895.43        | 971,968.75      |
| US TREASURY NOTES<br>DTD 05/01/2017 1.875% 04/30/2022     | 912828X47   | 1,050,000.00 | AA+           | Aaa               | 07/03/18      | 07/06/18       | 1,018,992.19     | 2.69           | 3,371.89            | 1,039,234.02      | 1,074,281.25    |
| US TREASURY NOTES<br>DTD 08/15/2012 1.625% 08/15/2022     | 912828TJ9   | 500,000.00   | AA+           | Aaa               | 09/05/18      | 09/07/18       | 479,023.44       | 2.76           | 3,068.95            | 491,378.90        | 512,109.40      |
| US TREASURY NOTES<br>DTD 12/31/2015 2.125% 12/31/2022     | 912828N30   | 25,000.00    | AA+           | Aaa               | 01/07/19      | 01/10/19       | 24,639.65        | 2.51           | 1.47                | 24,818.96         | 25,992.19       |
| US TREASURY NOTES<br>DTD 12/31/2015 2.125% 12/31/2022     | 912828N30   | 1,375,000.00 | AA+           | Aaa               | 01/30/19      | 01/31/19       | 1,353,193.36     | 2.55           | 80.71               | 1,363,883.19      | 1,429,570.31    |
| US TREASURY N/B NOTES<br>DTD 05/31/2016 1.625% 05/31/2023 | 912828R69   | 300,000.00   | AA+           | Aaa               | 06/03/19      | 06/07/19       | 297,644.53       | 1.83           | 428.57              | 298,574.41        | 310,687.50      |
| US TREASURY NOTES<br>DTD 10/31/2016 1.625% 10/31/2023     | 912828T91   | 650,000.00   | AA+           | Aaa               | 07/01/19      | 07/03/19       | 645,708.98       | 1.78           | 1,809.05            | 647,196.32        | 677,015.63      |
| US TREASURY NOTES<br>DTD 10/31/2016 1.625% 10/31/2023     | 912828T91   | 2,050,000.00 | AA+           | Aaa               | 10/02/19      | 10/04/19       | 2,061,771.48     | 1.48           | 5,705.45            | 2,058,172.00      | 2,135,203.12    |
| US TREASURY N/B NOTES<br>DTD 06/30/2017 2.000% 06/30/2024 | 912828XX3   | 375,000.00   | AA+           | Aaa               | 02/03/20      | 02/07/20       | 385,180.66       | 1.36           | 20.72               | 383,093.78        | 398,320.31      |

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For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA  | TER DISTR | ICT - 76850   | 100           |                   |               |                |                  |                |                     |                   |                 |
|---|-----------|---------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity                            | CUSIP     | Par           | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| U.S. Treasury Bond / Note   |           |               |               |                   |               |                |                  |                |                     |                   |                 |
| US TREASURY N/B NOTES<br>DTD 06/30/2017 2.000% 06/30/2024                       | 912828XX3 | 475,000.00    | AA+           | Aaa               | 03/02/20      | 03/06/20       | 498,137.70       | 0.85           | 26.24               | 493,721.44        | 504,539.06      |
| US TREASURY N/B NOTES<br>DTD 06/30/2017 2.000% 06/30/2024                       | 912828XX3 | 650,000.00    | AA+           | Aaa               | 11/01/19      | 11/06/19       | 663,152.34       | 1.55           | 35.91               | 659,883.62        | 690,421.88      |
| US TREASURY N/B NOTES<br>DTD 06/30/2017 2.000% 06/30/2024                       | 912828XX3 | 925,000.00    | AA+           | Aaa               | 01/02/20      | 01/07/20       | 938,622.07       | 1.66           | 51.10               | 935,624.55        | 982,523.44      |
| US TREASURY N/B NOTES<br>DTD 06/30/2017 2.000% 06/30/2024                       | 912828XX3 | 1,925,000.00  | AA+           | Aaa               | 12/02/19      | 12/05/19       | 1,953,875.00     | 1.66           | 106.35              | 1,947,075.79      | 2,044,710.94    |
| US TREASURY N/B<br>DTD 12/31/2019 1.750% 12/31/2024                             | 912828YY0 | 550,000.00    | AA+           | Aaa               | 08/05/20      | 08/07/20       | 587,855.47       | 0.18           | 26.59               | 584,392.65        | 582,484.37      |
| US TREASURY N/B<br>DTD 12/31/2019 1.750% 12/31/2024                             | 912828YY0 | 975,000.00    | AA+           | Aaa               | 06/03/20      | 06/05/20       | 1,036,356.45     | 0.36           | 47.13               | 1,028,640.97      | 1,032,585.94    |
| US TREASURY N/B<br>DTD 12/31/2019 1.750% 12/31/2024                             | 912828YY0 | 1,000,000.00  | AA+           | Aaa               | 07/01/20      | 07/06/20       | 1,065,312.50     | 0.28           | 48.34               | 1,058,179.53      | 1,059,062.50    |
| Security Type Sub-Total   |           | 15,630,000.00 | )             |                   |               |                | 15,775,450.00    | 1.63           | 23,625.79           | 15,805,496.28     | 16,306,321.14   |
| Supra-National Agency Bond / Note   | е         |               |               |                   |               |                |                  |                |                     |                   |                 |
| INTER-AMERICAN DEVELOPMENT BANK<br>NOTE<br>DTD 04/19/2018 2.625% 04/19/2021     | 4581X0DB1 | 225,000.00    | ) AAA         | Aaa               | 04/12/18      | 04/19/18       | 224,505.00       | 2.70           | 1,181.25            | 224,951.22        | 226,573.65      |
| INTL BANK OF RECONSTRUCTION AND DEV<br>NOTE<br>DTD 07/25/2018 2.750% 07/23/2021 | 459058GH0 | 750,000.00    | ) AAA         | Aaa               | 07/18/18      | 07/25/18       | 748,245.00       | 2.83           | 9,052.08            | 749,674.35        | 760,751.25      |
| INTL BK RECON & DEVELOP CORPORATE<br>NOTES<br>DTD 11/24/2020 0.250% 11/24/2023  | 459058JM6 | 600,000.00    | ) AAA         | Aaa               | 11/17/20      | 11/24/20       | 598,710.00       | 0.32           | 154.17              | 598,754.77        | 600,387.00      |
| Security Type Sub-Total   |           | 1,575,000.00  | )             |                   |               |                | 1,571,460.00     | 1.86           | 10,387.50           | 1,573,380.34      | 1,587,711.90    |
| Municipal Bond / Note   |           |               |               |                   |               |                |                  |                |                     |                   |                 |

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For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA  | ATER DISTRI     | CT - 76850   | 100           |                   |               |                |                  |                |                     |                   |                 |
|---|-----------------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity                        | CUSIP           | Par          | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| Municipal Bond / Note   |                 |              |               |                   |               |                |                  |                |                     |                   |                 |
| CA ST EARTHQUAKE AUTH TXBL REV<br>BONDS<br>DTD 11/24/2020 1.477% 07/01/2023 | 13017HAK2       | 85,000.00    | NR            | NR                | 11/13/20      | 11/24/20       | 85,000.00        | 1.48           | 129.03              | 85,000.00         | 85,705.50       |
| CHAFFEY UHSD, CA TXBL GO BONDS<br>DTD 12/05/2019 2.101% 08/01/2024          | 157411TK5       | 100,000.00   | AA-           | Aa1               | 11/06/19      | 12/05/19       | 100,000.00       | 2.10           | 875.42              | 100,000.00        | 105,101.00      |
| SAN JUAN USD, CA TXBL GO BONDS<br>DTD 10/29/2020 0.702% 08/01/2024          | 798306WN2       | 200,000.00   | NR            | Aa2               | 10/16/20      | 10/29/20       | 200,000.00       | 0.70           | 241.80              | 200,000.00        | 199,332.00      |
| NY ST URBAN DEV CORP TXBL REV BONDS<br>DTD 12/23/2020 0.870% 03/15/2025     | 650036DT0       | 425,000.00   | AA+           | NR                | 12/16/20      | 12/23/20       | 425,000.00       | 0.87           | 82.17               | 425,000.00        | 425,629.00      |
| UNIV OF CAL TXBL REV BONDS<br>DTD 07/16/2020 0.883% 05/15/2025              | 91412HGE7       | 100,000.00   | AA            | Aa2               | 07/10/20      | 07/16/20       | 100,000.00       | 0.88           | 112.83              | 100,000.00        | 101,563.00      |
| FL ST BOARD OF ADMIN TXBL REV BONDS<br>DTD 09/16/2020 1.258% 07/01/2025     | 341271AD6       | 75,000.00    | AA            | Aa3               | 09/03/20      | 09/16/20       | 75,530.25        | 1.11           | 275.19              | 75,497.81         | 76,701.75       |
| FL ST BOARD OF ADMIN TXBL REV BONDS<br>DTD 09/16/2020 1.258% 07/01/2025     | 341271AD6       | 105,000.00   | AA            | Aa3               | 09/03/20      | 09/16/20       | 105,696.15       | 1.12           | 385.26              | 105,653.56        | 107,382.45      |
| FL ST BOARD OF ADMIN TXBL REV BONDS<br>DTD 09/16/2020 1.258% 07/01/2025     | 341271AD6       | 200,000.00   | AA            | Aa3               | 09/03/20      | 09/16/20       | 200,000.00       | 1.26           | 733.83              | 200,000.00        | 204,538.00      |
| MN ST TXBL GO BONDS<br>DTD 08/25/2020 0.630% 08/01/2025                     | 60412AVJ9       | 130,000.00   | AAA           | Aa1               | 08/11/20      | 08/25/20       | 130,000.00       | 0.63           | 286.65              | 130,000.00        | 130,874.90      |
| LOS ANGELES CCD, CA TXBL GO BONDS<br>DTD 11/10/2020 0.773% 08/01/2025       | 54438CYK2       | 175,000.00   | AA+           | Aaa               | 10/30/20      | 11/10/20       | 175,000.00       | 0.77           | 191.64              | 175,000.00        | 177,292.50      |
| Security Type Sub-Total   |                 | 1,595,000.00 |               |                   |               |                | 1,596,226.40     | 1.01           | 3,313.82            | 1,596,151.37      | 1,614,120.10    |
| Federal Agency Collateralized Mort  | gage Obligation |              |               |                   |               |                |                  |                |                     |                   |                 |
| FNA 2018-M5 A2<br>DTD 04/01/2018 3.560% 09/01/2021                          | 3136B1XP4       | 90,937.27    | AA+           | Aaa               | 04/11/18      | 04/30/18       | 92,746.12        | 2.93           | 269.78              | 91,297.56         | 91,138.68       |
| FHLMC SERIES K721 A2<br>DTD 12/01/2015 3.090% 08/01/2022                    | 3137BM6P6       | 200,000.00   | AA+           | Aaa               | 04/04/18      | 04/09/18       | 201,703.13       | 2.88           | 515.00              | 200,623.94        | 205,364.67      |



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA                                | ATER DISTRI     | CT - 76850   | 100           |                   |               |                |                  |                |                     |                   |                 |
|---|-----------------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity  | CUSIP           | Par          | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| Federal Agency Collateralized Mor                     | tgage Obligatio | n            |               |                   |               |                |                  |                |                     |                   |                 |
| FHMS KP05 A<br>DTD 12/01/2018 3.203% 07/01/2023       | 3137FKK39       | 27,398.38    | AA+           | Aaa               | 12/07/18      | 12/17/18       | 27,398.30        | 3.20           | 73.13               | 27,398.34         | 28,118.66       |
| FHMS KJ27 A1<br>DTD 11/01/2019 2.092% 07/01/2024      | 3137FQ3V3       | 107,468.23   | AA+           | Aaa               | 11/20/19      | 11/26/19       | 107,465.64       | 2.09           | 187.35              | 107,466.26        | 110,441.12      |
| FHMS K043 A2<br>DTD 03/01/2015 3.062% 12/01/2024      | 3137BGK24       | 275,000.00   | AA+           | Aaa               | 03/19/20      | 03/25/20       | 288,621.09       | 1.95           | 701.71              | 286,377.43        | 300,921.30      |
| Security Type Sub-Total                               |                 | 700,803.88   |               |                   |               |                | 717,934.28       | 2.40           | 1,746.97            | 713,163.53        | 735,984.43      |
| Federal Agency Bond / Note                            |                 |              |               |                   |               |                |                  |                |                     |                   |                 |
| FHLB GLOBAL NOTE<br>DTD 07/14/2016 1.125% 07/14/2021  | 3130A8QS5       | 975,000.00   | AA+           | Aaa               | 07/14/16      | 07/15/16       | 969,071.03       | 1.25           | 5,088.28            | 974,369.74        | 980,283.53      |
| FNMA NOTES<br>DTD 08/19/2016 1.250% 08/17/2021        | 3135G0N82       | 130,000.00   | AA+           | Aaa               | 08/17/16      | 08/19/16       | 129,555.27       | 1.32           | 604.86              | 129,944.41        | 130,924.04      |
| FNMA NOTES<br>DTD 08/19/2016 1.250% 08/17/2021        | 3135G0N82       | 420,000.00   | AA+           | Aaa               | 08/17/16      | 08/19/16       | 418,299.00       | 1.33           | 1,954.17            | 419,787.38        | 422,985.36      |
| FREDDIE MAC NOTES<br>DTD 08/21/2020 0.250% 08/24/2023 | 3137EAEV7       | 1,200,000.00 | AA+           | Aaa               | 08/19/20      | 08/21/20       | 1,198,776.00     | 0.28           | 1,083.33            | 1,198,924.26      | 1,201,971.60    |
| FREDDIE MAC NOTES<br>DTD 09/04/2020 0.250% 09/08/2023 | 3137EAEW5       | 365,000.00   | AA+           | Aaa               | 09/02/20      | 09/04/20       | 365,066.65       | 0.24           | 296.56              | 365,059.43        | 365,511.00      |
| FREDDIE MAC NOTES<br>DTD 09/04/2020 0.250% 09/08/2023 | 3137EAEW5       | 485,000.00   | AA+           | Aaa               | 09/02/20      | 09/04/20       | 484,839.95       | 0.26           | 394.06              | 484,857.28        | 485,679.00      |
| FREDDIE MAC NOTES<br>DTD 10/16/2020 0.125% 10/16/2023 | 3137EAEY1       | 415,000.00   | AA+           | Aaa               | 10/14/20      | 10/16/20       | 413,452.05       | 0.25           | 108.07              | 413,560.90        | 414,049.65      |
| FREDDIE MAC NOTES<br>DTD 11/05/2020 0.250% 11/06/2023 | 3137EAEZ8       | 450,000.00   | AA+           | Aaa               | 11/03/20      | 11/05/20       | 449,595.00       | 0.28           | 175.01              | 449,616.06        | 450,540.00      |
| FANNIE MAE NOTES<br>DTD 11/25/2020 0.250% 11/27/2023  | 3135G06H1       | 400,000.00   | AA+           | Aaa               | 11/23/20      | 11/25/20       | 399,544.00       | 0.29           | 100.00              | 399,559.38        | 400,490.00      |
| FREDDIE MAC NOTES<br>DTD 12/04/2020 0.250% 12/04/2023 | 3137EAFA2       | 400,000.00   | AA+           | Aaa               | 12/02/20      | 12/04/20       | 399,604.00       | 0.28           | 75.00               | 399,614.13        | 400,493.20      |

PFM Asset Management LLC



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA   | ATER DISTRI | ICT - 76850  | 100           |                   |               |                |                  |                |                     |                   |                 |
|--|-------------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity                           | CUSIP       | Par          | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| Federal Agency Bond / Note   |             |              |               |                   |               |                |                  |                |                     |                   |                 |
| FEDERAL HOME LOAN BANK NOTES<br>DTD 04/16/2020 0.500% 04/14/2025               | 3130AJHU6   | 450,000.00   | AA+           | Aaa               | 04/15/20      | 04/16/20       | 447,768.00       | 0.60           | 481.25              | 448,086.16        | 452,435.40      |
| FANNIE MAE NOTES<br>DTD 04/24/2020 0.625% 04/22/2025                           | 3135G03U5   | 450,000.00   | AA+           | Aaa               | 04/22/20      | 04/24/20       | 449,073.00       | 0.67           | 539.06              | 449,201.07        | 454,845.15      |
| FREDDIE MAC NOTES<br>DTD 07/23/2020 0.375% 07/21/2025                          | 3137EAEU9   | 500,000.00   | AA+           | Aaa               | 07/21/20      | 07/23/20       | 497,510.00       | 0.48           | 822.92              | 497,731.15        | 499,384.50      |
| FANNIE MAE NOTES<br>DTD 08/27/2020 0.375% 08/25/2025                           | 3135G05X7   | 450,000.00   | AA+           | Aaa               | 08/25/20      | 08/27/20       | 447,894.00       | 0.47           | 581.25              | 448,040.63        | 449,021.70      |
| FEDERAL HOME LOAN BANK NOTES<br>DTD 09/11/2020 0.375% 09/04/2025               | 3130AK5E2   | 200,000.00   | AA+           | Aaa               | 09/10/20      | 09/11/20       | 199,400.00       | 0.44           | 229.17              | 199,436.94        | 199,562.80      |
| FREDDIE MAC NOTES<br>DTD 09/25/2020 0.375% 09/23/2025                          | 3137EAEX3   | 450,000.00   | AA+           | Aaa               | 09/23/20      | 09/25/20       | 448,645.50       | 0.44           | 450.00              | 448,718.27        | 448,795.35      |
| FANNIE MAE NOTES<br>DTD 11/12/2020 0.500% 11/07/2025                           | 3135G06G3   | 450,000.00   | AA+           | Aaa               | 11/09/20      | 11/12/20       | 448,389.00       | 0.57           | 306.25              | 448,433.23        | 451,241.10      |
| Security Type Sub-Total  |             | 8,190,000.00 |               |                   |               |                | 8,166,482.45     | 0.55           | 13,289.24           | 8,174,940.42      | 8,208,213.38    |
| Corporate Note   |             |              |               |                   |               |                |                  |                |                     |                   |                 |
| IBM CORP CORP NOTES<br>DTD 02/06/2018 2.650% 02/05/2021                        | 44932HAG8   | 400,000.00   | Α             | A2                | 02/01/18      | 02/06/18       | 399,804.00       | 2.67           | 4,298.89            | 399,993.74        | 400,840.00      |
| JOHN DEERE CAPITAL CORP NOTES<br>DTD 03/13/2018 2.875% 03/12/2021              | 24422EUD9   | 250,000.00   | Α             | A2                | 03/08/18      | 03/13/18       | 249,830.00       | 2.90           | 2,176.22            | 249,989.13        | 251,246.50      |
| NATIONAL RURAL UTIL COOP NOTE<br>DTD 02/26/2018 2.900% 03/15/2021              | 63743HER9   | 150,000.00   | Α             | A2                | 02/21/18      | 02/26/18       | 149,833.50       | 2.94           | 1,280.83            | 149,989.08        | 150,749.85      |
| NATIONAL RURAL UTIL COOP NOTE<br>DTD 02/26/2018 2.900% 03/15/2021              | 63743HER9   | 225,000.00   | Α             | A2                | 04/12/18      | 04/19/18       | 224,048.25       | 3.05           | 1,921.25            | 224,934.52        | 226,124.78      |
| BANK OF NEW YORK MELLON CORP<br>(CALLABLE)<br>DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1   | 225,000.00   | Α             | A1                | 05/16/16      | 05/19/16       | 230,170.50       | 2.00           | 1,187.50            | 225,214.34        | 226,024.65      |
|  |             |              |               |                   |               |                |                  |                |                     |                   |                 |



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA  | TER DISTRICT | - 76850    | 100           |                   |               |                |                  |                |                     |                   |                 |
|---|--------------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity                            | CUSIP        | Par        | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| Corporate Note  |              |            |               |                   |               |                |                  |                |                     |                   |                 |
| PEPSICO INC CORP (CALLABLE) NOTE<br>DTD 10/10/2017 2.000% 04/15/2021            | 713448DX3    | 225,000.00 | ) A+          | A1                | 10/05/17      | 10/10/17       | 224,955.00       | 2.01           | 950.00              | 224,996.35        | 225,801.00      |
| AMERICAN EXPRESS CREDIT (CALLABLE) NOTES DTD 05/05/2016 2.250% 05/05/2021       | 0258M0EB1    | 225,000.00 | ) A-          | A2                | 05/25/16      | 05/31/16       | 224,478.00       | 2.30           | 787.50              | 224,964.04        | 226,124.33      |
| HERSHEY COMPANY CORP NOTES<br>DTD 05/10/2018 3.100% 05/15/2021                  | 427866BA5    | 150,000.00 | ) A           | A1                | 05/03/18      | 05/10/18       | 149,896.50       | 3.12           | 594.17              | 149,987.40        | 151,576.80      |
| STATE STREET CORP NOTES<br>DTD 05/19/2016 1.950% 05/19/2021                     | 857477AV5    | 110,000.00 | ) A           | A1                | 05/19/16      | 05/24/16       | 109,532.50       | 2.04           | 250.25              | 109,964.57        | 110,712.69      |
| CHARLES SCHWAB CORP NOTES<br>DTD 05/22/2018 3.250% 05/21/2021                   | 808513AW5    | 250,000.00 | ) A           | A2                | 05/17/18      | 05/22/18       | 249,992.50       | 3.25           | 902.78              | 249,999.04        | 252,190.75      |
| PACCAR FINANCIAL CORP NOTE<br>DTD 03/01/2019 2.850% 03/01/2022                  | 69371RP75    | 150,000.00 | ) A+          | A1                | 02/22/19      | 03/01/19       | 149,868.00       | 2.88           | 1,425.00            | 149,948.93        | 154,490.25      |
| JPMORGAN CHASE & CO BONDS<br>DTD 03/22/2019 3.207% 04/01/2023                   | 46647PBB1    | 675,000.00 | ) A-          | A2                | 03/15/19      | 03/22/19       | 675,000.00       | 3.21           | 5,411.81            | 675,000.00        | 698,232.15      |
| CATERPILLAR FINL SERVICE CORPORATE<br>NOTES<br>DTD 07/08/2020 0.650% 07/07/2023 | 14913R2D8    | 300,000.00 | ) А           | A3                | 07/06/20      | 07/08/20       | 299,832.00       | 0.67           | 937.08              | 299,859.18        | 302,261.40      |
| TOYOTA MOTOR CREDIT CORP CORPORATE NOTES DTD 08/14/2020 0.500% 08/14/2023       | 89236THF5    | 250,000.00 | ) A+          | A1                | 08/11/20      | 08/14/20       | 249,807.50       | 0.53           | 475.69              | 249,832.11        | 251,061.00      |
| JOHN DEERE CAPITAL CORP CORPORATE<br>NOTES<br>DTD 10/09/2020 0.400% 10/10/2023  | 24422EVJ5    | 100,000.00 | ) А           | A2                | 10/06/20      | 10/09/20       | 99,884.00        | 0.44           | 91.11               | 99,892.89         | 100,386.80      |
| PNC BANK NA CORP NOTES<br>DTD 01/23/2019 3.500% 01/23/2024                      | 693475AV7    | 380,000.00 | ) A-          | А3                | 02/12/19      | 02/15/19       | 382,705.60       | 3.34           | 5,837.22            | 381,676.18        | 413,972.38      |
| MORGAN STANLEY CORP NOTES<br>DTD 04/28/2014 3.875% 04/29/2024                   | 61746BDQ6    | 375,000.00 | BBB+          | A2                | 07/19/19      | 07/23/19       | 396,483.75       | 2.59           | 2,502.60            | 389,972.03        | 414,498.38      |
| AMERICAN HONDA FINANCE CORP NOTE DTD 06/27/2019 2.400% 06/27/2024               | 02665WCZ2    | 375,000.00 | ) A-          | А3                | 07/11/19      | 07/15/19       | 373,140.00       | 2.51           | 100.00              | 373,691.11        | 398,580.00      |

PFM Asset Management LLC

Account **76850100** Page **10** 



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA  | ILL DISTRI             | CI - /0850                             | 100             |                   |                      |                      |  |                      |                                |  |  |
|---|------------------------|--|-----------------|-------------------|----------------------|----------------------|--|----------------------|--------------------------------|--|--|
| Security Type/Description Dated Date/Coupon/Maturity  | CUSIP                  | Par                                    | S&P<br>Rating   | Moody's<br>Rating | Trade<br>Date        | Settle<br>Date       | Original<br>Cost                       | YTM<br>at Cost       | Accrued<br>Interest            | Amortized<br>Cost                      | Market<br>Value                        |
| Corporate Note  |                        |  |                 |                   |                      |                      |  |                      |                                |  |  |
| GOLDMAN SACHS GROUP INC BONDS<br>DTD 07/08/2014 3.850% 07/08/2024   | 38141EC23              | 375,000.00                             | ) BBB+          | А3                | 07/08/19             | 07/11/19             | 392,467.50                             | 2.84                 | 6,938.02                       | 387,296.20                             | 410,377.88                             |
| BB&T CORPORATION CORP BONDS<br>DTD 07/29/2019 2.500% 08/01/2024   | 05531FBH5              | 400,000.00                             | ) A-            | А3                | 08/01/19             | 08/05/19             | 400,664.00                             | 2.46                 | 4,166.67                       | 400,476.42                             | 425,833.60                             |
| WALT DISNEY COMPANY/THE<br>DTD 09/06/2019 1.750% 08/30/2024   | 254687FK7              | 400,000.00                             | ) BBB+          | A2                | 09/03/19             | 09/06/19             | 398,368.00                             | 1.84                 | 2,352.78                       | 398,801.11                             | 416,438.80                             |
| BANK OF NY MELLON CORP<br>DTD 10/24/2019 2.100% 10/24/2024  | 06406RAL1              | 150,000.00                             | ) A             | A1                | 01/21/20             | 01/28/20             | 150,660.00                             | 2.00                 | 586.25                         | 150,530.75                             | 159,676.50                             |
| CITIGROUP INC CORP NOTES<br>DTD 04/27/2015 3.300% 04/27/2025  | 172967JP7              | 275,000.00                             | ) BBB+          | A3                | 08/28/20             | 09/01/20             | 305,236.25                             | 0.88                 | 1,613.33                       | 303,065.08                             | 304,098.85                             |
| BANK OF AMERICA CORP NOTES<br>DTD 07/30/2015 3.875% 08/01/2025  | 06051GFS3              | 275,000.00                             | ) A-            | A2                | 08/18/20             | 08/20/20             | 314,011.50                             | 0.93                 | 4,440.10                       | 311,118.56                             | 313,785.45                             |
| Security Type Sub-Total   |                        |  |                 |                   |                      |                      |  |                      |                                |  |  |
|   |                        | 6,690,000.00                           | )               |                   |                      |                      | 6,800,668.85                           | 2.33                 | 51,227.05                      | 6,781,192.76                           | 6,985,084.79                           |
| Certificate of Deposit  |                        | 6,690,000.00                           |                 |                   |                      |                      | 6,800,668.85                           | 2.33                 | 51,227.05                      | 6,781,192.76                           | 6,985,084.79                           |
|   | 78012UEE1              | <b>6,690,000.00</b> 650,000.00         |                 | P-1               | 06/07/18             | 06/08/18             | <b>6,800,668.85</b><br>650,000.00      | <b>2.33</b> 3.24     | <b>51,227.05</b><br>1,404.00   | <b>6,781,192.76</b> 650,000.00         | <b>6,985,084.79</b> 659,010.30         |
| Certificate of Deposit ROYAL BANK OF CANADA NY CD   | 78012UEE1<br>22549L6F7 | , ,                                    | ) A-1+          | P-1<br>Aa3        | 06/07/18<br>08/05/20 | 06/08/18<br>08/07/20 |  |                      | ·                              |  |  |
| Certificate of Deposit  ROYAL BANK OF CANADA NY CD DTD 06/08/2018 3.240% 06/07/2021  CREDIT SUISSE NEW YORK CERT DEPOS  |                        | 650,000.00                             | ) A-1+<br>) A+  |                   |                      |                      | 650,000.00                             | 3.24                 | 1,404.00                       | 650,000.00                             | 659,010.30                             |
| Certificate of Deposit  ROYAL BANK OF CANADA NY CD DTD 06/08/2018 3.240% 06/07/2021  CREDIT SUISSE NEW YORK CERT DEPOS DTD 08/07/2020 0.520% 02/01/2022  SOCIETE GENERALE NY CERT DEPOS   | 22549L6F7              | 650,000.00                             | ) A-1+<br>) A+  | Aa3               | 08/05/20             | 08/07/20             | 650,000.00                             | 3.24<br>0.52         | 1,404.00                       | 650,000.00                             | 659,010.30                             |
| Certificate of Deposit  ROYAL BANK OF CANADA NY CD DTD 06/08/2018 3.240% 06/07/2021  CREDIT SUISSE NEW YORK CERT DEPOS DTD 08/07/2020 0.520% 02/01/2022  SOCIETE GENERALE NY CERT DEPOS DTD 02/19/2020 1.800% 02/14/2022  MUFG BANK LTD/NY CERT DEPOS | 22549L6F7<br>83369XDL9 | 650,000.00<br>300,000.00<br>400,000.00 | ) A-1+ ) A+ ) A | Aa3<br>A1         | 08/05/20<br>02/14/20 | 08/07/20             | 650,000.00<br>300,000.00<br>400,000.00 | 3.24<br>0.52<br>1.80 | 1,404.00<br>637.00<br>2,740.00 | 650,000.00<br>300,000.00<br>400,000.00 | 659,010.30<br>300,539.40<br>406,564.00 |



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN WA  | ATER DISTRI | CT - 76850    | 100           |                   |               |                |                  |                |                     |                   |                 |
|---|-------------|---------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity              | CUSIP       | Par           | S&P<br>Rating | Moody's<br>Rating | Trade<br>Date | Settle<br>Date | Original<br>Cost | YTM<br>at Cost | Accrued<br>Interest | Amortized<br>Cost | Market<br>Value |
| Certificate of Deposit  |             |               |               |                   |               |                |                  |                |                     |                   |                 |
| SKANDINAV ENSKILDA BANK LT CD<br>DTD 09/03/2019 1.860% 08/26/2022 | 83050PDR7   | 400,000.00    | ) A+          | Aa2               | 08/29/19      | 09/03/19       | 400,000.00       | 1.85           | 2,645.33            | 400,000.00        | 411,039.20      |
| DNB BANK ASA/NY LT CD<br>DTD 12/06/2019 2.040% 12/02/2022         | 23341VZT1   | 400,000.00    | ) AA-         | Aa2               | 12/04/19      | 12/06/19       | 400,000.00       | 2.03           | 680.00              | 400,000.00        | 414,166.80      |
| Security Type Sub-Total   |             | 3,305,000.00  | )             |                   |               |                | 3,305,000.00     | 2.02           | 21,623.86           | 3,305,000.00      | 3,370,470.06    |
| Asset-Backed Security   |             |               |               |                   |               |                |                  |                |                     |                   |                 |
| TAOT 2018-B A3<br>DTD 05/16/2018 2.960% 09/15/2022                | 89238TAD5   | 151,535.60    | ) AAA         | Aaa               | 05/09/18      | 05/16/18       | 151,533.34       | 2.96           | 199.35              | 151,534.71        | 152,966.58      |
| ALLYA 2018-3 A3<br>DTD 06/27/2018 3.000% 01/15/2023               | 02007JAC1   | 155,041.55    | 5 AAA         | Aaa               | 06/19/18      | 06/27/18       | 155,030.94       | 3.00           | 206.72              | 155,036.80        | 156,530.80      |
| HAROT 2018-4 A3<br>DTD 11/28/2018 3.160% 01/15/2023               | 43815AAC6   | 224,771.73    | B AAA         | Aaa               | 11/20/18      | 11/28/18       | 224,738.13       | 3.16           | 315.68              | 224,755.16        | 228,048.83      |
| NAROT 2018-C A3<br>DTD 12/12/2018 3.220% 06/15/2023               | 65478NAD7   | 286,900.23    | B AAA         | Aaa               | 12/04/18      | 12/12/18       | 286,845.25       | 3.22           | 410.59              | 286,870.34        | 291,886.41      |
| VZOT 2020-A A1A<br>DTD 01/29/2020 1.850% 07/22/2024               | 92348TAA2   | 200,000.00    | ) AAA         | Aaa               | 01/21/20      | 01/29/20       | 199,976.58       | 1.85           | 113.06              | 199,981.42        | 204,336.28      |
| COMET 2019-A2 A2<br>DTD 09/05/2019 1.720% 08/15/2024              | 14041NFU0   | 800,000.00    | ) AAA         | NR                | 08/28/19      | 09/05/19       | 799,798.56       | 1.73           | 611.56              | 799,852.55        | 819,542.32      |
| VWALT 2020-A A4<br>DTD 12/03/2020 0.450% 07/21/2025               | 92868VAD1   | 265,000.00    | ) AAA         | NR                | 11/24/20      | 12/03/20       | 264,945.20       | 0.45           | 36.44               | 264,946.14        | 265,601.26      |
| CARMX 2020-4 A3<br>DTD 10/21/2020 0.500% 08/15/2025               | 14316HAC6   | 150,000.00    | ) AAA         | NR                | 10/14/20      | 10/21/20       | 149,966.99       | 0.50           | 33.33               | 149,968.34        | 150,045.60      |
| GMCAR 2020-4 A3<br>DTD 10/14/2020 0.380% 08/18/2025               | 36260KAC8   | 135,000.00    | ) AAA         | NR                | 10/06/20      | 10/14/20       | 134,971.15       | 0.38           | 21.38               | 134,972.44        | 135,181.45      |
| Security Type Sub-Total   |             | 2,368,249.11  |               |                   |               |                | 2,367,806.14     | 1.92           | 1,948.11            | 2,367,917.90      | 2,404,139.53    |
| Managed Account Sub-Total   |             | 40,054,052.99 | )             |                   |               |                | 40,301,028.12    | 1.58           | 127,162.34          | 40,317,242.60     | 41,212,045.33   |

PFM Asset Management LLC



For the Month Ending **December 31, 2020** 

| SACRAMENTO SUBURBAN  | WATER DISTRICT - 76850100 |                       |              |                 |                 |
|----------------------|---------------------------|-----------------------|--------------|-----------------|-----------------|
| Securities Sub-Total | \$40,054,052.99           | \$40,301,028.12 1.58% | \$127,162.34 | \$40,317,242.60 | \$41,212,045.33 |
| Accrued Interest     |                           |                       |              |                 | \$127,162.34    |
| Total Investments    |                           |                       |              |                 | \$41 339 207 67 |

Investment Activity December 2020



## **Managed Account Security Transactions & Interest**

For the Month Ending **December 31, 2020** 

| SACRA             | MENTO               | SUBURBAN WATER DISTRI  | CT - 7685010 | 0            |                       |                     |                |                      |                            |                |
|-------------------|---------------------|--|--------------|--------------|-----------------------|---------------------|----------------|----------------------|----------------------------|----------------|
| Transact<br>Trade | tion Type<br>Settle | Security Description   | CUSIP        | Par          | Principal<br>Proceeds | Accrued<br>Interest | Total          | Realized G/L<br>Cost | Realized G/L<br>Amort Cost | Sale<br>Method |
| BUY               |                     |  |              |              |                       |                     |                |                      |                            |                |
| 11/24/20          | 12/03/20            | VWALT 2020-A A4<br>DTD 12/03/2020 0.450% 07/21/2025                        | 92868VAD1    | 265,000.00   | (264,945.20)          | 0.00                | (264,945.20)   |                      |                            |                |
| 12/02/20          | 12/04/20            | FREDDIE MAC NOTES<br>DTD 12/04/2020 0.250% 12/04/2023                      | 3137EAFA2    | 400,000.00   | (399,604.00)          | 0.00                | (399,604.00)   |                      |                            |                |
| 12/16/20          | 12/23/20            | NY ST URBAN DEV CORP TXBL REV<br>BONDS<br>DTD 12/23/2020 0.870% 03/15/2025 | 650036DT0    | 425,000.00   | (425,000.00)          | 0.00                | (425,000.00)   |                      |                            |                |
| Transacti         | on Type Sul         | · · ·  |              | 1,090,000.00 | (1,089,549.20)        | 0.00                | (1,089,549.20) |                      |                            |                |
| INTER             | EST                 |  |              |              |                       |                     |                |                      |                            |                |
| 12/01/20          | 12/01/20            | MONEY MARKET FUND  | MONEY0002    | 0.00         | 0.00                  | 28.01               | 28.01          |                      |                            | •              |
| 12/01/20          | 12/25/20            | FHMS K043 A2<br>DTD 03/01/2015 3.062% 12/01/2024                           | 3137BGK24    | 275,000.00   | 0.00                  | 701.71              | 701.71         |                      |                            |                |
| 12/01/20          | 12/25/20            | FHMS KJ27 A1<br>DTD 11/01/2019 2.092% 07/01/2024                           | 3137FQ3V3    | 110,943.83   | 0.00                  | 242.00              | 242.00         |                      |                            |                |
| 12/01/20          | 12/25/20            | FHMS KP05 A<br>DTD 12/01/2018 3.203% 07/01/2023                            | 3137FKK39    | 54,983.63    | 0.00                  | 146.76              | 146.76         |                      |                            |                |
| 12/01/20          | 12/25/20            | FNA 2018-M5 A2<br>DTD 04/01/2018 3.560% 09/01/2021                         | 3136B1XP4    | 98,350.73    | 0.00                  | 292.34              | 292.34         |                      |                            |                |
| 12/01/20          | 12/25/20            | FHLMC SERIES K721 A2<br>DTD 12/01/2015 3.090% 08/01/2022                   | 3137BM6P6    | 200,000.00   | 0.00                  | 515.00              | 515.00         |                      |                            |                |
| 12/02/20          | 12/02/20            | DNB BANK ASA/NY LT CD<br>DTD 12/06/2019 2.040% 12/02/2022                  | 23341VZT1    | 400,000.00   | 0.00                  | 4,148.00            | 4,148.00       |                      |                            |                |
| 12/07/20          | 12/07/20            | ROYAL BANK OF CANADA NY CD<br>DTD 06/08/2018 3.240% 06/07/2021             | 78012UEE1    | 650,000.00   | 0.00                  | 10,530.00           | 10,530.00      |                      |                            |                |
| 12/15/20          | 12/15/20            | COMET 2019-A2 A2<br>DTD 09/05/2019 1.720% 08/15/2024                       | 14041NFU0    | 800,000.00   | 0.00                  | 1,146.67            | 1,146.67       |                      |                            |                |
| 12/15/20          | 12/15/20            | ALLYA 2018-3 A3<br>DTD 06/27/2018 3.000% 01/15/2023                        | 02007JAC1    | 173,932.14   | 0.00                  | 434.83              | 434.83         |                      |                            |                |
| 12/15/20          | 12/15/20            | HAROT 2018-4 A3<br>DTD 11/28/2018 3.160% 01/15/2023                        | 43815AAC6    | 244,247.55   | 0.00                  | 643.19              | 643.19         |                      |                            |                |
| 12/15/20          | 12/15/20            | CARMX 2020-4 A3<br>DTD 10/21/2020 0.500% 08/15/2025                        | 14316HAC6    | 150,000.00   | 0.00                  | 62.50               | 62.50          |                      |                            |                |



## **Managed Account Security Transactions & Interest**

For the Month Ending **December 31, 2020** 

| SACRAI            | MENTO S            | SUBURBAN WATER DISTRI   | CT - 7685010 | 00            |                       |                     |            |                      |                            |                |
|-------------------|--------------------|---|--------------|---------------|-----------------------|---------------------|------------|----------------------|----------------------------|----------------|
| Transact<br>Trade | ion Type<br>Settle | Security Description  | CUSIP        | Par           | Principal<br>Proceeds | Accrued<br>Interest | Total      | Realized G/L<br>Cost | Realized G/L<br>Amort Cost | Sale<br>Method |
| INTER             | ST                 |   |              |               |                       |                     |            |                      |                            |                |
| 12/15/20          | 12/15/20           | TAOT 2018-B A3<br>DTD 05/16/2018 2.960% 09/15/2022                              | 89238TAD5    | 169,518.78    | 0.00                  | 418.15              | 418.15     |                      |                            |                |
| 12/15/20          | 12/15/20           | NAROT 2018-C A3<br>DTD 12/12/2018 3.220% 06/15/2023                             | 65478NAD7    | 308,112.58    | 0.00                  | 826.77              | 826.77     |                      |                            |                |
| 12/16/20          | 12/16/20           | GMCAR 2020-4 A3<br>DTD 10/14/2020 0.380% 08/18/2025                             | 36260KAC8    | 135,000.00    | 0.00                  | 42.75               | 42.75      |                      |                            |                |
| 12/20/20          | 12/20/20           | VWALT 2020-A A4<br>DTD 12/03/2020 0.450% 07/21/2025                             | 92868VAD1    | 265,000.00    | 0.00                  | 56.31               | 56.31      |                      |                            |                |
| 12/20/20          | 12/20/20           | VZOT 2020-A A1A<br>DTD 01/29/2020 1.850% 07/22/2024                             | 92348TAA2    | 200,000.00    | 0.00                  | 308.33              | 308.33     |                      |                            |                |
| 12/27/20          | 12/29/20           | AMERICAN HONDA FINANCE CORP<br>NOTE<br>DTD 06/27/2019 2.400% 06/27/2024         | 02665WCZ2    | 375,000.00    | 0.00                  | 4,500.00            | 4,500.00   |                      |                            |                |
| 12/31/20          | 12/31/20           | US TREASURY N/B NOTES<br>DTD 06/30/2017 2.000% 06/30/2024                       | 912828XX3    | 4,350,000.00  | 0.00                  | 43,500.00           | 43,500.00  |                      |                            |                |
| 12/31/20          | 12/31/20           | US TREASURY NOTES<br>DTD 12/31/2015 2.125% 12/31/2022                           | 912828N30    | 1,400,000.00  | 0.00                  | 14,875.00           | 14,875.00  |                      |                            |                |
| 12/31/20          | 12/31/20           | US TREASURY N/B<br>DTD 12/31/2019 1.750% 12/31/2024                             | 912828YY0    | 2,525,000.00  | 0.00                  | 22,093.75           | 22,093.75  |                      |                            |                |
| Transactio        | on Type Sub        | o-Total   |              | 12,885,089.24 | 0.00                  | 105,512.07          | 105,512.07 |                      |                            |                |
| MATUR             | RITY               |   |              |               |                       |                     |            |                      |                            |                |
| 12/15/20          | 12/15/20           | WAL-MART STORES INC CORP NOTE<br>DTD 10/20/2017 1.900% 12/15/2020               | 931142EA7    | 375,000.00    | 375,000.00            | 3,562.50            | 378,562.50 | 543.75               | 0.00                       |                |
| 12/29/20          | 12/29/20           | US BANCORP CORP NOTES (CALLED,<br>OMD 01/29<br>DTD 01/29/2016 2.350% 12/29/2020 | 91159HHL7    | 350,000.00    | 350,000.00            | 3,427.08            | 353,427.08 | (983.50)             | 0.00                       |                |
| Transactio        | on Type Sub        | o-Total   |              | 725,000.00    | 725,000.00            | 6,989.58            | 731,989.58 | (439.75)             | 0.00                       |                |
| PAYDO             | WNS                |   |              |               |                       |                     |            |                      |                            |                |
| 12/01/20          | 12/25/20           | FHMS KJ27 A1<br>DTD 11/01/2019 2.092% 07/01/2024                                | 3137FQ3V3    | 3,475.60      | 3,475.60              | 0.00                | 3,475.60   | 0.08                 | 0.00                       |                |



## **Managed Account Security Transactions & Interest**

For the Month Ending **December 31, 2020** 

| SACRA             | MENTO :             | SUBURBAN WATER DISTRI                                 | CT - 76850100 | )          |                       |                     |               |                      |                            |                |
|-------------------|---------------------|---|---------------|------------|-----------------------|---------------------|---------------|----------------------|----------------------------|----------------|
| Transact<br>Trade | tion Type<br>Settle | Security Description                                  | CUSIP         | Par        | Principal<br>Proceeds | Accrued<br>Interest | Total         | Realized G/L<br>Cost | Realized G/L<br>Amort Cost | Sale<br>Method |
| PAYDO             | OWNS                | , ,   |               |            |                       |                     |               |                      |                            |                |
| 12/01/20          | 12/25/20            | FNA 2018-M5 A2<br>DTD 04/01/2018 3.560% 09/01/2021    | 3136B1XP4     | 7,413.46   | 7,413.46              | 0.00                | 7,413.46      | (147.46)             | 0.00                       |                |
| 12/01/20          | 12/25/20            | FHMS KP05 A<br>DTD 12/01/2018 3.203% 07/01/2023       | 3137FKK39     | 27,585.25  | 27,585.25             | 0.00                | 27,585.25     | 0.09                 | 0.00                       |                |
| 12/15/20          | 12/15/20            | HAROT 2018-4 A3<br>DTD 11/28/2018 3.160% 01/15/2023   | 43815AAC6     | 19,475.82  | 19,475.82             | 0.00                | 19,475.82     | 2.91                 | 0.00                       |                |
| 12/15/20          | 12/15/20            | TAOT 2018-B A3<br>DTD 05/16/2018 2.960% 09/15/2022    | 89238TAD5     | 17,983.18  | 17,983.18             | 0.00                | 17,983.18     | 0.27                 | 0.00                       |                |
| 12/15/20          | 12/15/20            | ALLYA 2018-3 A3<br>DTD 06/27/2018 3.000% 01/15/2023   | 02007JAC1     | 18,890.59  | 18,890.59             | 0.00                | 18,890.59     | 1.29                 | 0.00                       |                |
| 12/15/20          | 12/15/20            | NAROT 2018-C A3<br>DTD 12/12/2018 3.220% 06/15/2023   | 65478NAD7     | 21,212.35  | 21,212.35             | 0.00                | 21,212.35     | 4.06                 | 0.00                       |                |
| Transacti         | on Type Sul         | b-Total   |               | 116,036.25 | 116,036.25            | 0.00                | 116,036.25    | (138.76)             | 0.00                       |                |
| SELL              |                     |   |               |            |                       |                     |               |                      |                            |                |
| 12/02/20          | 12/04/20            | US TREASURY NOTES<br>DTD 12/31/2015 2.125% 12/31/2022 | 912828N30     | 100,000.00 | 104,050.78            | 906.59              | 104,957.37    | 5,492.19             | 4,802.78                   | FIFO           |
| Transacti         | on Type Sul         | b-Total   |               | 100,000.00 | 104,050.78            | 906.59              | 104,957.37    | 5,492.19             | 4,802.78                   |                |
| Managed           | Account Su          | ıb-Total  |               |            | (144,462.17)          | 113,408.24          | (31,053.93)   | 4,913.68             | 4,802.78                   |                |
| Total Sec         | urity Transa        | actions   |               |            | (\$144,462.17)        | \$113,408.24        | (\$31,053.93) | \$4,913.68           | \$4,802.78                 |                |

Cash Expenditures
December 2020

|           | Ar Wallalit I                         | LISC Irom  | 12/1/2020 to 12/31/2020                          |
|-----------|---------------------------------------|------------|--|
| Group     | Vendor Name                           | Date       | Amount Description                               |
| Benefits  |                                       |            |  |
|           | ACWA JPIA INSURANCE/EAP - Invoices:1  | 12/3/2020  | \$174.76 Miscellaneous Employee Benefits         |
|           | AMERITAS (VISION) - Invoices:2        | 12/10/2020 | \$3,892.44 Employee Benefit - Vision Insurance   |
|           | BASIC PACIFIC - Invoices:2            | 12/3/2020  | \$1,122.90 Miscellaneous Employee Benefits       |
|           | CIGNA GROUP INS LIFE/LTD - Invoices:1 | 12/10/2020 | \$4,740.82 Employee Benefit - LTD Insurance      |
|           | CIGNA-DENTAL INS - Invoices:1         | 12/30/2020 | \$13,689.84 Employee Benefit - Dental Insurance  |
|           | PERS HEALTH - Invoices:2              | 12/3/2020  | \$114,197.02 Employee Benefit - Health Insurance |
|           | EMPLOYMENT DEVELOPMENT - Invoices:1   | 12/3/2020  | \$3,196.00 Miscellaneous Employee Benefits       |
|           | PAYROLL - 3                           | 12/30/2020 | \$773,393.00 Payroll                             |
|           | PERS PENSION - Invoices:6             | 12/3/2020  | \$81,946.85 Employee Benefit - PERS Retirement   |
| CIP & OC  | В                                     |            |  |
|           | ACS CONSTRUCTION - Invoices:1         | 12/2/2020  | t2 600 00 Construction In Progress               |
|           |                                       | 12/3/2020  | \$3,600.00 Construction In Progress              |
|           | AECOM TECHNICAL SERVICES INC -        | 12/28/2020 | \$24,795.79 Construction In Progress             |
|           | ANACONDA NETWORKS INC - Invoices:1    | 12/16/2020 | \$6,065.00 Construction In Progress              |
|           | APPLIED TECHNOLOGY GROUP INC -        | 12/30/2020 | \$570.00 Construction In Progress                |
|           | BENNETT ENGINEERING SERVICES -        | 12/3/2020  | \$7,029.01 Construction In Progress              |
|           | BROWER MECHANICAL - Invoices:1        | 12/3/2020  | \$11,768.00 Construction In Progress             |
|           | BROWN & CALDWELL - Invoices:8         | 12/3/2020  | \$116,483.19 Construction In Progress            |
|           | CAROLLO ENGINEERS - Invoices:1        | 12/16/2020 | \$36,412.33 Construction In Progress             |
|           | COUNTY OF SAC PUBLIC WORKS -          | 12/10/2020 | \$2,611.00 Construction In Progress              |
|           | DOMENICHELLI & ASSOCIATES -           | 12/16/2020 | \$10,609.24 Construction In Progress             |
|           | DOUG VEERKAMP GENERAL ENGR -          | 12/16/2020 | \$1,258,138.35 Construction In Progress          |
|           | DOWNTOWN FORD - Invoices:2            | 12/3/2020  | \$82,622.96 Construction In Progress             |
|           | ERC CONTRACTING - Invoices:2          | 12/3/2020  | \$20,625.00 Construction In Progress             |
|           | ERROL L MONTGOMERY & ASSOCIATES       | 12/3/2020  | \$832.50 Construction In Progress                |
|           | FLOWLINE CONTRACTORS INC -            | 12/10/2020 | \$565,989.96 Construction In Progress            |
|           | GM CONSTRUCTION & DEVELOPERS -        | 12/3/2020  | \$84,558.46 Construction In Progress             |
|           | HYDROSCIENCE ENGINEERS INC -          | 12/16/2020 | \$150,613.65 Construction In Progress            |
|           | KIRBY PUMP AND MECHANICAL -           | 12/3/2020  | \$12,685.00 Construction In Progress             |
|           | LEONARD RICE ENGINEERS INC -          | 12/3/2020  | \$3,322.50 Construction In Progress              |
|           | LOEWEN PUMP MAINTENANCE -             | 12/3/2020  | \$5,750.00 Construction In Progress              |
|           | ONE STOP TRUCK SHOP - Invoices:1      | 12/3/2020  | \$4,047.75 Construction In Progress              |
|           | PACE SUPPLY CORP - Invoices:12        | 12/3/2020  | \$5,089.37 Construction In Progress              |
|           | PETERSON BRUSTAD INC - Invoices:4     | 12/3/2020  | \$61,600.27 Construction In Progress             |
|           | PSOMAS - Invoices:2                   | 12/28/2020 | \$23,510.00 Construction In Progress             |
|           | RAY MORGAN CO - Invoices:1            | 12/10/2020 | \$46.39 Construction In Progress                 |
|           | S E AHLSTROM INSPECTION - Invoices:1  | 12/10/2020 | \$14,400.00 Construction In Progress             |
|           | SENSUS USA INC - Invoices:1           | 12/16/2020 | \$2,000.00 Construction In Progress              |
|           | SILICON VALLEY SHELVING AND EQUIP -   | 12/16/2020 | \$9,956.94 Construction In Progress              |
|           | WEST YOST & ASSOCIATES - Invoices:2   | 12/3/2020  | \$3,252.00 Construction In Progress              |
|           | WOOD RODGERS ENGINEERING -            | 12/3/2020  | \$80,717.90 Construction In Progress             |
| Debt Serv | I .                                   | 12/3/2020  | φοσή 17130 Constitución In 110gi cos             |
|           |                                       |            |  |
|           | SUMITOMO MITSUI BANKING               | 12/2/2020  | \$55,669.36 2009A COP Interest Expense           |
|           | WELLS FARGO SWAP - Invoices:1         | 12/2/2020  | \$78,155.06 2009A COP Interest Expense           |
| Financial |                                       |            |  |
|           | ADP, INC - Invoices:1                 | 12/27/2020 | \$2,958.50 Financial Services                    |
|           | BARTKIEWICZ KRONICK & SHANAHAN -      | 12/16/2020 | \$3,893.40 Legal Services                        |
|           | PFM ASSET MANAGEMENT LLC -            | 12/10/2020 | \$3,909.50 Financial Services                    |
|           | WESTAMERICA BANK ANALYSIS FEES -      | 12/5/2020  | \$5,824.23 Financial Services                    |
|           | WESTAMERICA CARD PROCESSING           | 12/4/2020  | \$17,372.33 Financial Services                   |
|           |                                       |            |  |

|       | Ai Waiidiici                         |            | 12/1/2020 to 12/31/2020                             |
|-------|--------------------------------------|------------|---|
| Group | Vendor Name                          | Date       | Amount Description                                  |
| Other |                                      |            |   |
|       | A.I. ELECTRIC - Invoices:1           | 12/30/2020 | ·   |
|       | AARON CAUDILLO - Invoices:1          | 12/30/2020 | ·   |
|       | AIR RESOURCES BOARD - Invoices:1     | 12/16/2020 | \$735.00 Licenses, Permits & Fees                   |
|       | AIRGAS USA LLC - Invoices:1          | 12/16/2020 | \$105.59 Operating Supplies                         |
|       | ALL PRO BACKFLOW - Invoices:2        | 12/3/2020  | \$408.00 Backflow Services                          |
|       | ALLIED UNIVERSAL - Invoices:1        | 12/30/2020 | \$674.16 Building Service Expense - Office & Yard   |
|       | ANSWERNET - Invoices:1               | 12/10/2020 | \$721.00 Communication                              |
|       | ARMANINO - Invoices:2                | 12/16/2020 | \$2,534.44 Consulting Services                      |
|       | AT&T - Invoices:5                    | 12/3/2020  | \$4,431.56 Communication                            |
|       | AT&T CALNET 3 - Invoices:1           | 12/30/2020 | \$3,396.01 Communication                            |
|       | ATLAS DISPOSAL - Invoices:1          | 12/10/2020 | \$172.51 Building Service Expense - Office & Yard   |
|       | AUTOMATIC DOOR SYSTEMS INC -         | 12/16/2020 | \$621.94 Building Maintenance - Office & Yard       |
|       | AVILES SIGN AND ELECTRICAL REPAIR -  | 12/3/2020  | \$1,012.91 Building Maintenance - Office & Yard     |
|       | BACKFLOW DISTRIBUTORS INC -          | 12/10/2020 | \$1,323.22 Operating Supplies                       |
|       | BADGER METER INC - Invoices:4        | 12/3/2020  | \$26,438.65 Communication                           |
|       | BADGER TAG & LABEL CORPORATION -     | 12/3/2020  | \$700.05 Meter Supplies                             |
|       | BARTEL ASSOCIATES LLC - Invoices:1   | 12/10/2020 |   |
|       | BAY ALARM COMPANY - Invoices:1       | 12/3/2020  | \$116.55 Building Service Expense - Office & Yard   |
|       | BENDER ROSENTHAL INC - Invoices:3    | 12/3/2020  |   |
|       | BROADRIDGE MAIL LLC - Invoices:12    | 12/8/2020  |   |
|       | BRYCE CONSULTING INC - Invoices:1    | 12/16/2020 | \$160.00 Consulting Services                        |
|       | BUD'S TRI COUNTY TREE SERVICE -      | 12/3/2020  |   |
|       | BURTON ROBB /BURT'S LAWN &           | 12/3/2020  |   |
|       | CALIFORNIA LABORATORY SERVICES -     | 12/3/2020  | \$9,985.00 Inspection & Testing                     |
|       | CAPITAL RUBBER CO LTD - Invoices:1   | 12/3/2020  | \$105.89 Equipment Maintenance Services             |
|       | CAPITAL SWEEPER SERVICE - Invoices:2 | 12/3/2020  | \$1,315.00 Building Service Expense - Office & Yard |
|       | CDWG - Invoices:1                    | 12/16/2020 | \$2,500.00 Licenses, Permits & Fees                 |
|       | CELL ENERGY INC - Invoices:1         | 12/3/2020  | \$274.99 Vehicle Maintenance Services               |
|       | CENTRAL VALLEY ENG & ASPHALT -       | 12/28/2020 | \$11,175.00 Misc. Repairs                           |
|       | CHAD JIVIDEN - Invoices:1            | 12/3/2020  | \$215.95 Uniforms                                   |
|       | CINTAS - Invoices:14                 | 12/3/2020  | \$4,168.51 Building Maintenance - Office & Yard     |
|       | CITY OF SACRAMENTO DEPT OF           | 12/3/2020  | -   |
|       | CLEAR VISION WINDOW CLEANING -       | 12/3/2020  |   |
|       | CODY SCOTT - Invoices:1              | 12/3/2020  |   |
|       | COLLEGE OAK TOWING - Invoices:1      | 12/3/2020  | \$330.00 Vehicle Maintenance Services               |
|       | COMCAST - Invoices:1                 | 12/16/2020 | \$45.68 Communication                               |
|       | COMPASSCOM - Invoices:1              | 12/16/2020 | \$7,732.80 Licenses, Permits & Fees                 |
|       | CONSOLIDATED COMMUNICATIONS -        | 12/16/2020 |   |
|       | COSTCO - Invoices:1                  | 12/10/2020 |   |
|       | COUNTY OF SAC ENVIRO MGT DEPT -      | 12/3/2020  |   |
|       | COUNTY OF SAC UTILITIES - Invoices:1 | 12/30/2020 |   |
|       | CULLIGAN - Invoices:2                | 12/3/2020  | ·   |
|       | Customer Refunds: 183                | 12/3/2020  |   |
|       | DEPT OF TOXIC SUBSTANCE CONTROL -    | 12/16/2020 |   |
|       | DESILVA GATES CONSTRUCTION -         | 12/10/2020 |   |
|       | DIRECT TV - Invoices:1               | 12/30/2020 |   |
|       | DITCH WITCH EQUIPMENT CO -           | 12/3/2020  | ·   |
|       | DOMCO PLUMBING - Invoices:3          | 12/3/2020  |   |
|       | PONICO I EUNDING - INVOICES.3        | 12/3/2020  | φυτοιου Contract Scrvices                           |

|       | AP Wallalit I                        | -156 110111              | 12/1/2020 to 12/ | 31/2020                                 |
|-------|--------------------------------------|--------------------------|------------------|---|
| Group | Vendor Name                          | Date                     | Amount           | Description                             |
| Other | FOM ELECTRIC AND                     | 12/10/2020               | #22.CCE.00       | Coffee and Maintanana                   |
|       | E&M ELECTRIC AND                     | 12/10/2020               |                  | Software Maintenance                    |
|       | EDWARD HIDALGO - Invoices:1          | 12/3/2020                |                  | Uniforms                                |
|       | ELEVATOR TECHNOLOGY INC - Invoices:2 | 12/16/2020               |                  | Building Service Expense - Office & Yar |
|       | EMCOR SERVICES - Invoices:24         | 12/10/2020               |                  | Contract Services                       |
|       | EMIGH ACE HARDWARE - Invoices:9      | 12/16/2020               |                  | Building Maintenance - Office & Yard    |
|       | EMPLOYEE RELATIONS NETWORK -         | 12/10/2020               |                  | Employment Cost                         |
|       | ERIC SHONTZ - Invoices:3             | 12/30/2020               |                  | BMP Rebates                             |
|       | EUROFINS EATON ANALYTICAL -          | 12/10/2020               |                  | Inspection & Testing                    |
|       | FASTENAL COMPANY - Invoices:3        | 12/3/2020                |                  | Operating Supplies                      |
|       | FERGUSON WATERWORKS - Invoices:1     | 12/28/2020               |                  | Operating Supplies                      |
|       | FIVE STAR SIGNS, WRAPS & DETAILING - | 12/3/2020                | ·                | Vehicle Maintenance Services            |
|       | FLEETWASH INC - Invoices:2           | 12/3/2020                |                  | Vehicle Maintenance Services            |
|       | FUTURE FORD - Invoices:2             | 12/30/2020               |                  | Vehicle Maintenance Services            |
|       | GEOSPACE TECHNOLOGIES - Invoices:2   | 12/3/2020                | \$6,402.28       | Operating Supplies                      |
|       | GEREMY MOODY - Invoices:1            | 12/3/2020                | \$215.95         | Uniforms                                |
|       | GRANICUS - Invoices:1                | 12/30/2020               | \$10,418.63      | Licenses, Permits & Fees                |
|       | H2H PROPERTIES - Invoices:1          | 12/3/2020                | \$1,296.00       | H&D WALNUT PARKING LOT LEASE            |
|       | HACH COMPANY - Invoices:2            | 12/3/2020                | \$677.99         | Operating Supplies                      |
|       | HARRINGTON PLASTICS - Invoices:1     | 12/3/2020                | \$775.80         | Operating Supplies                      |
|       | HARROLD FORD - Invoices:10           | 12/3/2020                | \$1,751.33       | Vehicle Maintenance Services            |
|       | HECTOR SEGOVIANO - Invoices:1        | 12/3/2020                | \$204.71         | Uniforms                                |
|       | ICONIX WATERWORKS (US) INC -         | 12/3/2020                | \$5,214.05       | Operating Supplies                      |
|       | IN COMMUNICATIONS - Invoices:1       | 12/10/2020               |                  | Public Relations                        |
|       | INFERRERA CONSTRUCTION               | 12/10/2020               |                  | Consulting Services                     |
|       | IRON MOUNTAIN OFF SITE DATA          | 12/10/2020               |                  | Equipment Maintenance Services          |
|       | JAMES R LAUGHLIN - Invoices:1        | 12/16/2020               |                  | BMP Rebates                             |
|       | JEOVANI BENAVIDEZ - Invoices:1       | 12/3/2020                |                  | Uniforms                                |
|       | JOAN FRANZINO - Invoices:1           | 12/3/2020                | ·                | Contract Services                       |
|       | JOSEPH COLORADO - Invoices:1         | 12/30/2020               | ·                | Publication                             |
|       | JULIE COULOMBE - Invoices:1          | 12/30/2020               | ·                | BMP Rebates                             |
|       | KATHY SIVONGXAY - Invoices:1         | 12/30/2020               |                  | BMP Rebates                             |
|       | LAKE VUE ELECTRIC INC - Invoices:1   | 12/30/2020               |                  | Building Maintenance - Office & Yard    |
|       | LES SCHWAB TIRE CENTER/MADISON -     | 12/30/2020               |                  | Equipment Maintenance Services          |
|       | LIFEGUARD FIRST AID - Invoices:2     | 12/28/2020               |                  | Building Service Expense - Office & Yar |
|       | LT ARBOR RIDGE II APARTMENTS -       | 12/30/2020               |                  | BMP Rebates                             |
|       | MARK TAYLOR - Invoices:1             | 12/3/2020                |                  | Uniforms                                |
|       | MARQUEE FIRE PROTECTION - Invoices:1 |                          |                  | Building Maintenance - Office & Yard    |
|       | MAYNARD THOMAS FOX - Invoices:1      | 12/30/2020<br>12/16/2020 |                  | Uniforms                                |
|       |                                      |                          |                  | Public Relations                        |
|       | MEXICO PLASTIC COMPANY - Invoices:1  | 12/3/2020                |                  |   |
|       | MICHAEL PHILLIPS LANDSCAPE CORP -    | 12/16/2020               |                  | Building Service Expense - Office & Yar |
|       | MSDSONLINE, INC - Invoices:1         | 12/10/2020               |                  | Publication                             |
|       | MUNICIPAL CONSULTING GROUP -         | 12/10/2020               |                  | Consulting Services                     |
|       | NINJIO LLC - Invoices:1              | 12/3/2020                |                  | Equipment Maintenance Services          |
|       | NORMAC - Invoices:1                  | 12/10/2020               |                  | Operating Supplies                      |
|       | OFFICE DEPOT INC - Invoices:2        | 12/30/2020               |                  | Office Supplies                         |
|       | PACIFIC RIVER SUPPLY CO INC -        | 12/16/2020               |                  | Uniforms                                |
|       | PAUL MILLER - Invoices:1             | 12/3/2020                |                  | Uniforms                                |
|       | PAUL WHITE - Invoices:1              | 12/3/2020                |                  | Uniforms                                |
|       | PEOPLEREADY - Invoices:8             | 12/3/2020                |                  | Temporary Help                          |
|       | PEST PROS - Invoices:4               | 12/30/2020               |                  | Building Service Expense - Office & Ya  |
|       | PITNEY BOWES LEASES - Invoices:1     | 12/10/2020               |                  | Equipment Rental/Lease                  |
|       | PREFERRED PUMP & EQUIPMENT -         | 12/10/2020               |                  | Operating Supplies                      |
|       | RAFTELIS - Invoices:1                | 12/10/2020               | \$11,941.25      | Consulting Services                     |
|       | RAMOS ENVIRONMENTAL - Invoices:4     | 12/10/2020               | \$1,235,54       | Hazardous Waste Disposal                |

|          | Ai Waiidiici                         |            | 12/1/2020 to 12/                      | 31/2020                                  |
|----------|--------------------------------------|------------|---------------------------------------|--|
| Group    | Vendor Name                          | Date       | Amount                                | Description                              |
| Other    |                                      |            |                                       |  |
|          | RAWLES ENGINEERING - Invoices:2      | 12/16/2020 | \$8,088.90                            | Construction Services                    |
|          | REGIONAL WATER AUTHORITY -           | 12/30/2020 | \$1,215.39                            | Public Relations                         |
|          | RESOURCE TELECOM LLC - Invoices:2    | 12/10/2020 | \$1,547.50                            | Equipment Maintenance Services           |
|          | ROBERT LAPERRIERE - Invoices:1       | 12/30/2020 | \$150.00                              | BMP Rebates                              |
|          | RONALD D SUTER - Invoices:1          | 12/16/2020 | \$150.00                              | BMP Rebates                              |
|          | RUE EQUIPMENT INC - Invoices:10      | 12/10/2020 | \$2,711.85                            | Equipment Maintenance Services           |
|          | SACRAMENTO SUBURBAN WATER            | 12/3/2020  | \$253.47                              | Operating Supplies                       |
|          | SCOTT BLAKE - Invoices:1             | 12/3/2020  | \$215.95                              | Uniforms                                 |
|          | SHAWN CHANEY - Invoices:1            | 12/30/2020 | \$161.53                              | Required Training                        |
|          | SHAWN SHEDENHELM - Invoices:2        | 12/3/2020  |                                       | Required Training                        |
|          | SHRED-IT - Invoices:1                | 12/3/2020  |                                       | Contract Services                        |
|          | SKILLPATH SEMINARS - Invoices:1      | 12/3/2020  |                                       | Other Training                           |
|          | SONITROL - Invoices:2                | 12/28/2020 |                                       | Building Service Expense - Office & Yard |
|          | STATE OF CA - DIG SAFE BOARD -       | 12/16/2020 |                                       | Membership & Dues                        |
|          | STATE WATER RESOURCES CONTROL        | 12/10/2020 |                                       | Licenses, Permits & Fees                 |
|          | TEE JANITORIAL & MAINTENANCE -       | 12/10/2020 |                                       | Building Service Expense - Office & Yar  |
|          | TESCO - Invoices:1                   | 12/30/2020 |                                       | Consulting Services                      |
|          | THOMAS SAWYER - Invoices:1           | 12/3/2020  |                                       | Uniforms                                 |
|          | TINA LYNN DESIGN - Invoices:2        | 12/10/2020 | · · · · · · · · · · · · · · · · · · · | Employment Ads                           |
|          | TODD ARTRIP - Invoices:1             | 12/16/2020 |                                       | Uniforms                                 |
|          | TOM DICKINSON - Invoices:1           | 12/3/2020  |                                       | Uniforms                                 |
|          | US BANK CORPORATE PAYMENT SYSTEM     | 12/30/2020 |                                       | Travel Conferences                       |
|          | USPS - Invoices:1                    | 12/30/2020 |                                       | Postage/Shipping/UPS/Fed Ex              |
|          | UTILITY SERVICES ASSOCIATES -        | 12/3/2020  |                                       | Consulting Services                      |
|          | VALLEY REDWOOD & YARD SUPPLY -       | 12/30/2020 |                                       | Operating Supplies                       |
|          | VERIZON WIRELESS/DALLAS TX -         | 12/10/2020 |                                       | Communication                            |
|          | VOYAGER FLEET SYSTEMS - Invoices:1   | 12/10/2020 |                                       | Operating Supplies                       |
|          | WASTE MANAGEMENT - Invoices:2        | 12/10/2020 |                                       | Building Service Expense - Office & Yar  |
|          | WATERWISE CONSULTING, INC            | 12/3/2020  |                                       | Consulting Services                      |
|          | WCP SOLUTIONS - Invoices:1           | 12/10/2020 | \$434.56                              | Building Maintenance - Office & Yard     |
|          | WHOLESALE TRAILER SUPPLY -           | 12/3/2020  |                                       | Equipment Maintenance Services           |
|          | WIENHOFF DRUG TESTING - Invoices:2   | 12/3/2020  |                                       | Employment Cost                          |
|          | WOLF CONSULTING - Invoices:1         | 12/3/2020  |                                       | Consulting Services                      |
| Water Co |                                      |            |                                       |  |
|          | CITY OF SACRAMENTO WATER -           | 12/10/2020 | \$1,502.04                            | Purchased Water-City of Sacramento       |
|          | PG&E - Invoices:4                    | 12/10/2020 | \$219.08                              |  |
|          | SIERRA CHEMICAL COMPANY - Invoices:5 | 12/10/2020 |                                       | HFA, Chemical & Delivery                 |
|          | SMUD - Invoices:3                    | 12/30/2020 |                                       | Electrical Charges                       |
|          |                                      |            | \$4.431.986.26                        |  |

\$4,431,986.26

Credit Card Expenditures
December 2020

# Sacramento Suburban Water District US Bank Purchasing Card Program CalCard Expenditures December 2020

| Vendor Name                    | Description  | Amount      | Proj/GLAcct |  |
|--------------------------------|--|-------------|-------------|--|
| SMART AND FINAL                | DRINKS FOR ALL STAFF BREAKFAST   | \$ 15.96    | 02-51403    |  |
| COSTCO                         | STAFF TEAMBUILDING TREATS  | \$ 65.75    | 02-51403    |  |
| MICHAELS                       | CANDY BAGS FOR TREATS FOR STAFF TEAMBUILD                                  | \$ 19.34    | 02-51403    |  |
| WATER/WASTE WATER JOBS         | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 185.00   | 17-51402    |  |
| CA-NV SECTION - AWWA           | DAVID ESPINOZA - VIRTUAL CAL-NEV FALL<br>CONFERENCE                        | \$ 325.00   | 15-55001    |  |
| CA-NV SECTION - AWWA           | MITCHELL MCCARTHY - VIRTUAL CAL-NEV FALL CONFERENCE                        | \$ 325.00   | 15-55001    |  |
| CSDA CAREER CENTER             | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 105.00   | 17-51402    |  |
| NEOGOV                         | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 175.00   | 17-51402    |  |
| PAYPAL - CWEA                  | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 290.00   | 17-51402    |  |
| INTERNATION                    | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 100.00   | 17-51402    |  |
| BROWN AND CALDWELL             | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 200.00   | 17-51402    |  |
| TRANSITTALENT.COM              | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 145.00   | 17-51402    |  |
| SACRAMENTO-MOTHER LODE IPMA-HR | CASSIE CRITTENDEN - DISABILITY COMPLIANCE VIRTUAL TRAINING                 | \$ 65.00    | 17-51407    |  |
| ASSOC OF CALIFORNIA WATER      | ENVIRONMENTAL COMPLIANCE TECHNICIAN RECRUITMENT                            | \$ 475.00   | 17-51402    |  |
| FMCSA D&A CLEARINGHOUSE        | ANNUAL LIMITED QUERIES FOR CLASS A DRIVERS                                 | \$ 62.50    | 17-51401    |  |
| BUSINESS WRITING               | GREG BUNDESEN - PROOFREADING SKILLS TRAINING                               | \$ 295.00   | 13-51407    |  |
| BUSINESS WRITING               | MIKE HUOT - PROOFREADING SKILLS TRAINING                                   | \$ 295.00   | 02-51406    |  |
| CALIFORNIA CPA EDUCATION       | ETHICAL RESPONSIBLILITIES FOR CPAS TRAINING FOR JEFF OTT                   | \$ 79.00    | 03-51406    |  |
| NCHSOFTWARE.COM                | LICENSE RENEWAL FOR WAVEPAD SOUND EDITOR                                   | \$ 52.20    | 18-52101    |  |
| TERAMIND INC                   | MONTHLY FEE FOR WORK FROM HOME MONITORING SOFTWARE                         | \$ 168.00   | 18-54003    |  |
| AMAZON MARKETPLACE             | EXTERNAL ENCLOSURE FOR SSD DRIVE   | \$ 22.29    | 18-52101    |  |
| MICROSOFT                      | ONEDRIVE MONTHLY FEE   | \$ 1.99     | 18-54509    |  |
| AMAZON MARKETPLACE             | EXTERNAL ENCLOSURE FOR LAPTOP SSD DRIVE FOR RECOVERY                       | \$ 15.07    | 18-52101    |  |
| AMAZON MARKETPLACE             | VERTICAL MOUSE FOR DAVID ESPINOZA  | \$ 64.62    | 18-52101    |  |
| THE HOME DEPOT                 | EXTENTION CORDS FOR HEATERS AT MARCONI                                     | \$ 69.97    | 12-52101    |  |
| THE HOME DEPOT                 | HEATERS FOR MARCONI (HEATER UNITS WAITING TO BE REPLACED) & COMMAND STRIPS | \$ 148.61   | 12-52101    |  |
| THE HOME DEPOT                 | FLOOR CORD PROTECTOR FOR EXTENTION CORD AT MARCONI                         | \$ 11.28    | 12-52101    |  |
| SOUTHGATE GLASS                | REPLACE BROKEN GLASS - WINDOW IN LYNN PHAM'S OFFICE                        | \$ 1,019.44 | 12-54008    |  |
| HOME DEPOT                     | WAREHOUSE SUPPLIES   | \$ 49.65    | 05-52101    |  |
| HEYSUMMIT                      | TRAINING-DAVID ARMAND  | \$ 99.00    | 14-51407    |  |
| SAVEMART                       | EAC-PUMPKIN CARVING CONTEST SUPPLIES                                       | \$ 41.08    | 02-51403    |  |
| GOVERNMENT FINANCE             | TRAINING-LYNN PHAM   | \$ 135.00   | 03-51406    |  |

# Sacramento Suburban Water District US Bank Purchasing Card Program CalCard Expenditures December 2020

| Vendor Name           | Description                                      | Ar    | nount    | Proj/GLAcct |
|-----------------------|--|-------|----------|-------------|
| HOME DEPOT            | REFUND   | \$    | (49.65)  | 05-52101    |
| NOAHS BAGELS          | EAC-HALLOWEEN BREAKFAST, MARCONI                 | \$    | 229.48   | 02-51403    |
| NOAHS BAGELS          | EAC-HALLOWEEN BREAKFAST, WALNUT                  | \$    | 305.97   | 02-51403    |
| SACRAMENTO COUNTY EMD | WELL PERMIT APPLICATION FEE- WELL N34<br>COTTAGE | \$    | 109.45   | SC19-0091   |
| PAYPAL-PUBLIC SECTOR  | TRAINING-MATT UNDERWOOD                          | \$    | 95.00    | 05-51407    |
| HOME DEPOT            | REFUND- ISSUED FOR NO REASON                     | \$    | (49.65)  | 05-52101    |
| AMAZON                | FIELD SERVICES SUPPLIES                          | \$    | 48.86    | 07-52101    |
| HOME DEPOT            | REFUND CANCELLATION                              | \$    | 49.65    | 05-52101    |
| FIRE HOSE SUPPLY      | WAREHOUSE SUPPLIES                               | \$    | 175.03   | 05-52101    |
| AMAZON                | WAREHOUSE SUPPLIES                               | \$    | 77.55    | 05-52101    |
| AMAZON                | WAREHOUSE SUPPLIES                               | \$    | 96.81    | 05-52101    |
| AMAZON                | MASK LANYARDS                                    | \$    | 64.50    | 05-52101    |
| POWERS ELECTRIC       | PRODUCTION SUPPLIES                              | \$    | 337.93   | 06-52101    |
| HOME DEPOT            | WAREHOUSE SUPPLIES                               | \$    | 158.53   | 05-52101    |
| SMART & FINAL         | KITCHEN SUPPLIES- WALNUT                         | \$    | 61.88    | 03-52108    |
| AMAZON                | KITCHEN SUPPLIES- WALNUT                         | \$    | 46.31    | 03-52108    |
| AMAZON                | WAREHOUSE SUPPLIES                               | \$    | 28.31    | 05-52101    |
| BERRY LUMBER          | PLYWOOD  | \$    | 1,207.13 | 05-52101    |
| HOME DEPOT            | ENDPOINT RECYCLE BOXES                           | \$    | 82.11    | 08-52101    |
| TARGET                | WAREHOUSE SUPPLIES                               | \$    | 5.96     | 05-52101    |
| SMART & FINAL         | KITCHEN SUPPLIES- WALNUT                         | \$    | 50.69    | 03-52108    |
| AMAZON                | WAREHOUSE SUPPLIES                               | \$    | 12.34    | 05-52101    |
| AMAZON                | KITCHEN SUPPLIES- WALNUT                         | \$    | 32.27    | 03-52108    |
| AMAZON                | NECK GAITORS                                     | \$    | 109.86   | 05-52101    |
| AMAZON                | TRAINING (BOOK)- GREG BUNDENSEN                  | \$    | 15.02    | 13-51407    |
| HOME DEPOT            | WAREHOUSE SUPPLIES                               | \$    | 24.09    | 05-52101    |
| AMAZON                | WAREHOUSE SUPPLIES                               | \$    | 16.11    | 05-52101    |
| OSHA TRAINING         | TRAINING-AARON KING                              | \$    | 350.00   | 06-51406    |
| AUTOZONE              | SOCKET, KINGSFORD JOB WO:223960                  | \$    | 33.38    | 07-52101    |
| AMAZON                | TRAINING (BOOK)- GREG BUNDENSEN                  | \$    | 25.94    | 13-51407    |
| OSHA TRAINING         | TRAINING-BEN HARRIS                              | \$    | 775.00   | 05-51407    |
| HOME DEPOT            | WAREHOUSE SUPPLIES                               | \$    | 244.22   | 05-52101    |
|                       | Total  | s: \$ | 9,890.83 |             |

Directors Compensation and Expense Accounting Fourth Quarter, 2020

## Sacramento Suburban Water District Board of Directors Meetings Attended (1) Pay Rate per Diem is \$100.00

## 4th Quarter 2020

| Director Thomas:                                       | Director McPherson:  |
|--|--|
| 09/25/2020 Meeting with GM                             | No Pay Verbal Report   |
| 09/28/2020 AD Hoc Water Banking and Transfer           |  |
| 10/08/2020 Sacramento Groundwater Authority            | Director Locke:  |
| 10/14/2020 Water Forum                                 | 10/07/2020 Meeting with GM to review Board Package             |
| 10/15/2020 Meeting with GM                             | 10/08/2020 SGA Meeting   |
| 10/19/2020 SSWD Regular Board Meeting                  | 10/12/2020 SSWD Board Workshop                                 |
| 10/22/2020 Meeting with GM                             | 10/13/2020 Leadership Training                                 |
| 10/27/2020 Facilities and Operations Committee Meeting | 10/14/2020 Water Forum   |
| 10/28/2020 San Juan Water District Board Meeting       | 10/15/2020 NACWA Celebrate California Event                    |
| 11/03/2020 Del Paso Water District Board Meeting       | 10/19/2020 SSWD Regular Board Meeting                          |
| 11/12/2020 Regional Water Authority                    | 10/20/2020 Water Leadership Training                           |
| 11/13/2020 Meeting with GM                             | 10/21/2020 Cal EPA Water Sector Safety Power Shutoff Webinar   |
| 12/11/2020 Meeting with Director Locke                 | 10/26/2020 Meeting with Director Jones for GM Review           |
| 12/19/2020 Meeting with GM                             | 11/10/2020 AWWA/SWAN Virtual Smart Water Symposium             |
| 12/17/2020 Webinar California's Drought                | 11/11/2020 AWWA/SWAN Virtual Smart Water Symposium             |
| 12/18/2020 Webinar Folsom's Pinhole Problem            | 11/12/2020 Regional Water Authority                            |
| 12/21/2020 SSWD Regular Board Meeting                  | 11/16/2020 SSWD Board Meeting                                  |
| 12/22/2020 Meeting with GM                             | 11/17/2020 Intro to Water Meta Data                            |
| 12/23/2020 Meeting with GM                             | 11/18/2020 EPA's Small Drinking Water Systems Webinar          |
|  | 11/23/2020 Meeting with Director Jones regarding GM Review     |
| Director Jones:  | 11/24/2020 SSWD Special Board Meeting                          |
| 10/08/2020 Sacramento Groundwater Authority            | 12/01/2020 Del Paso Manor Water District Board Meeting         |
| 10/12/2020 SSWD Board Workshop                         | 12/02/2020 League of CA Cities Engineering Solutions to COVID  |
| 10/19/2020 SSWD Regular Board Meeting                  | 12/08/2020 ACWA Groundwater                                    |
| 10/26/2020 Meeting with Director Locke GM Review       | 12/09/2020 Webinar Creating the Water Workforce of the Future  |
| 10/27/2020 Facilities and Operations Committee Meeting | 12/10/2020 ACWA Membership Meeting                             |
| 10/28/2020 AWWA Fall Conference (Virtual)              | 12/11/2020 Meeting with Board President to regarding GM Review |
| 10/29/2020 AWWA Fall Conference (Virtual)              | 12/14/2020 RWA Executive Committee Special Meeting             |
| 12/09/2020 Facilities & Operations Committee           | 12/15/2020 SSWD Special Meeting                                |
| 12/10/2020 Sacramento Groundwater Authority            | 12/16/2020 San Juan Water District Board Meeting               |
| 12/21/2020 SSWD Regular Board Meeting                  | 12/18/2020 Webinar Folsom's Pinhole Problem                    |
|  | 12/21/2020 SSWD Regular Board Meeting                          |
| D' TILL AT D. TI. 1 1 D                                |  |

Director Wichert: - No Pay Verbal Report

(1) Meetings attended during the current month as reported by individual directors.

This report meets the reporting requirements of Government Code section 53065.5. This information will be included with the agenda materials for each regular monthly Board of Directors meeting.

#### Directors Expense Report Calendar Year 2020 <u>Current Quarter</u>

| Event/Purpose             | Jones | Locke | McPherson | Thomas | Wichert | Total |
|---------------------------|-------|-------|-----------|--------|---------|-------|
| Local Meeting Mileage     |       |       |           |        |         | -     |
| Reimbursed by District    |       |       |           |        |         |       |
| Local Meeting Expenses    |       |       |           |        |         |       |
| Reimbursed by District    |       |       |           |        |         |       |
| Paid Directly by District |       |       |           |        |         |       |
| Conferences               |       |       |           |        |         |       |
| Reimbursed by District    |       |       |           |        |         | -     |
| Paid Directly by District |       |       |           |        |         | -     |
| Total                     | -     | -     | -         | -      | -       | -     |

# Directors Expense Report 2020 Year to Date

| Event/Purpose                 | Jones      | Locke      | McPherson | Thomas | Wichert | Total      |
|-------------------------------|------------|------------|-----------|--------|---------|------------|
| Local Meeting Mileage         |            |            |           |        |         | -          |
| Reimbursed by District        |            |            |           |        |         | -          |
|                               |            |            |           |        |         | -          |
| Local Meeting Expenses        |            |            |           |        |         | -          |
| Reimbursed by District        |            | 36.23      |           |        |         | 36.23      |
| Paid Directly by District     |            |            |           |        |         | -          |
|                               |            |            |           |        |         | -          |
| Conferences                   |            |            |           |        |         | -          |
| Reimbursed by District        |            | 4,363.20   |           |        |         | 4,363.20   |
| Paid Directly by District     | 3,385.80   | 35.00      |           |        |         | 3,420.80   |
|                               |            |            |           |        |         | -          |
| Refunded by Director *        |            | (1,745.00) |           |        |         | (1,745.00) |
| Refunded Directly by Vendor * | (3,304.00) | (35.00)    |           |        |         | (3,339.00) |
| Total                         | 81.80      | 2,654.43   | -         | -      | -       | 2,736.23   |

This report meets the reporting requirements of Government Code sections 53065.5 and 53232.3 and is in conformance with District Policy. Per section 300.10 of the Director's Compensation and Expense Reimbursement Policy (PL-BOD003), a Director's total annual reimburseable expenses, excluding registration fees, may not exceed \$4,000.00.

<sup>\*</sup> Meeting and Conference costs were refunded due to cancellation because of COVID-19.

DRAFT - District Reserve Balances December 31, 2020

## Sacramento Suburban Water District Reserve Fund Balance

|  | Dece | ember 31, 2020        | <u>December 31, 2019</u> |                 |  |
|--|------|-----------------------|--------------------------|-----------------|--|
| Debt Service Reserve                           | \$   | -                     | \$                       | -               |  |
| Facilities Reimbursement Emergency/Contingency |      | -<br>12,275,211       |                          | -<br>11,194,277 |  |
| Operating                                      |      | 7,294,044             |                          | 6,512,432       |  |
| Rate Stabilization                             |      | 4,759,300             |                          | 4,656,400       |  |
| Interest Rate Risk Grant                       |      | 500,000               |                          | 137,500         |  |
| Capital Asset                                  |      | 500,000<br>17,373,028 |                          | 17,373,028      |  |
| TOTAL  | \$   | 42,201,583            | \$                       | 39,873,637      |  |

Cash and Investments
Per District Balance Sheet
(Provided for Reconciliation Purposes)

|                           | Dece | ember 31, 2020 | <u>Dece</u> | <u>December 31, 2019</u> |  |  |  |
|---------------------------|------|----------------|-------------|--------------------------|--|--|--|
| Cash and Cash Equivalents | \$   | 856,318        | \$          | 616,318                  |  |  |  |
| Investments               |      | 41,212,045     |             | 39,040,578               |  |  |  |
| Interest Receivable       |      | 133,218        |             | 215,053                  |  |  |  |
| Restricted Cash           |      | 1              |             | 1,688                    |  |  |  |
| TOTAL                     | \$   | 42,201,583     | \$          | 39,873,637               |  |  |  |

**Information Required by Bond Agreement** 

## Sacramento Suburban Water District Schedule of Net Revenues As Of

|                                | Actual<br>Year-To-Date | Budget<br>Year-To-Date |
|--------------------------------|------------------------|------------------------|
|                                | 12/31/2020             | 12/31/2020             |
| REVENUES                       |                        |                        |
| Water sales charges            | \$49,742,667.09        | \$47,669,000.00        |
| Facility development charges   | 469,993.00             | 300,000.00             |
| Interest and investment income | 1,076,733.91           | 970,000.00             |
| Rental & other income          | 402,353.04             | 450,000.00             |
| TOTAL REVENUES                 | 51,691,747.04          | 49,389,000.00          |
|                                | $\nearrow$             |                        |
| EXPENSES                       |                        |                        |
| Source of supply               | 1,935,402.15           | 2,786,863.00           |
| Pumping                        | 4,531,063.88           | 5,391,599.12           |
| Transmission and distribution  | 4,330,487.88           | 4,472,004.02           |
| Water conservation             | 414,581.48             | 565,446.08             |
| Customer accounts              | ,224,003.91            | 1,355,111.88           |
| Administrative and general     | 7,882,103.17           | 8,468,266.08           |
| TOTAL EXPENSES                 | 20,317,642.47          | 23,039,290.18          |
| NET REVENUE                    | 31,374,104.57          | 26,349,709.82          |

#### Sacramento Suburban Water District 6 - Months Debt Service Schedule 12/31/2020

| Total SSWD Debt Service |           |   |          |                     |              |           |             |           |              |            |
|-------------------------|-----------|---|----------|---------------------|--------------|-----------|-------------|-----------|--------------|------------|
| Month                   | Principal |   | Interest |                     | Facility Fee |           | Remarketing |           | Debt Service |            |
|                         |           |   | Ad       | justable/Fixed/Swap |              |           |             |           |              |            |
| Jan-21                  | \$        | - | \$       | 86,761.03           | \$           | -         | \$          | -         | \$           | 86,761.03  |
| Feb-21                  |           | - |          | 86,761.03           |              | -         |             | -         |              | 86,761.03  |
| Mar-21                  |           | - |          | 86,761.03           |              | 50,400.00 |             | 13,125.00 |              | 150,286.03 |
| Apr-21                  |           | - |          | 553,604.41          |              | -         |             | -         |              | 553,604.41 |
| May-21                  |           | - |          | 86,761.03           |              | -         |             | -         |              | 86,761.03  |
| June-21                 |           | - |          | 86,761.03           |              | 50,400.00 |             | 13,125.00 |              | 150,286.03 |

| Series 2012A Fixed Rate Bonds (\$23,440,000.00) |                   |   |    |               |    |   |    |   |              |          |  |
|---|-------------------|---|----|---------------|----|---|----|---|--------------|----------|--|
| Month   | Principal Interes |   |    | erest - Fixed |    |   |    |   | Debt Service |          |  |
|   |                   |   |    | 4.25%         |    |   |    |   |              |          |  |
| Jan-21  | \$                | - | \$ | -             | \$ | - | \$ | - | \$           | -        |  |
| Feb-21  |                   | - |    | -             |    | - |    | - |              | -        |  |
| Mar-21  |                   | - |    | -             |    | - |    | - |              | -        |  |
| Apr-21  |                   | - |    | 259,118.75    |    | - |    | - | 25           | 9,118.75 |  |
| May-21  |                   | - |    | -             |    | - |    | - |              | -        |  |
| June-21   |                   | - |    | -             |    | - |    | - |              | -        |  |

| Series 2009A Adjustable Rate COPs (\$42,000,000.00) |           |        |                |              |             |              |           |  |  |
|---|-----------|--------|----------------|--------------|-------------|--------------|-----------|--|--|
| Month   | Principal | Intere | st, Adjustable | Facility Fee | Remarketing | Debt Service |           |  |  |
|   |           |        | 0.09%          | 0.480%       | 0.125%      |              |           |  |  |
| Jan-21  |           | \$     | 3,150.00       |              |             | \$           | 3,150.00  |  |  |
| Feb-21  |           |        | 3,150.00       |              |             |              | 3,150.00  |  |  |
| Mar-21  |           |        | 3,150.00       | 50,400.00    | 13,125.00   |              | 66,675.00 |  |  |
| Apr-21  |           |        | 3,150.00       |              |             |              | 3,150.00  |  |  |
| May-21  |           |        | 3,150.00       |              |             |              | 3,150.00  |  |  |
| June-21   |           |        | 3,150.00       | 50,400.00    | 13,125.00   |              | 66,675.00 |  |  |

| Series 2018A Fixed Rate COPs (\$27,915,000) |      |        |                  |            |    |   |    |   |     |           |
|---|------|--------|------------------|------------|----|---|----|---|-----|-----------|
| Month                                       | Prir | ncipal | Interest - Fixed |            |    |   |    |   | Deb | t Service |
|   |      |        |                  | 3.17%      |    |   |    |   |     |           |
| Jan-21                                      | \$   | -      | \$               | -          | \$ | - | \$ | - | \$  | -         |
| Feb-21                                      |      | -      |                  | -          |    | - |    | - |     | -         |
| Mar-21                                      |      | -      |                  | -          |    | - |    | - |     | -         |
| Apr-21                                      |      | -      |                  | 207,724.63 |    | - |    | - | 2   | 07,724.63 |
| May-21                                      |      | -      |                  | -          |    | - |    | - |     | -         |
| June-21                                     |      | -      |                  | -          |    | - |    | - |     | -         |

| 2012 SWAP Interest, Net (\$33,000,000.00) |           |       |              |   |   |           |  |  |  |  |
|---|-----------|-------|--------------|---|---|-----------|--|--|--|--|
| Month                                     | Principal | Inter | Debt Service |   |   |           |  |  |  |  |
| 3.283%-(0.08999 +.18)%                    |           |       |              |   |   |           |  |  |  |  |
| Jan-21                                    |           | \$    | 83,611.03    | - | - | 83,611.03 |  |  |  |  |
| Feb-21                                    |           | \$    | 83,611.03    | - | - | 83,611.03 |  |  |  |  |
| Mar-21                                    |           | \$    | 83,611.03    | - | - | 83,611.03 |  |  |  |  |
| Apr-21                                    |           | \$    | 83,611.03    | - | - | 83,611.03 |  |  |  |  |
| May-21                                    |           | \$    | 83,611.03    | - | - | 83,611.03 |  |  |  |  |
| June-21                                   |           | \$    | 83,611.03    | - | - | 83,611.03 |  |  |  |  |
|   | -         |       | 39           | - |   |           |  |  |  |  |

Financial Markets Report December 31, 2020

## Financial Markets Report December 31, 2020

## **Summary of District's Debt Portfolio:**

|       | Original      |               |                               | Credit         | Final     |
|-------|---------------|---------------|-------------------------------|----------------|-----------|
| Debt  | Par           | Outstanding   | Issuance                      | Enhancement    | Maturity  |
| 2009A | \$ 42,000,000 | \$ 42,000,000 | Adjustable Rate Revenue COP's | Sumitomo Bank* | 11/1/2034 |
| 2012A | \$ 29,200,000 | \$ 10,990,000 | Fixed Rate Revenue Bond       |                | 11/1/2027 |
| 2018A | \$ 19,615,000 | \$ 12,275,000 | Fixed Rate Revenue Bond       |                | 11/1/2028 |
|       | \$ 90,105,000 | \$ 65,265,000 |                               |                |           |

<sup>\*</sup> Credit enhancement expires 6/30/2023

## **Current Status of District's Variable-Rate Debt Portfolio:**

|       |              | Credit                 | Bank             | Sold in      | Market |
|-------|--------------|------------------------|------------------|--------------|--------|
| Debt  | Outstanding  | Enhancement            | Owned            | Market       | Rate   |
| 2009A | \$42,000,000 | Sumitomo Bank LOC      | None             | \$42,000,000 | 0.70%  |
|       |              |                        |                  |              |        |
|       | Notional     |                        |                  | Receive      | Fixed  |
|       | Amount       | Counterparty           | FMV              | Rate         | Rate   |
| Swap  | \$33,300,000 | Wells Fargo Bank, N.A. | (\$8,507,125.41) | 0.27%        | 3.283% |

## **Current Status of District's Investment Portfolio (December 31, 2020):**

| Fair Market Value | Security Type                                     | Yield |
|-------------------|---|-------|
| \$ 856,317.79     | Money Market                                      | 0.02% |
| 3,368,129.49      | LAIF  | 0.58% |
| 2,404,139.53      | Asset-Backed Securities                           | 1.92% |
| 3,370,470.06      | Certificates of Deposit                           | 2.02% |
| 6,985,084.79      | Corporate Notes                                   | 2.33% |
| 8,413,578.05      | Federal Agency Securities Bonds/Notes             | 0.55% |
| 530,619.76        | Federal Agency Collateralized Mortgage Obligation | 2.40% |
| 1,614,120.10      | Municipal Obligations                             | 1.01% |
| 1,587,711.90      | Supra-National Agency Bond                        | 1.86% |
| 16,306,321.14     | Treasury Bonds/Notes                              | 1.63% |
| \$ 45,436,492.61  |   | 1.47% |

#### Market:

Listed below is the most recent market summary provided by the District's Investment Portfolio Advisor (PFM Asset Management):

#### **Current Bond Markets**

- After relative stability from April through September, volatility in the U.S. Treasury market
  picked up over the last two months. Long-term yields are well-contained but seem to be
  creeping higher, while yields less than two years are nearly unchanged over several months and
  anchored near zero. Directionally, the path of least resistance for long-term yields may be to
  continue the slow creep upward.
- A flattening yield curve in November led to longer-duration strategies outperforming their short-term counterparts. For the month, the 3-month Treasury index generated a muted return of only 0.01%, while the 5-year and 10-year Treasury indices returned 0.16% and 0.31%, respectively.
- Corporate debt continued to lead relative performance among most investment-grade (IG) fixed income asset classes as spreads continued to tighten modestly amid reduced corporate issuance gradually.

#### **PFM Strategy Recap**

- Despite what could be game-changing news on the vaccine front, the U.S. economic recovery shows signs of slowing as escalating new cases prompted new lockdown restrictions.
   Simultaneously, the Fed's easy money policy has kept yields within narrow ranges and supports stable credit conditions, so our neutral duration strategy remains unchanged.
- Federal agency spreads are now near historic tights, most notably on maturities inside of five
  years. The recent new issue concessions have been underwhelming relative to recent months.
   We continue to focus on adding to the sector from the new issue market funded via the sale of
  shorter agency holdings that have tightened noticeably since the original purchase.
- Corporate spreads inched tighter in November as new supply slowed. While reasons to increase allocations to the sector have waned, IG corporates will remain a core holding in portfolios.
- AAA-rated asset-backed securities (ABS) appear rich on a historical basis, as spreads have narrowed to near the tights of early 2020. We will likely remain neutral on the sector over the final month of 2020, anticipating better supply opportunities in 2021.
- Mortgage-backed securities (MBS) are also expensive. While holding current positions, we will likely remain cautious on new additions in the sector, as MBS faces a series of headwinds, including elevated prepayments.
- In the money market maturity range, high-quality short-term corporate debt offers a modest opportunity to earn added income, especially compared with short-term Treasury bills or bank deposits.

(Source: PFM December 2020 Monthly Market Review).

Financial Markets Report December 31, 2020

#### **Debt Portfolio:**

The District's debt portfolio is evenly divided between fixed-rate debt and variable-rate debt. While the District's exposure to variable market rate increases has been reduced via the interest rate swap, the District is exposed to interest rate risk primarily on the un-hedged portion of its variable-rate COP, representing \$8.7 million. Such risk is managed by the District through adherence to the District's Reserve Policy that addresses the management of interest rate risk through prudent investing of reserves in short-term variable-rate securities in an amount at least equal to the un-hedged debt exposure.

## **Investment Portfolio:**

In this market environment, the investment objective is to position portfolio durations modestly short of benchmarks while emphasizing intermediate maturities and underweighting longer maturities thus shortening the portfolio.



Agenda Item: 10

Date: January 25, 2021

Subject: District Activity Report

**Staff Contact:** Matt Underwood, Operations Manager

This report describes significant District Activities and milestones over the past month. Included in this report are the (1) Water Operations Activity Report, (2) Customer Service Monthly Activity Report, and (3) Community Outreach Report.

## 1. Water Operations Activity Report

This shows the types and number of activities that are in the Production, Distribution, and Field Services Departments.

## **Water Operations Activity**

|   | December<br>2020 | Monthly Avg<br>CY 2020 | Total<br>CY 2020 | Total # in<br>System | Goal<br>CY 2020 | % of Goal Completed in<br>CY 2020 |
|---|------------------|------------------------|------------------|----------------------|-----------------|-----------------------------------|
| Production Department   |                  |                        |                  |                      |                 |                                   |
| Water Quality   |                  |                        |                  |                      |                 | T .                               |
| Complaints  | 2                | 1                      | 8                | _                    |                 | -                                 |
| Taste & Odor Complaints                                       | 0                | 0                      | 0                |                      |                 |                                   |
| Distribution Department Service Orders                        |                  |                        |                  |                      |                 |                                   |
| Main Leaks  | 6                | 4                      | 51               |                      |                 | _                                 |
| Service Line Leaks  | 10               | 6                      | 69               |                      |                 | _                                 |
| Water Main Shutdown   |                  |                        |                  |                      |                 |                                   |
| Emergency   | 1                | 3                      | 31               |                      |                 |                                   |
| Scheduled   | 2                | 5                      | 56               |                      |                 |                                   |
| Preventive Maintenance Program                                |                  |                        |                  |                      |                 |                                   |
| Fire Hydrants Inspected                                       | 104              | 78                     | 931              | 6,173                | 1,235           | 75.4%                             |
| Fire Hydrant Valves Inspected                                 | 107              | 75                     | 896              | 5,869                | 1,174           | 76.3%                             |
| Fire Hydrant Valves Exercised                                 | 85               | 66                     | 794              | 5,869                | 1,174           | 67.6%                             |
| Mainline Valves Inspected                                     | 235              | 146                    | 1,757            | 11,023               | 2,205           | 79.7%                             |
| Mainline Valves Exercised                                     | 164              | 107                    | 1,289            | 11,023               | 2,205           | 58.5%                             |
| Blow Off Valves Inspected                                     | 34               | 14                     | 173              | 1,049                | 210             | 82.5%                             |
| ARV/CARV Inspected  | 0                | 2                      | 25               | 283                  | 57              | 44.2%                             |
| Field Services Department Meters                              |                  |                        |                  |                      |                 |                                   |
| PM - Meters Tested (3 - 10 inch)                              | 0                | 10                     | 122              | 450                  | 120             | 101.7%                            |
| PM - Meters Replaced (5/8 - 1 inch)                           | 477              | 66                     | 797              | 41,167               | 1,000           | 79.7%                             |
| PM - Meter Re-Builds (1 <sup>1</sup> / <sub>2</sub> - 2 inch) | 0                | 21                     | 253              | 2,449                | 245             | 103.3%                            |
| Customer Pressure Inquiries                                   | 13               | 11                     | 132              |                      |                 |                                   |

#### Field Operations Department

| After Hours Activity (On-Gail Technician) |    |    |     |   | <br>  |
|---|----|----|-----|---|-------|
| Calls Received Distribution               | 56 | 46 | 553 |   | <br>_ |
| Calls Responded Distribution              | 28 | 27 | 321 |   | <br>  |
| Calls Received Production                 | 14 | 23 | 274 |   | <br>  |
| Calls Responded Production                | 1  | 6  | 68  | - | <br>  |

## 2. Customer Service Monthly Activity Report

Customer Service Activity Report for the month of December 2020.

| Total<br>Calls | Calls Abandoned | % of Calls Abandoned | Average Wait on Queue | Max Wait on Queue | Average Talk<br>Time |
|----------------|-----------------|----------------------|-----------------------|-------------------|----------------------|
| 2,741          | 41              | 1.5%                 | 27s                   | 6m, 58s           | 2m, 56s              |

## 3. Community Outreach Report

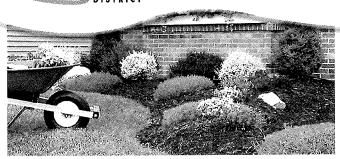
## **February Bill Insert**

The February 2021 bill insert will begin on January 26, 2021, and will continue until, February 22, 2021. A sample of the bill insert is shown below.

## February 2021 Bill Insert

SACRAMENTO SUBURBAN WATER DISTRICT

# H20 on the Go



#### WaterSense | Fall in Love with Your Better Yard

According to the U.S. Environmental Protection Agency, American households use an estimated 29 billion gallons of water every day. In the Sacramento region, the majority goes toward watering yards.

This Valentine's Day, why not show how much you care about water by creating a beautiful water-smart yard. WaterSense has some great ideas on ways you can show you care that will last for years to come.

Go native: Adding low-water native plants to your yard will not only help you be more water-efficient, it will also provide shelter and food for native species.

Give your soil some TLC: Improving the quality of your soil will help promote happier and healthier plants and cut down water lost to evaporation and run-off. Try adding a four to six-inch layer of compost to your flowerbeds and layering a quarter inch over your lawn. Fall is the best time of year to add compost to your lawn, but you can also add it in late winter or early spring.

Layer on the mulch: Placing a layer of mulch around your trees and plants will help protect the roots from temperature changes and reduce evaporation during the hotter months. And as an added bonus, as the mulch breaks down it will add nutrients to the soil.

Water wisely: Installing a WaterSense-labeled weather-based sprinkler timer, high-efficiency rotator sprinklers, and drip irrigation will make sure you deliver the right amount of water to your yard in the best possible way.

More tips and information at https://www.epa.gov/watersense.

## February 2021

## The Faces of SSWD

Dana Dean, Engineering
Manager
This month
we focus on
Dana Dean,
Sacramento
Suburban
Water District's
(SSWD's)
Engineering
Manager. The

Engineering Department is Dana Dean a vital and fundamental part of SSWD's operations, and their work is critical to helping the District meet the needs of our customers.

The Engineering Department provides resource planning and project management for the Capital Improvement Program, including construction projects, the Main Replacement Program, new groundwater wells, Meter Retrofit Program, groundwater well rehabilitation, and other system-wide improvements.

They also process and review plans, coordinate with other utilities, approve requests for new water services, and inspect new development projects.

Faces of SSWD | page 2



Hours: M-F, 8:00 a.m. to 4:30 p.m.

## February 2021 Bill Insert









Faces of SSWD | from page 1

Educational background: Bachelor's degree in Civil Engineering from California State University, Fresno.

Work experience before SSWD: 22 years as a private civil engineering consultant.

Typical day at SSWD:

I hit the ground running between 6 and 7 a.m. and dash for the door at 5 p.m.

Best thing about your job:

Helping the SSWD team provide an essential element in our customers' lives — water.

Greatest challenge at work:

Reaching targets. We set very high standards and goals for ourselves. We put the focus on the quality and reliability of the water supply, and then we do what we can for the other targets with the appropriate re-prioritizing, as flexibility permits.

Most valuable lesson learned: Never underestimate the ability of a committed group to accomplish difficult tasks.

Secret talent:

It's so secret no one has told me yet. (I try to listen a lot.)

What you like to do in your free time: I most enjoy time with family and particularly participating in the growth of my kids.

Who would play you in a movie: The guy who takes a wrong turn and accidentally walks onto the set.

#### The Super Bowl Flush | Fact or Fiction?

There's a long-standing urban myth, dating back to the 1930s, that sewer and water systems become overwhelmed by widespread simultaneous toilet flushing (think: Super Bowl halftime). This myth gained extra traction in 1984 when a water main burst in Salt Lake City during the Super Bowl.

At SSWD, we're ready to set the record straight: The Super Bowl Flush is just a myth.

SSWD's system is designed to maintain consistent water pressure, and to handle ebbs and flows in water use (like those that occur in the morning, end of the day, or in the hot summer months when outdoor water use increases). When water use spikes, additional pumps kick in to meet the increased demand, providing consistent pressure for a reliable flush.

#### **SSWD Toilet Rebates**

superior performance.

Toilets are the biggest source of water use inside a home and account for nearly 30 percent of an average home's indoor water use. WaterSenselabeled high-efficiency toilets use dramatically less water than older toilets, around 1.28 gallons per flush compared to 6 gallons, and provide equal or

The average American family could reduce their water use by 20,000 gallons by replacing their older toilets with WaterSense-labeled ones. SSWD has rebates to help lower the cost. You can find an application and complete details at sswd.org/rebates.





## Agenda Item: 11

Date:

January 25, 2021

Subject:

**Engineering Report** 

**Staff Contact:** 

Dana Dean, P.E., Engineering Manager

Summarized below are significant Engineering Department activities. The report is separated into the following sections: a) Major Capital Improvement Program (CIP) Projects; b) Planning Documents; and c) Other.

#### a. Major Capital Improvement Program (CIP) Projects

The District continues to deliver CIP projects consistent with the Board's approved funding program.

## 1) Supply - New Production Wells

The table below shows stages of the current projects. Overall, projects are on-track for completion consistent with planning.

| TT7 11  | Approxima | te Completion | Change in Completion<br>Status Since Last Report<br>N/A |  |
|---|-----------|---------------|---|--|
| Well  | Design    | Construction  |   |  |
| 78 Butano / Cottage Pumping Station               | Complete  | Q3 2021       |   |  |
| 79 Verner / Panorama <sup>1</sup> Pumping Station | Q4 2020   | Q1 2022       | N/A   |  |
| 80 Walnut/Auburn Production Well                  | Q2 2021   | Q4 2021       | N/A   |  |

<sup>&</sup>lt;sup>1</sup> Funding is being pursued with Regional Water Authority via the 2019 Proposition 1 Integrated Regional Water Management Implementation Grant.

#### 2) Distribution

#### Main Replacement Program

The table below shows stages of the current major main replacement/improvement projects. Overall, projects are on-track for completion consistent with planning.

| B : 4                             | Approxima | te Completion         | Change in Completion     |  |
|-----------------------------------|-----------|-----------------------|--------------------------|--|
| Project                           | Design    | Construction          | Status Since Last Report |  |
| Thor (3.3 miles of main)          | Complete  | Complete <sup>2</sup> | N/A                      |  |
| U Street Loop (0.6 miles of main) | Q1 2021   | Q3 2021               | New project added        |  |

<sup>&</sup>lt;sup>2</sup> Paving to be completed in spring 2021.

## Meter Retrofit Program

The Meter Retrofit Program is on track to be complete in 2022, before the State deadline of January 2025. The 2021 project shown in the table below is on schedule.

| D                   | Approxim | ate Completion | Change in Completion<br>Status Since Last Report |  |
|---------------------|----------|----------------|--|--|
| Project             | Design   | Construction   |  |  |
| 2020 (796 meters)   | Complete | Complete       | Completed December 2020                          |  |
| 2021 (1,116 meters) | Complete | December       | New project added                                |  |

## **b.** Planning Documents

The District has planning documents (e.g., Asset Management Plans (AMPs) and Master Plans (MPs)) for all of its infrastructure categories. Plans are generally updated on a staggered schedule and the update frequencies range from 3 to 7 years. The table below lists the plans scheduled for updates in the near future.

Below are the approximate completion time frames.

| Plan   | Approximate<br>Completion | Change in Completion<br>Status Since Last Report |
|--|---------------------------|--|
| Buildings and Structures Asset Management Plan | Complete                  | Completed December 2020                          |
| 2020 Urban Water Management Plan <sup>3</sup>  | 2021                      | N/A  |
| SCADA AMP                                      | 2021                      | N/A  |
| Reservoir and Booster<br>Pump Station AMP      | 2022                      | N/A  |
| Meter AMP                                      | 2022                      | N/A  |

<sup>&</sup>lt;sup>3</sup> Schedule is set by the California Department of Water Resources.

#### c. Other

## Major Activities Related to Active Wells

The table below shows current Condition Assessment (CA) work. A CA is the initial step in determining whether: 1) a well requires rehabilitation or repair; and 2) a pump requires repair or replacement.

| Well | Approximate<br>Completion | Change in Completion<br>Status Since Last Report |
|------|---------------------------|--|
| None | N/A                       | N/A  |

The table below shows the current work for well casing repair or rehabilitation, pump repair or replacement, and other well facility activities.

| Well         | Activity            | Status        | Approximate<br>Completion | Change in<br>Completion<br>Status Since<br>Last Report |  |
|--------------|---------------------|---------------|---------------------------|--|--|
| N32B         | Well Casing Repair; | Construction  | January                   | driller  |  |
| Poker        | Pump Replacement    |               | 2021                      | availability   |  |
|              |                     |               |                           | extended   |  |
|              |                     |               |                           | schedule from  |  |
|              |                     |               |                           | December to  |  |
|              |                     |               |                           | January  |  |
| 41           | Electrical Repair   | Construction  | June                      | N/A  |  |
| Albatross/   |                     |               | 2021                      |  |  |
| Iris         |                     |               |                           |  |  |
| 52           | Electrical Repair   | Construction  | June                      | N/A  |  |
| Weddigen/    |                     | į             | 2021                      |  |  |
| Gothberg     |                     |               |                           | > Y / A  |  |
| N8           | Electrical Repair   | Construction  | June                      | N/A  |  |
| Field        |                     |               | 2021                      | > T / A  |  |
| N6A          | Water Quality       | Investigation | TBD                       | N/A  |  |
| Palm         | Assessment          |               | - TDD                     | NT/A   |  |
| N20          | Water Quality       | Investigation | TBD                       | N/A  |  |
| Cypress      | Assessment          |               | (TDD)                     | 3.T/A  |  |
| N33          | Water Quality       | Investigation | TBD                       | N/A  |  |
| Walerga      | Assessment          |               | TDD                       | DT/A   |  |
| N34          | Electrical          | Investigation | TBD                       | N/A  |  |
| Cottage      | Investigation       |               | TDD                       | N/A  |  |
| N9           | Electrical          | Planning      | TBD                       | N/A  |  |
| Cameron      | Investigation       |               | TDD                       | N/A  |  |
| N7           | Pump Repair         | Planning      | TBD                       | IN/A   |  |
| Rosebud      |                     |               | TDD                       | N/A  |  |
| 68 Northrop/ | Water Quality       | Planning      | TBD                       | IN/A   |  |
| Dornajo      | Assessment          |               | TDD                       | N/A  |  |
| 72 River     | Water Quality       | Planning      | TBD                       | IN/A   |  |
| Walk/NETP    | Assessment          |               |                           |  |  |

## Safety Upgrades for the Administration Building's Backup Electrical System

This project will provide the District an electrical distribution panel compliant with National Fire Protection Association's Standard 70E (*Standard for Electrical Safety in the Workplace*). The schedule is to complete the design in Winter 2020 and complete construction by end of Summer 2021.

Engineering Report January 25, 2021 Page 4 of 4

## Operational Upgrades to Reservoirs and Booster Pump Stations (BPS)

Antelope & Watt/Elkhorn Reservoir and BPS:

This project will provide an Operations Plan and an operational retrofit of these two facilities to make them fully functional, and to allow for optimized energy efficiency during peak-hour demand periods.

Enterprise Reservoir and BPS:

This project will allow turnover of the reservoir during groundwater deliveries to City of Sacramento, and optimized energy efficiency during peak-hour demand periods.

Completion of both projects anticipated in Q1 2021.

# REGIONAL WATER AUTHORITY REGULAR MEETING OF THE BOARD OF DIRECTORS Thursday, January 14, 2021, 9:00 a.m.

#### **AGENDA**

The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the Authority's Administrative Office at the address listed above. In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Executive Director of the Authority at (916) 847-7589. Requests must be made as early as possible, and at least one full business day before the start of the meeting. The Executive Committee may consider any agenda item at any time during the meeting.

Note: Pursuant to the Governor's Executive Order N-29-20, and given the state of emergency regarding the threat of COVID-19, the meeting will be held via teleconference.

We encourage Committee members and participants to join the meeting 10 minutes early. Note that we will use GoToMeeting to share slides and other information during the meeting. Use the link below to join GoToMeeting. If you have a microphone that you can use with your computer, it should be possible to both listen to, and participate in, the meeting through GoToMeeting. If you do not have a microphone, or a headset with a microphone, that plugs into your computer via USB port, you will need to call into the conference line to listen and comment, although you still should be able to view the meeting materials on GoToMeeting. Please do not simultaneously use a microphone through GoToMeeting and the telephone conference line. That combination results in audio problems for all participants.

#### Meeting Information:

RWA Board Meeting Thu, Jan 14, 2021 9:00 AM - 12:00 PM (PST)

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/543379469

You can also dial in using your phone.

United States: +1 (571) 317-3122

Access Code: 543-379-469

1. CALL TO ORDER AND ROLL CALL

- 2. PUBLIC COMMENT: Members of the public who wish to address the board may do so at this time. Please keep your comments to less than three minutes.
- 3. CONSENT CALENDAR: All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.
  - a. Minutes of the November 12, 2020 Board of Directors Meeting
  - b. Adopt proposed RWA Board Meetings Scheduled for 2021
  - c. Accept the 2020 RWA Financial Audit Report

Action: Approve Consent Calendar Items

- 4. SACRAMENTO CENTRAL GROUNDWATER AUTHORITY STAFFING Information and Discussion: Jim Peifer, Executive Director
- POLICY 500.3 REVISIONS SUBSCRIPTIONS PROGRAM FEE POLICY Information Presentation: Jim Peifer, Executive Director Action: Approve Revisions to RWA Policy 500.3
- 6. 2021 POLICY PRINCIPLES

Information Presentation: Jim Peifer, Executive Director

Action: Approve the 2021 Policy Principles

7. 2021 FEDERAL AFFAIRS PLATFORM

Information Presentation: Jim Peifer, Executive Director Action: Approve the 2021 Federal Legislative Platform

8. ELECT 2021 RWA EXECUTIVE COMMITTEE

Action: Elect the 2021 Executive Committee of the RWA Board of Directors

9. ELECT 2021 RWA CHAIR AND VICE-CHAIR

Action: Elect 2021 Chair and Vice-Chair of the RWA Executive Committee and the RWA Board of Directors

- 10. EXECUTIVE DIRECTOR'S REPORT
- 11. DIRECTORS' COMMENTS

#### **ADJOURNMENT**

#### **Upcoming Meetings:**

Executive Committee Meetings: Wednesday, January 27, 2021, 8:30 a.m. and February 24, 2021, 8:30 a.m. at the RWA Office, the location is subject to change depending on the COVID-19 emergency

Regular Board Meeting: Thursday, March 11, 2021, 9:00 a.m., at the RWA Office, the location is subject to change depending on the COVID-19 emergency

The RWA Board Meeting electronic packet is available on the RWA website at https://rwah2o.org/meetings/board-meetings/ to access and print the packet.

#### Agenda Item 12 c.

#### December 1

**Del Paso Manor Board Meeting** 

#### December 2

## League of CA Cities – Engineering Solutions to COVID (Anti-viral measures)

Learn how your Agency can help mitigate the spread of COVID-19 in your facilities. Best of class technologies available that can effectively irradiate 99.4% of the COVID-19 causing virus with lowest first cost and lowest operating cost of all other systems. Learn how to significantly reduce operating costs through intelligent facility and infrastructure upgrades to hedge against declining revenues in such unprecedented times.

#### **December 8**

**ACWA Groundwater Meeting** 

#### December 9

#### **Creating the Workforce of the Future**

Every day, water service providers tackle complex challenges, such as aging water infrastructure, extreme weather events, water shortages, rising costs, increasing customer demands, and cyber security. Water sector utilities serve as "anchor institutions" in their communities and are implementing new and exciting technologies to address these pressing challenges. As utilities adopt these new technologies, they also need to invest in their most important resource: their staff. It is critically important that employees receive training and support to ensure the water workforce remains efficient and resilient.

Please join EPA and speakers from two leading organizations as they discuss the motivations, challenges, and benefits they are experiencing as they work with their own employees and others to ensure their people get the best support possible to meet the technology and water quality challenges of the 21st century.

This webinar is part of an ongoing webinar series sponsored by EPA, with support from other leading water associations. More information on this series is available at <a href="https://www.epa.gov/sustainable-waterinfrastructure/water-sector-workforce">https://www.epa.gov/sustainable-waterinfrastructure/water-sector-workforce</a>

#### December 10

#### PFAS - Where Are We Now and Where Are We Going?

Kennedy Jenks (KJ) was pulled into the PFAS treatment world by our clients who needed help understanding the implications of changing regulatory landscapes. Since 2018, we have helped communities on the west coast plan for, design and construct, new treatment systems. Jean, who leads our PFAS initiative, will present PFAS background information, provide details and lessons learned from the projects we have conducted, and a look ahead to where we going to address "forever chemicals". A VIRTUAL WATER QUALITY BREAKFAST Presented by Kennedy Jenks

 $\frac{https://forms.office.com/Pages/ResponsePage.aspx?id=EA5B4LC8yUeqVGPcvTp6MublWrlOfKBBrBnEvLx7ZddUQlhVMEE3SINTV0RXM0xZRllWR1NJOERDUi4u}{}$ 

#### December 10

#### **ACWA Membership Meeting**

Join us for the upcoming virtual ACWA Region membership meetings taking place on Wednesday, December 9 and Thursday, December 10. These meetings will be an opportunity to receive updates on

the latest Region activities, ACWA Committees, as well as hear from ACWA Leadership on statewide priorities. Membership meetings also serve as a forum for ACWA members to provide feedback and input on regional and statewide topics, as well as help guide the region activities for the coming year.

#### December 11

Meet with President Thomas to discuss GM review and governance changes

#### December 14

**RWA Executive Committee Special Meeting** 

#### December 14

Sacramento Valley Leadership Academy - orientation meeting

#### December 15

**SSWD Special Board Meeting** 

#### December 16

**SJWD Board Meeting** 

#### December 16

#### **Protecting & Leading People During Reopening of Government**

Reopening government facilities for employees and the public after a pandemic is more than just unlocking doors. Leaders must consider the safety of everyone that enters the building, and safety requires planning. This panel will discuss challenges and innovations related to facility cleaning as well as the leadership required to open government facilities to the public and employees. After attending this session, participants will be better able to:

- \* Create a government facility reopening strategy with technical and leadership recommendations.
- \* Describe new techniques for cleaning facilities.
- \* Implement current leadership practices being used to reopen facilities.

This program is sponsored by the APWA Leadership & Management and Facilities & Grounds Committees

#### December 17

#### Conservation and rebound after California's 2012-2016 drought

CaDC webinar event featuring the latest research about how household water use responded to and rebounded from the 2012-2016 drought! Led by Mr. Jose Bolorinos, the first installment in our webinar series will feature a discussion of current work illustrating the impact of drought conservation efforts on future rebounding patterns for different customer segments. Mr. Bolorinos is a Ph.D. candidate in Civil and Environmental Engineering at Stanford specializing in urban water and energy supply infrastructure.

#### December 18

#### FOLSOM'S PINHOLE LEAK PROBLEM

APWA virtual meeting featuring Marcus Yasutake, Environmental and Water Resources Director for the City of Folsom, who will present on the City's Pinhole Leak problem.

In July 2020, the City of Folsom began receiving reports of pinhole leaks in residential and commercial copper pipe. The city hired Black & Veatch, a consultant with expertise in water quality and corrosion, to work with specialists at Virginia Tech University to conduct detailed forensic analysis on sample copper

pipes with pinhole leaks. In addition to the forensics analysis, Black & Veatch conducted a detailed water quality evaluation to determine if there are any trends in parameters related to corrosion. As described in the technical memorandum completed by Black & Veatch and Virginia Tech, the city's treated water is low in alkalinity, calcium, total organic carbon, turbidity, and total dissolved solids. These characteristics are ideal in drinking water. However, the water's purity combined with a pH above 9.0 and the use of chlorine could contribute to pitting of copper pipe, especially at sites with impurities in the pipe material or where particulate has settled. Impurities in copper pipe can be natural or from manufacturing, storage, transportation, or installation. <a href="http://sacramento.apwa.net/EventDetails/24911">http://sacramento.apwa.net/EventDetails/24911</a>

<u>December 21</u> SSWD Board Meeting Agenda Item 13 a.

## Agenda

# Sacramento Suburban Water District Finance and Audit Committee

3701 Marconi Avenue, Suite 100 Sacramento, CA 95821

Wednesday, January 20, 2021 4:30 p.m.

In accordance with the California Department of Public Health's and the Governor's Executive Orders N-29-20 and N-33-20, the District's boardroom is closed and this meeting will take place solely by videoconference and teleconference. The public is invited to listen, observe, and provide comments during the meeting by either method provided for below. The Chairperson will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Please use the following login information for videoconferencing or teleconferencing:

Join the meeting from a computer, tablet or smartphone: <a href="https://us02web.zoom.us/j/86594171559?pwd">https://us02web.zoom.us/j/86594171559?pwd</a>=dGNqTVJRUmttSEI4UDlvOXBtdDBVQT09

Meeting ID: 865 9417 1559 Password: 949212

You can also dial in using your phone: 1-669-900-6833

New to Zoom? Get the app now and be ready when your first meeting starts: <a href="https://zoom.us/">https://zoom.us/</a>
<a href="https://zoom.us/">Please mute your line.</a>

Where appropriate or deemed necessary, the Committee may take action on any item listed on the agenda, including items listed as information items. Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection in the customer service area of the District's Administrative Office at the address listed above.

The public may address the Committee concerning an agenda item either before or during the Committee's consideration of that agenda item. Persons who wish to comment on either agenda or non-agenda items should fill out a Comment Card and give it to the General Manager. The President will call for comments at the appropriate time. Comments will be subject to reasonable time limits (3 minutes).

In compliance with the Americans with Disabilities Act, if you have a disability, and you need a disability-related modification or accommodation to participate in this meeting, then please contact Sacramento Suburban Water District Human Resources at 916.679.3972. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Finance and Audit Committee Meeting Agenda January 20, 2021 Page 2 of 2

#### Call to Order

Roll Call

#### Announcements

#### **Public Comment**

This is an opportunity for the public to comment on non-agenda items within the subject matter jurisdiction of the Committee. Comments are limited to 3 minutes.

#### **Consent Items**

The committee will be asked to approve all Consent Items at one time without discussion. Consent Items are expected to be routine and non-controversial. If any member of the Committee, staff or interested person requests that an item be removed from the Consent Items, it will be considered with the action items.

1. Minutes of the August 10, 2020 Finance and Audit Committee Meeting Recommendation: Approve subject minutes.

#### Items for Discussion and/or Action

2. Pre-Field Work Discussion with Independent Auditor
Recommendation: Discuss Scope and Timing of 2020 Audit with Maze and Associates.

#### Adjournment

#### **Upcoming Meetings:**

Monday, January 25, 2021, at 5:45 p.m., Financing Corporation Meeting Monday, January 25, 2021, at 6:00 p.m., Regular Board Meeting

I certify that the foregoing agenda for the January 20, 2021 meeting of the Sacramento Suburban Water District Finance and Audit Committee was posted by January 14, 2021 in a publicly-accessible location at the Sacramento Suburban Water District office, 3701 Marconi Avenue, Suite 100, Sacramento, California, and was made available to the public during normal business hours.

Dan York
General Manager/Secretary
Sacramento Suburban Water District



## Agenda Item: 14

**Date:** January 25, 2021

**Subject:** 2020 Budget Reallocations

**Staff Contact:** Jeffery S. Ott, Director of Finance and Administration

#### **Discussion:**

Per District policy, PL – Fin 012 Budget Policy section 200.20, the General Manager is authorized to reallocate specific budgeted amounts within a particular budget (operating, capital, debt service) during the year with subsequent reporting to the Board. Staff is reporting the following Budget actions taken by the General Manager during calendar year 2020:

#### CIP Budget Reallocations

During calendar year 2020, the General Manager authorized transfers between various CIP projects as described in Attachment 1. The total amended CIP budget of \$19,565,000 is unchanged.

#### OCB Budget Reallocations

Similar to the CIP budget, the General Manager authorized transfers between various OCB projects as described in Attachment 2. The total amended OCB budget of \$1,230,000 is unchanged.

# Sacramento Suburban Water District 2020 Capital Improvement Project Budget (CIP) Reallocation

| Project Name                   | Original Budget  | Reallocated<br>Amount | Adjusted<br>Budget | Reason for Reallocation  |
|--------------------------------|------------------|-----------------------|--------------------|--|
| WELL REHAB/PUMP ST IMPROVEMENT | \$ 1,953,000.00  | (200,000)             | \$1,753,000.00     | Funds available due to delaying in some projects completion. Serveral projects became protracted due to emergent conditions which required additional analysis by consultants, followed by repairs and /or new pumps/motors. Additionally, unavailability of parts also caused delays in project completion. |
| SCADA RTU/COMMUN IMPROVEMENT   | 615,000.00       | 660,000               | 1,275,000.00       | Project costs (well N8 & reservoirs) were higher than anticipated and budgeted.  |
| WELL DESTRUCTION/SITE DEMOLITI | 300,000.00       |                       | 300,000.00         |  |
| WELL NEW CONST/REPLACEMENTS    | 3,300,000.00     | (1,631,000)           | 1,669,000.00       | Funds are available as less properties were acquired than budgeted. Well 78 & 79 design was slower than expected. In addition, property acquisitions were negotiated at a lower price than anticipated.  |
| DISTRIBUTION MAIN REPL/IMPRV   | 9,414,000.00     | 270,000               | 9,684,000.00       | Due to changes in scope of work for Thor Main Replacement project .  |
| WTR RELATED STREET IMPRV       | 200,000.00       | 25,000                | 225,000.00         | County project costs were greater than anticipated.  |
| METER RETROFIT PROGRAM         | 1,888,000.00     | (40,000)              | 1,848,000.00       | The project team (SSWD's engineer, inspector and the contractor) has been very efficient and excess budget is anicipated as a result.  |
| RESERVIOR/TANK IMPROVMENT      | 210,000.00       | 76,000                | 286,000.00         | Related project costs were greater than anticipated and budgeted.  |
| CORROSION CONTROL-TRAN MAINS   | 50,000.00        | 5,000                 | 55,000.00          | Costs for traffic control were greater than anticipated.   |
| LARGE WTR METER >3" REPL       | 80,000.00        |                       | 80,000.00          |  |
| PM METER REPLACEMENT           | 250,000.00       |                       | 250,000.00         |  |
| AMI ENDPOINTS REPL             | 1,300,000.00     | 600,000               | 1,900,000.00       | Operations is able to accelerate this project with purchase of additional endpoints.   |
| RIGHT OF WAY/EASEMENT ACQUISIT | 5,000.00         | 235,000               | 240,000.00         | As easements are related to Main Replacements, it was decided to transfer budget funds from the Main Replacement Budget item.  |
| TOTAL CIP BUDGET               | \$ 19,565,000.00 | -                     | \$ 19,565,000.00   |  |

#### Sacramento Suburban Water District 2020 Operating Capital Budget (OCB) Reallocation

| Project Name                  | Original Budget | Reallocated<br>Amount | Adjusted<br>Budget | Reason for Reallocation   |
|-------------------------------|-----------------|-----------------------|--------------------|---|
| UPDATING ASSET MGMT PLANS     | \$ 565,000.00   | 45,891                | 610,891.00         | Consulting scope was increased to enhance the AMP.  |
| FENCE REPLACE - 2 WELL SITES  | 14,000.00       | 12,025.00             | 26,025.00          | Funds are needed to install 570' of high security fence fabric at the Watt/Elkhorn Revervior due to homeless occupancy surrounding facility.  |
| MARCONI CUST SERV AREA IMPRV  | 75,000.00       | (75,000.00)           | -                  | This project was held and deferred to 2021 pending the outcome of Building Structure AMP as well as COVID-19.   |
| OFF FURNITURE/WORKSTATIONS    | 5,000.00        | 25,000.00             | 30,000.00          | Funds are need to add additional workspace and reconfigure existing space in the Finance department at the Marconi office.  |
| HVA/ROOF/BUILD REPAIRS        | 30,000.00       | 7,365.00              | 37,365.00          | Unforeseen expense to replace HVAC at Marconi office due to a cracked heat exchanger.   |
| VEHICLE REPLACEMENTS          | 235,000.00      | -                     | 235,000.00         |   |
| BOARD ROOM WALL MAP           | 4,000.00        |                       | 4,000.00           |   |
| HARDWARE REFRESH PROGRAM      | 167,000.00      | (18,000.00)           | 149,000.00         | Funds were available as project costs were lower than expected.   |
| SOFTWARE ENHANCEMENTS/MODULES | 110,000.00      | (46,281.00)           | 63,719.00          | Due to savings from some software upgrades. In addition, some software enhancement related projects were deferred to 2021 at the onset of COVID-19 to focus on getting staff working remotely and higher priority projects. |
| BOARD PACKAGE SOFTWARE        | 25,000.00       | (25,000.00)           |                    | Project was deferred to 2021 at the onset of COVID-19 to focus on getting staff working remotely and higher priority projects.  |
| SKYLIGHT GUARDS INSTALLATION  | -               | 51,000.00             | 51,000.00          | Funds are needed for the skylight upgrades required at the District's facilities for safety purposes.   |
| LED-HALO AIR PURIFICATION SYS | -               | 23,000.00             | 23,000.00          | To install LED-Halo Air Purification System in the HVAC units at Marconi, Walnut and Antelope to reduce/eliminate harmful contaminants as approved by the COVID 19 Task Force.  |
| TOTAL OCB BUDGET              | \$ 1,230,000.00 | -                     | \$1,230,000.00     |   |



Agenda Item: 15

Date:

January 25, 2021

Subject:

Upcoming Water Industry Events

**Staff Contact:** 

Heather Hernandez-Fort, Executive Assistant to the General Manager

Note that the Board adopted Policy governing Director compensation and expense reimbursement section 200.20(g) states that Directors may receive a meeting stipend (currently \$100.00) for "meetings, water industry events or office visits of a substantial duration concerning substantive District business as requested and approved for payment by the General Manager or the Board President..." Just because information is presented on upcoming water industry events, or regularly scheduled meetings of other water districts, does not necessarily imply that approval for a compensable meeting or reimbursement of expenses are triggered.

\*Due to the current pandemic, until further notice, all meetings listed will be virtual.

Below is a list of upcoming water industry events:

## <u>Upcoming Events</u>

LAFCo Board Meeting
 February 3, 2021
 Virtual
 https://saclafco.saccounty.net/Pages/default.aspx

SGA Board Meeting
 February 11, 2021
 Virtual
 https://www.sgah2o.org/meetings/board-meetings/

3. RWA Board Meeting
March 11, 2021
Virtual
<a href="https://rwah2o.org/meetings/board-meetings/">https://rwah2o.org/meetings/board-meetings/</a>

LAFCo Board Meeting
 April 7, 2021
 Virtual
 https://saclafco.saccounty.net/Pages/default.aspx

#### 5. SGA Board Meeting

April 8, 2021

Virtual

https://www.sgah2o.org/meetings/board-meetings/

## 6. ACWA 2021 Spring Conference & Exhibition

May 4 - 7, 2021

Monterey, CA

https://www.acwa.com/events/

#### 7. RWA Board Meeting

May 13, 2021

Virtual

https://rwah2o.org/meetings/board-meetings/

#### 8. LAFCo Board Meeting

June 2, 2021

Virtual

https://saclafco.saccounty.net/Pages/default.aspx

#### 9. SGA Board Meeting

June 10, 2021

Virtual

https://www.sgah2o.org/meetings/board-meetings/

#### 10. Cal-Nev AWWA ACE 21

June 13-16, 2021

San Diego, CA

https://www.ca-nv-

<u>awwa.org/canv/CNS/Events Classes/Future Events/CNS/EventsandClasses/Copy of events.aspx?hkey=40976128-710b-4097-b27b-e35fe6133849</u>

#### 11. RWA Board Meeting

July 8, 2021

Virtual

https://rwah2o.org/meetings/board-meetings/

#### 12. LAFCo Board Meeting

August 4, 2021

Virtual

https://saclafco.saccounty.net/Pages/default.aspx

#### 13. SGA Board Meeting

August 12, 2021

Virtual

https://www.sgah2o.org/meetings/board-meetings/

Upcoming Water Industry Events January 25, 2021 Page 3 of 4

#### 14. RWA Board Meeting

September 9, 2021

Virtual

https://rwah2o.org/meetings/board-meetings/

#### 15. LAFCo Board Meeting

October 6, 2021

Virtual

https://saclafco.saccounty.net/Pages/default.aspx

#### 16. SGA Board Meeting

October 14, 2021

Virtual

https://www.sgah2o.org/meetings/board-meetings/

## 17. Cal-Nev AWWA Annual Fall Conference

October 18-21, 2021

Atlantis Casino Resort & Spa, Reno, NV

https://www.ca-nv-

awwa.org/canv/CNS/Events Classes/Future Events/CNS/EventsandClasses/Copy of events.aspx?hkey=40976128-710b-4097-b27b-e35fe6133849

#### 18. RWA Board Meeting

November 4, 2021

Virtual

https://rwah2o.org/meetings/board-meetings/

## 19. ACWA 2021 Fall Conference & Exhibition

November 30 – December 3, 2021

Pasadena, CA

https://www.acwa.com/events/

#### 20. LAFCo Board Meeting

December 1, 2021

Virtual

https://saclafco.saccounty.net/Pages/default.aspx

#### 21. SGA Board Meeting

December 9, 2021

Virtual

https://www.sgah2o.org/meetings/board-meetings/

# Below is a partial list of local Water Purveyors Regular Board Meeting information and websites:

- Carmichael Water District: <a href="http://carmichaelwd.org/">http://carmichaelwd.org/</a> Every 3<sup>rd</sup> Tuesday of the month at 6:00 p.m.
- Citrus Heights Water District: <a href="http://chwd.org/">http://chwd.org/</a> Every 3<sup>rd</sup> Wednesday of the month at 6:30 p.m.
- Del Paso Manor Water District: <a href="https://www.delpasomanorwd.org/">https://www.delpasomanorwd.org/</a> (916)487-0419 Every 1<sup>st</sup> Tuesday of the month at 6:30 p.m.
- El Dorado County Water Agency <a href="http://www.edlafco.us/">http://www.edlafco.us/</a> Every 2<sup>nd</sup> Wednesday of the month at 10:00 a.m.
- El Dorado Irrigation District <a href="http://www.eid.org/">http://www.eid.org/</a> Every 2<sup>nd</sup> and 4<sup>th</sup> Monday's of the month at 9:00 a.m.
- Fair Oaks Water District: <a href="http://www.fowd.com/">http://www.fowd.com/</a> Every 2<sup>nd</sup> Monday of the month at 6:30 p.m.
- Natomas Mutual Water Company <a href="http://natomaswater.com/">http://natomaswater.com/</a> Every 2<sup>nd</sup> Tuesday of the month at 9:00 a.m.
- Orangevale Water Company <a href="https://orangevalewater.com/">https://orangevalewater.com/</a> Every 1<sup>st</sup> Tuesday of the month at 4:00 p.m.
- Placer County Water Agency: <a href="https://pcwa.net/">https://pcwa.net/</a> Every 1<sup>st</sup> and 3<sup>rd</sup> Thursdays of the month at 2:00 p.m.
- Rio Linda/Elverta Community WD: <a href="http://www.rlecwd.com/">http://www.rlecwd.com/</a> Every 3<sup>rd</sup> Monday of the month at 6:30 p.m.
- San Juan Water District: <a href="http://www.sjwd.org/">http://www.sjwd.org/</a> Every 4<sup>th</sup> Wednesday of the month at 6:00 p.m.